

MINUTES OF MEETING OF THE  
CITY COUNCIL OF THE CITY OF SANFORD  
SANFORD, NORTH CAROLINA

The City Council met at the Sanford Municipal Center, 225 E. Weatherspoon Street, on Tuesday, August 20, 2013, at 7 P.M., in the Council Chambers. The following people were present:

|                                      |                                   |
|--------------------------------------|-----------------------------------|
| Mayor Cornelia Olive                 | Council Member Rebecca Wyhof      |
| Mayor Pro Tem Sam Gaskins            | Council Member L. I. (Poly) Cohen |
| Council Member Jimmy Haire           | Council Member James Williams     |
| Council Member Walter H. McNeil, Jr. | City Clerk Bonnie D. White        |
| City Attorney Susan Patterson        | City Manager Hal Hegwer           |

Absent:

Council Member Charles Taylor

Mayor Cornelia Olive called the meeting to order. A moment of silence was observed. The Pledge of Allegiance was recited.

**PUBLIC COMMENT**

No citizens requested to speak.

**APPROVAL OF AGENDA**

Attorney Susan Patterson requested that a Closed Session be added to the regular agenda. Mayor Cornelia Olive asked for approval of the agenda as amended. Mayor Pro Tem Gaskins made the motion, seconded by Council Member Walter McNeil, the motion carried unanimously.

**CONSENT AGENDA**

Approval of Law and Finance Committee Meeting Dated July 31, 2013 – (Filed in Vault)

Approval of City Council Meeting Minutes Dated August 6, 2013 – (Filed in Minute Book 80)

Approval of Ordinance Amending the Annual Operating Budget of the City of Sanford FY 2013-2014 – (Placement of Flags at the Intersection of Horner Boulevard and Wall Street & Funds for Primary Municipal Election) - (Exhibit A)

Approval of Ordinance Amending the Annual Operating Budget of the City of Sanford FY 2013-2014 – (Customer Service Representative Position) - (Exhibit B)

Approval of an Additional Position in the Utility Fund Administration for Four Weeks – (Exhibit C)

Approval of Ordinance Amending the Annual Operating Budget of the City of Sanford FY 2013-2014 – (Upgrade of E911 System) - (Exhibit D)

Approval of Service Contract with Century Link for E911 – (Exhibit E)

Approval of Resolution Directing the Clerk to Investigate a Petition Received Under N.C.G.S. 160A-31 - (Exhibit F)

Mayor Pro Tem Gaskins made the motion to approve the consent agenda. Seconded by Council Member Cohen, the motion carried unanimously.

**SPECIAL AGENDA**

Consider Resolution Honoring the Life and Community Service of Robert “Bob” Lee Lemmond, Sr. – (Exhibit G)

Mayor Olive read a resolution honoring the life and community service of Robert “Bob” Lemmond and presented it to his son, Bobby Lemmond. Mr. Lemmond served on the Planning Board for ten years.

Council Member McNeil made the motion to adopt the Resolution Honoring the Life and Community Service of Robert “Bob” Lee Lemmond, Sr. Seconded by Council Member Cohen, the motion carried unanimously.

Consider Resolution Honoring the Life and Community Service of Irene Hook Covington – (Exhibit H)

Mayor Olive read a resolution honoring the life and community service of Irene Hook Covington and presented it to her family.

Mayor Pro Tem Gaskins made the motion to adopt the Resolution Honoring the Life and Community Service of Irene Cook Covington. Seconded by Council Member Haire, the motion carried unanimously.

**CASE FOR PUBLIC HEARING: held jointly with the Planning Board.**

Application by Anson O. Harrington - to rezone 0.51 acres +/- addressed as 500 S. Third Street from Residential-Mixed (R-6) to Light Industrial (LI) Zoning District. The property is the same as depicted on Lee County Tax Map 9642.08 as Tax Parcel 9642-98-1722-00 Lee County Land Records. – (Exhibit I)

Planner II Amy McNeill stated that Planning staff had received a rezoning request from Anson Harrington to rezone one tract of land, approximately half an acre in size and located at 500 S. Third Street, from Residential-Mixed (R-6) to Light Industrial (LI). She stated that Mr. Harrington recently purchased the property, which adjoins his existing contractor’s business, Install Inc., and would like for all of his property within this area to have the same zoning district to allow for the future redevelopment of the lot in a commercial manner, which may or may not be part of the existing business. Ms. McNeill said that the subject property has access to public water, public sewer and public streets.

Ms. McNeill said that the 2020 Land Use Plan does not identify a specific land use for the subject property. She said therefore, when considering the zoning of this property, current development trends and the surrounding zoning of the neighborhood should be considered.

Planner II Amy McNeill stated that staff recommends that the Sanford City Council and Planning Board support this rezoning petition as it appears to be an extension of the existing, adjoining zoning district and, therefore, consistent with the current development in the area, which is relevant since the 2020 Land Use Plan does not identify a specific land use for the subject property. She said that this request also appeared to be reasonable and in the public interest based on the availability of public water and public sanitary sewer, the frontage onto S. Third Street, which is an existing NCDOT maintained public street with four traffic lanes and a 60 foot right-of-way and the fact that the Sanford City Council rezoned the two adjoining lots to the north from Residential-Mixed (R-6) to Light Industrial (LI) Zoning District in March of 2012.

Ms. McNeill noted that information may be presented at the public hearing to provide additional information that should also be considered regarding a final decision on the requested zoning map amendment.

Mayor Olive opened the public hearing.

Mr. Kenneth Cronch, President of Install, Inc., and residing at 2851 Lower Moncure Road, Sanford, North Carolina, spoke in favor of the rezoning petition. Mr. Cronch said that they were working toward improving the community, and that they intended to do so with this piece of property. He said that the residence on this parcel of land had been burned and removed, and that they intended to continue efforts to keep the property clean, and to make a positive presentation in the neighborhood.

Mayor Pro Tem Sam Gaskins asked Mr. Kenneth Cronch if his company Install, Inc. was instrumental in helping during the tornado restorations, specifically Static Control. Mr. Cronch replied that this was correct.

No one else spoke in favor of or against the rezoning petition. Mayor Olive closed the public hearing.

*The Planning Board retired to the West End Conference Room.*

## **REGULAR AGENDA**

### **Consider Solid Waste Fee Refund – (Exhibit J)**

Public Works Administrator Laura Spivey stated that the owners of the property located at 2710 Little Creek Road were requesting a solid waste refund. She said that there was a residential structure, as well as a vacant mobile home, located on this one parcel of land, and that the mobile home had been vacant since 1995. She said that the owner was requesting that the solid waste fee be removed from the tax statement, and was requesting a partial refund of the solid waste fees that were paid for the past eighteen years.

Council Member Wyhof commented that she was concerned Council would be setting precedence by approving this refund. She said that there was not sufficient evidence to warrant a refund. She indicated that the property owner should have reviewed their tax statement and that there should be some personal responsibility of the property owner to be aware of their obligations.

Mayor Pro Tem Gaskins stated that he felt there was excellent evidence to warrant a refund to the property owner, especially considering the dilapidation state of the mobile home, and the disconnection of power to the structure. He stated that he felt that Council was capable of reviewing cases individually and discerning the honesty of each request. Mr. Gaskins said that this looked like an honest oversight on the part of the property owner, and that many people would not know the effect that the solid waste fee would have on property taxes. He said that the property owner had paid for solid waste for many years, but that Council was only considering a refund for a five-year period, and that the City had benefited from the money; a lot of which they did not earn.

Council Member Haire said that he sympathized with the property owner; however, he agreed with Council Member Wyhof, that Council could be setting precedence if they approved this request. Mayor Olive agreed.

Attorney Patterson commented that during her tenure with the City of Sanford, Council had reviewed several requests for refunds of solid waste fees. She said that some of the requests were from citizens whose property was listed in the City limits, but was located outside the City Limits, and therefore, were incorrectly charged a solid waste fee. She said that Council reviewed each case individually, and determined whether or not to grant a refund or relief of taxes or fees.

Council Member Haire asked staff member Laura Spivey for clarification as to whether or not the occupants at this location had one or two carts.

Laura Spivey said that this was one parcel with two residents on it. She said that the address of the house on this parcel was 2707 Little Creek Road and the address of the mobile home was 2710 Little Creek Road. Mrs. Spivey said that Mrs. Mitchell informed her this week that before her mother moved from the house, she had asked twice that the City release the extra service fee for the mobile home and the fee was not released. She said that no one had been living in the mobile home since 1995, and that only one person had lived in the house since then.

City Manager Hal Hegwer said that the City did not have any records determining whether the can was utilized or not, but that once it was brought to the City's attention that the solid waste service was no longer needed, then the service would be stopped at that point.

Following discussion, Mayor Pro Tem Gaskins moved, seconded by Council Member Cohen, to grant a refund in the amount of \$550 to the applicant. The motion carried by a five to one vote with Council Member Wyhof casting the dissenting vote.

Consider Appointments to the Board of Adjustment and the Appearance Commission – (Exhibit K)

Appearance Commission Member

Council Member McNeil made a motion to nominate and appoint Deon Allbrooks to serve as a member of the Appearance Commission to the term expiring in 2016, and that the nominations be closed. Seconded by Council Member Haire, the motion carried unanimously.

Board of Adjustment Member

Mayor Pro Tem Gaskins moved to nominate and appoint Van Groce, Jr. to serve as a member of the Board of Adjustment for the term expiring in 2016. Seconded by Council Member Cohen, the motion carried unanimously.

Consider Discussion Regarding Parking on Main Street – (Exhibit L)

City Manager Hal Hegwer informed Council that there was a request to see the ticket violations for the two-hour parking only on Main Street from 2006-2012. He said that there had been no violations for exceeding the two-hour parking on Main Street for 2013 to this point. He said that there was a survey taken in Downtown Jonesboro and there were a total of twenty-four properties; eighteen occupied and six vacant. He said that the survey indicated that there were five who want to keep the two-hour parking; seven to remove it; four with no preference, and two that could not be contacted.

Council Member Haire was in favor of leaving the two-hour parking restrictions in place. Council Member Wyhof commented that there were parking lots on both sides of the Main Street to accommodate unrestricted parking.

City Manager Hal Hegwer commented that there was a possibility that no tickets were written in 2013 because of the parking lots on both sides of Main Street.

Mayor Pro Tem Gaskins commented that there was not a significant difference in the survey to warrant changing the two-hour parking restrictions.

The consensus of Council members was not to make any changes to the two-hour parking restrictions on Main Street.

**OTHER BUSINESS**

Mayor Pro Tem Gaskins commented that Dr. Cade Covington was a member of the Kiwanis Club for many years, and that the whole family had been outstanding in their service to the community.

Council Member Haire commented that Mr. Bob Lemmond was a member of the Civitan Club for many years, and that he was instrumental in building wheelchair ramps for anyone who needed one. They also sold Claxton Fruit Cakes to raise funds necessary to provide the wheelchair ramps. Mr. Haire also commented that the Boomer Expo at the Enrichment Center would take place August 21, 2013. He said that there would be one of the largest crowds of the year at this function.

Council Member Cohen complimented the Sanford Police Department for helping catch criminals who were selling guns in New York for higher prices and for making Sanford famous in New York.

Council Member McNeil said that he wanted to recognize Aaron Mellette and Dennis Godfrey for their achievements. He said that Aaron Mellette had been accepted by the Baltimore Ravens and Dennis Godfrey had been accepted by the Dallas Cowboys. He said that these two gentlemen represented Lee Senior and Southern Lee High Schools and that their achievements were a tribute to Sanford.

Mayor Olive commented on the passing of Roy Mashburn who was a long-time friend and former neighbor and said that he would be missed. She said that Mr. Mashburn's family was also her friends. She commented on the beautiful flowers that were at the visitation for Mr. Mashburn.

Mayor Olive asked Attorney Susan Patterson to inform the Council of the reason for a closed session.

Attorney Patterson informed Mayor Olive that they needed a motion to go into Closed Session in accordance with North Carolina General Statutes 143-318.11(a)(3) to consult with an Attorney employed or retained by the public body in order to preserve the Attorney-Client privilege. Council Member Cohen made the motion to go into closed session; seconded by Council Member McNeil, the motion carried unanimously.

**ALL EXHIBITS CONTAINED HEREIN ARE HEREBY INCORPORATED BY REFERENCE AND MADE A PART OF THESE MINUTES.**

**RETURN TO REGULAR SESSION AND ADJOURNMENT**

Mayor Pro Tem Gaskins made the motion to adjourn. Seconded by Council Member Wyhof, the motion carried unanimously.

Respectfully Submitted,

  
CORNELIA P. OLIVE, MAYOR

ATTEST:

  
BONNIE D. WHITE, CITY CLERK

**AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET  
OF THE CITY OF SANFORD FY 2013-2014**

BE IT ORDAINED by the City Council of the City of Sanford, North Carolina in regular session assembled.

Section 1: The following amounts are hereby amended to ordinance 2013-28 per G. S. 159-15 for the continued operation of the City of Sanford, its government, and activities for the balance of the fiscal year 2013-2014.

**GENERAL FUND  
TRANSFER OF FUNDS**

**Transfer from the Following Accounts:**

10016650 69900 Contingency 33,302

**Total Transfer** \$ 33,302

**Transfer to the Following Accounts:**

10014300 00000 Elections 32,300  
10015000 00000 Public Building 1,002

**GENERAL FUND  
APPROPRIATION OF FUNDS**

**REVENUES**

**EXPENDITURES**

100045 54000 Appropriated Fund Balance 5,298

10015000 00000 Public Building 5,298

**Total Appropriation** \$ 5,298

**UTILITY FUND  
TRANSFER OF FUNDS**

**Transfer from the Following Accounts:**

30096650 69900 Contingency 1,500

**Total Transfer** \$ 1,500

**Transfer to the Following Accounts:**

30094200 00000 Utility Fund Administration 1,500

Section 2. This ordinance shall be in full force and effective from and after the date of its adoption.

ADOPTED this, the 20th day of August, 2013.

\_\_\_\_\_  
Cornelia P. Olive, Mayor

ATTEST:

\_\_\_\_\_  
Bonnie D. White, City Clerk

\_\_\_\_\_  
Susan C. Patterson, City Attorney

## 2013-2014 BUDGET ORDINANCE AMENDMENT

### GENERAL FUND

#### Transfer from the Following Funds - results in decreasing of budget

|             |        |  |
|-------------|--------|--|
| Contingency | 33,302 | To transfer contingency funds required to offset expenditures as described below |
|-------------|--------|--|

#### Transfer to the Following Funds - results in increasing of budget

|                 |        |  |
|-----------------|--------|--|
| Elections       | 32,300 | To appropriate funds for the primary municipal election  |
| Public Building | 1,002  | To appropriate funds for the installation of flags at the intersection of Horner Boulevard and Wall Street |

### GENERAL FUND

#### Appropriation of Funds - results in increasing of budget

##### Revenues

|                           |       |  |
|---------------------------|-------|--|
| Appropriated Fund Balance | 5,298 | To appropriate fund balance for item described below |
|---------------------------|-------|--|

##### Expenditures

#### Appropriation of Funds - results in increasing of budget

|                 |       |  |
|-----------------|-------|--|
| Public Building | 5,298 | To appropriate funds for the installation of flags at the intersection of Horner Boulevard and Wall Street |
|-----------------|-------|--|

### UTILITY FUND

#### Transfer from the Following Funds - results in decreasing of budget

|             |       |  |
|-------------|-------|--|
| Contingency | 1,500 | To transfer contingency funds required to offset expenditures as described below |
|-------------|-------|--|

#### Transfer to the Following Funds - results in increasing of budget

|                             |       |  |
|-----------------------------|-------|--|
| Utility Fund Administration | 1,500 | To budget funds for a computer required to support the new telephone system and reporting software |
|-----------------------------|-------|--|

**AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET  
OF THE CITY OF SANFORD FY 2013-2014**

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**UTILITY FUND  
TRANSFER OF FUNDS**

**Transfer from the Following Accounts:**

30096650 69900 Contingency 3,000

**Total Transfer**

**\$ 3,000**

**Transfer to the Following Accounts:**

30094200 00000 Utility Fund Administration 3,000

Section 2. This ordinance shall be in full force and effective from and after the date of its adoption.

ADOPTED this, the 20th day of August, 2013.

\_\_\_\_\_  
Cornelia P. Olive, Mayor

ATTEST:

\_\_\_\_\_  
Bonnie D. White, City Clerk

\_\_\_\_\_  
Susan C. Patterson, City Attorney

**2013-2014 BUDGET ORDINANCE AMENDMENT**

**UTILITY FUND**

**Transfer from the Following Funds - results in decreasing of budget**

|             |       |  |
|-------------|-------|--|
| Contingency | 3,000 | To transfer contingency funds required to offset expenditures as described below |
|-------------|-------|--|

**Transfer to the Following Funds - results in increasing of budget**

|                             |       |  |
|-----------------------------|-------|--|
| Utility Fund Administration | 3,000 | Funds required for customer service representative position for four weeks |
|-----------------------------|-------|--|



Financial Services Department  
P.O. Box 3729  
Sanford, NC 27331-3729

(919) 777-1138  
FAX: (919) 775-5084

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## CITY OF SANFORD

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**Date:** August 14, 2013  
**To:** City Council  
**Cc:** Hal Hegwer, City Manager  
**From:** Beth T. Kelly, Interim Financial Services Director *BTK*  
**RE:** Additional Customer Service Representative Position for Four Weeks

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We have a Customer Service Representative (CSR) that has accepted the Retirement Incentive Package Council recently approved. Her retirement will be effective on October 1, 2013 and she will use 6 weeks of vacation prior to her retirement date. This will leave us under-staffed in the Utility Administration Department for too long of a time period. Being under-staffed in this area affects our customer service level and other staff's ability to take vacation due to maintaining coverage.

Staff is requesting that Council approve an additional Customer Service Representative position in the Utility Administration Department for a four week time period so that a replacement can be hired and trained prior to October 1<sup>st</sup>.

Please let me know if you have any questions or need any additional information.

**AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET  
OF THE CITY OF SANFORD FY 2013-2014**

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Section 1: The following amounts are hereby amended to ordinance 2013-28 per G. S. 159-15 for the continued operation of the City of Sanford, its government, and activities for the balance of the fiscal year 2013-2014.

| <b>GENERAL FUND<br/>APPROPRIATION OF FUNDS</b> |                                |                         |                                     |        |
|--|--------------------------------|-------------------------|-------------------------------------|--------|
| <b>REVENUES</b>                                |                                |                         | <b>EXPENDITURES</b>                 |        |
| 100220 30356 E9999                             | 911 Surcharge<br>Reimbursement | 52,081                  | 10025100 00000 E9999 Police - E-911 | 52,081 |
| <b>Total Appropriation</b>                     |                                | <b><u>\$ 52,081</u></b> |                                     |        |

Section 2. This ordinance shall be in full force and effective from and after the date of its adoption.

ADOPTED this, the 20th day of August, 2013.

\_\_\_\_\_  
Cornelia P. Olive, Mayor

ATTEST:

\_\_\_\_\_  
Bonnie D. White, City Clerk

\_\_\_\_\_  
Susan C. Patterson, City Attorney

**2013-2014 BUDGET ORDINANCE AMENDMENT**

**GENERAL FUND**

**Appropriation of Funds** - results in increasing of budget

**Revenues**

|                             |        |                                 |
|-----------------------------|--------|---------------------------------|
| 911 Surcharge Reimbursement | 52,081 | To appropriate revenue for E911 |
|-----------------------------|--------|---------------------------------|

**Expenditures**

|               |        |  |
|---------------|--------|--|
| Police - E911 | 52,081 | To budget funds for upgrade of E911 system |
|---------------|--------|--|



**CenturyLink**

**Intrado Positron VIPER Upgrade Main Site**

Customer Legal Name: City of Sanford  
 Customer Billing Name: City of Sanford  
 225 E WEATHERSPOON ST LEE COUNTY  
 SANFORD  
 NC, 27330-3643  
 Quote Number: 12-032921A

Valid Until **October 22, 2012**

**Description of Work to be Performed:**

This quote provides cost to upgrade VIPER , Power 911 Power MIS and ePrinter to the latest software release at the time of purchase.  
 All workstations and Servers will be upgraded to WIN 7, which requires a new IAP/PC card be installed, so additional cost has been added since the last quote.  
 All associated installation and training cost have been included.

Equipment pricing shown is based upon direct sale accompanied by new Centurion Maintenance contract on same.

| Part Number  | Description                                     | Quantity | Unit Price  | Extended Price |
|--|---|----------|-------------|----------------|
| <b>Positron VIPER Upgrade</b>                        |   |          |             |                |
| 912801/U   | Positron CAMA Interface Module                  | 2        | \$          | \$             |
| 912802/U   | Positron Primary Application Server             | 1        | \$          | \$             |
| 912803/U   | Positron Primary VoIP Soft Switch               | 1        | \$          | \$             |
| 912809/E   | Quad Ether WIC for 1841 Router                  | 2        | \$          | \$             |
| 912810/R   | Cisco 1921 Router                               | 2        | \$ 782.46   | \$ 1,564.93    |
| 912811/U   | Backroom Position Access License                | 2        | \$ 1,433.87 | \$ 2,867.73    |
| 912812/U   | PBX Access License - Per Workstation            | 5        | \$          | \$             |
| 912814/U   | Positron Admin Interface Module (AIM)           | 4        | \$          | \$             |
| 912819/24  | Cisco 3750 24 port switch                       | 3        | \$          | \$             |
| 912822/U   | Positron Secondary Application Server           | 2        | \$ 4,476.43 | \$ 8,952.86    |
| 912823/U   | Positron Secondary VoIP Soft Switch             | 1        | \$          | \$             |
| 912890/U   | VIPER Media Kit                                 | 1        | \$          | \$             |
| 913850/S   | VIPER Enabling Kit (Sonic)                      | 4        | \$ 2,663.21 | \$ 10,652.85   |
| <b>Power 911 Software</b>                            |   |          |             |                |
| 913100/CD  | Power 911 Media & Documentation                 | 1        | \$          | \$             |
| 913100/U   | Power 911 Client Access License                 | 4        | \$          | \$             |
| 913202/U   | Power 911 Server Access License                 | 4        | \$          | \$             |
| <b>Power MIS Software</b>                            |   |          |             |                |
| 920100/CD  | Power MIS Media & Documentation                 | 1        | \$          | \$             |
| 920100/U   | Power MIS Server Software License               | 1        | \$          | \$             |
| 920101/U   | Power MIS Concurrent Client Access License      | 1        | \$          | \$             |
| 920102/U   | Power MIS Data License                          | 4        | \$          | \$             |
| <b>ePrinter Software</b>                             |   |          |             |                |
| <b>Software</b>                                      |   |          |             |                |
| 917310/11/U  | ePrinter Software and Documentation             | 1        | \$          | \$             |
| 917311/11/U  | ePrinter - Self Tutorial CD                     | 1        | \$          | \$             |
| <b>IWS Hardware Upgrade</b>                          |   |          |             |                |
| <b>IWS Workstation Computer</b>                      |   |          |             |                |
| 924143/1   | Windows 7 Migration Package for Elite 8000      | 4        | \$ 391.90   | \$ 1,567.61    |
| <b>Power 911 Database Server</b>                     |   |          |             |                |
| 924143/3   | Windows 7 Migration Package for Database Server | 1        | \$ 3,324.18 | \$ 3,324.18    |
| <b>Power MIS Database Server</b>                     |   |          |             |                |
| 924143/3   | Windows 7 Migration Package for Database Server | 1        | \$ 3,324.18 | \$ 3,324.18    |
| <b>Installation</b>                                  |   |          |             |                |
| 950104   | Professional Services - Price Per Day           | 3        | \$ 1,898.73 | \$ 5,696.19    |
| 960575   | Installation - Living Expense Per Day           | 5        | \$ 253.16   | \$ 1,265.80    |
| 960580   | Installation - Travel Fee                       | 1        | \$ 1,582.28 | \$ 1,582.28    |
| <b>Project Management</b>                            |   |          |             |                |
| 950510   | Project Management                              | 1        | \$ 798.73   | \$ 798.73      |
| <b>Network Provisioning Services</b>                 |   |          |             |                |
| 950516   | Network Provisioning Services                   | 2        | \$ 1,898.73 | \$ 3,797.46    |
| ECABLES  | Misc. Cables and Accessories                    | 1        | \$ 326.03   | \$ 326.03      |
| <b>Parts</b>   |   |          |             | \$ 45,720.84   |
| <b>Miscellaneous</b>                                 |   |          |             | \$             |
| <b>Shipping</b>                                      |   |          |             | \$ 296.25      |
| <b>Parts Subtotal</b>                                |   |          |             | \$ 46,017.09   |
| <b>Labor</b>   |   |          |             | \$ 6,063.12    |
| <b>Vendor Support (See Vsupport Tab for Details)</b> |   |          |             | \$             |
| <b>TOTAL PRICE</b>                                   |   |          |             | \$ 52,080.21   |

All Products listed on this Quote are governed by the Standard Terms and Conditions for Communications Services and the Equipment Sales Product Annex, both posted to [http://about.centurylink.com/legal/rates\\_conditions.html](http://about.centurylink.com/legal/rates_conditions.html)

**Products and Services Agreement**

This Products and Services Agreement ("Agreement") between CENTURYLINK SALES SOLUTIONS, INC., as contracting agent on behalf of the applicable affiliated entities providing the Products and Services ("CenturyLink") and City of Sanford ("Customer") sets forth the terms and conditions for CenturyLink's provision of those Products and Services to Customer. Electronic signatures on this Agreement will be accepted only in the form and manner prescribed by CenturyLink.

1. **PRODUCTS.** CenturyLink will sell to Customer the Products listed on the Products List, attached and incorporated by this reference.
2. **SERVICES.** CenturyLink will sell to Customer the Services listed on the Services List, attached and incorporated by this reference.
3. **TERM.** This Agreement is effective on the date all parties have signed below ("Effective Date") and continues for the longest Order Term listed on the Services List.
4. **PURCHASE ORDERS.** This Agreement controls over any Customer-issued purchase order, and any terms or conditions contained in a Customer-issued purchase order or other Customer ordering document will have no force or effect.
5. **UNIFORM RESOURCE LOCATORS (URLS).** References to URLs in this Agreement include any successor URLs designated by CenturyLink.
6. **ENTITY.** For an interim period until all work is completed to update systems and platforms related to the combination of EMBARQ and CenturyTel, and the acquisition of Qwest, the names EMBARQ and CenturyTel may be used in association with the products and services provided by CenturyLink in this Agreement and Qwest products and services will be sold under a separate agreement.

**DECLINE: Customer and CenturyLink acknowledge that CenturyLink offered Customer CenturyLink™ Centurion<sup>SM</sup> Maintenance Service to support the Products and Customer declined.**

CUSTOMER INITIALS \_\_\_\_\_ CENTURYLINK INITIALS \_\_\_\_\_

**AGREED:**

**CENTURYLINK SALES SOLUTIONS, INC.**

**City of Sanford**

By: \_\_\_\_\_  
 Printed: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_

By: \_\_\_\_\_  
 Printed: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_

**Address for Notices:** Sales Administration  
 665 Lexington Avenue  
 Mailstop: OHMANB0107  
 Mansfield, OH 44907

**Customer Address:** 225 E WEATHERSPOON ST LEE  
 COUNTY  
 SANFORD, NC 27330-3643

And if related to a dispute to:  
 CenturyLink – Attn: Sr. Assistant  
 General Counsel, Commercial Law  
 5454 W. 110<sup>th</sup> Street  
 Overland Park, KS 66211

**Address for Notices (if different from above):**

Sales Rep: Donna Pair  
 Sales Rep Phone: (252) 212-3609

**PRODUCTS LIST**

1. **PRODUCTS.** CenturyLink will provide to Customer those Products identified in the CenturyLink Price Quotes, attached and incorporated by this reference (each, a "Price Quote"). The entity providing Products to Customer is the applicable CenturyLink local operating company supporting Customer's location. CenturyLink sells Products under the Standard Terms and Conditions for Communications Services and the Equipment Sales Product Annex, and other applicable annexes based on Customer's selection of specific Products and Services, all as posted at [http://about.centurylink.com/legal/rates\\_conditions.html](http://about.centurylink.com/legal/rates_conditions.html).

**CenturyLink Price Quote Number(s): 12-032921-03**

2. **PRICING.**

- 2.1 **Per Unit Price.** CenturyLink will charge Customer the per unit price listed for each Product described in each Price Quote.
- 2.2 **Non-recurring Charges ("NRCs") or Non-recurring Rates ("NRRs").** CenturyLink will charge Customer the NRCs or NRRs listed on each Price Quote, including charges related to CenturyLink labor and shipping of the Products to Customer. For purposes of this Agreement, NRCs and NRRs have the same meaning and may be used interchangeably.
- 2.3 **Additional Charges.** Rates do not include applicable local, state, or federal taxes or surcharges that CenturyLink may bill Customer related to the Products.
- 2.4 **Additional Payment Requirements.** CenturyLink reserves the right to require Customer's payment of the amounts listed above as described below:

|  |                |
|--|----------------|
| <b>Down Payment Due</b>                                | <b>0.00%</b>   |
| <b>Amount Due Upon Delivery of Products</b>            | <b>0.00%</b>   |
| <b>Amount Due Upon Customer Acceptance of Products</b> | <b>100.00%</b> |

**SERVICES LIST**

1. **SERVICES.** CenturyLink will provide to Customer those Services identified in the CenturyLink Price Quotes, attached and incorporated by this reference (each, a "Price Quote"). The name of the CenturyLink local operating company providing Services to Customer is listed on each Price Quote. Services are purchased on either a month-to-month basis or for a specific term for the particular Service ordered (each, an "Order Term"), as listed in each Price Quote. Each Order Term begins on the later of the first day of the first billing month after the Effective Date or the date that CenturyLink installs and makes that Service available to Customer. If Customer continues to receive a Service after expiration of the Service's applicable Order Term, CenturyLink will provide that Service on a month-to-month basis at its then-current list pricing and then-current terms and conditions, unless the parties otherwise agree in writing. CenturyLink will make the Services available only after its compliance with any state-specific regulatory filing requirements.

CenturyLink Price Quote Number(s): 12-032921-03

2. **PRICING.**
- 2.1 **Monthly Recurring Charges ("MRCs") or Monthly Recurring Rates ("MRRs").** CenturyLink will charge Customer the MRCs or MRRs for the Services described in each Price Quote. For purposes of this Agreement, MRCs and MRRs have the same meaning and may be used interchangeably.
- 2.2 **Non-recurring Charges ("NRC") or Non-recurring Rates ("NRRs").** CenturyLink will charge Customer NRCs or NRRs related to the Services described in each Price Quote. For purposes of this Agreement, NRCs and NRRs have the same meaning and may be used interchangeably.
- 2.3 **Additional Charges.** Rates do not include applicable local, state, or federal taxes, fees, or surcharges that CenturyLink may bill Customer.
- 2.4 **Additional Payment Requirements.** If Customer is not able to establish a satisfactory credit rating with CenturyLink, CenturyLink, in its sole discretion, may require Customer to submit a deposit or make an advance payment in connection with obtaining or maintaining the Services.
3. **TERMS AND CONDITIONS.** CenturyLink provides Services under the applicable terms and conditions listed and incorporated by reference on each Price Quote. Except for Services provided under Tariffs, in the event of any inconsistencies or conflicts between this Agreement and the applicable terms and conditions, this Agreement will take precedence.
4. **TERMINATION.** If Customer gives notice of cancellation or termination, disconnects any portion of a Service or otherwise breaches this Agreement resulting in the termination of a Service prior to the end of the applicable Order Term, termination liability will apply as calculated and set forth in the applicable terms and conditions listed and incorporated by reference on each Price Quote. If no termination liability is specified for Services in these terms and conditions, Customer will be liable for 50% of the monthly payments that would otherwise remain in the applicable Order Term.
5. **RELATED PRODUCT PURCHASES.** Customer may purchase Products related to the Services at the CenturyLink then-current list pricing and subject to the then-current Standard Terms and Conditions for Communications Services, the Equipment Sales Product Annex, and other applicable annexes based on Customer's selection of Products, all as posted to [http://about.centurylink.com/legal/rates\\_conditions.html](http://about.centurylink.com/legal/rates_conditions.html).

**PETITION REQUESTING CONTIGUOUS ANNEXATION OF  
PROPERTY TO  
THE CITY OF SANFORD, NC**

Date: 6-28-13

To the City Council of the City of Sanford:

1. We the undersigned owners of real property respectfully request that the area described in paragraph 2 below be annexed to the City of Sanford, NC.
2. The area to be annexed is contiguous to the City of Sanford and the boundaries of such territory are as follows:

See Attached Exhibit A

3. We acknowledge that any zoning vested rights acquired pursuant to G.S. 160A-385.1 or G.S. 153A-344.1 must be declared and identified on this petition. We further acknowledge that failure to declare such rights on this petition shall result in a termination of vested rights previously acquired for the property. (If zoning vested rights are claimed, indicate below and attached proof.)

Do you declare vested rights?      Yes \_\_\_\_\_      No \_\_\_\_\_

|    | <u>Name</u> | <u>Address</u> | <u>Signature</u> |
|----|-------------|----------------|------------------|
| 1. |             |                |                  |
| 2. |             |                |                  |
| 3. |             |                |                  |

Solus Industrial Innovations LLC  
Corporation

Christine E. Carney  
President *Authorized Signatory*

ATTEST: \_\_\_\_\_ (Seal)  
Secretary

\*The City of Sanford requires that the petitioner submit an annexation boundary survey of the property to be annexed along with a metes and bounds description.



**BEGINNING** at the Northwest Corner of Lot 2 and the Right of Way of McDonald Drive shown on the Virginia Cary McDonald Plat filed in the Lee County Register of Deeds in Plat Cabinet 9 Slide 16-A thence leaving the Right of Way of McDonald Drive N 48-17-14 E 468.08 feet to an iron found the corner of the Larry Glover property Plat Cabinet 7 Slide 4-C, and the Wilson Road Properties, LLC Deed Book 1258 Page 785; thence with the Wilson Road Properties, LLC (3) calls (1) N 48-12-15 E 125.24 feet to an iron found; (2) S 43-58-30 E 250.93 feet to a concrete monument found the division of the Sanford City Limits and Lee County limits and the common corner of Solus Industrial Innovations, LLC Tract 2 (5.44 Acres) Pin: 9651-96-5089-00 and Solus Industrial Innovations, LLC tract (2.96 Acres) Pin 9661-05-0902-00 the Point and Place of **BEGINNING**; (3) thence with the Sanford City Limit N 11-39-56 E 49.13 feet to an iron found on the former abandoned railroad in Plat Cabinet 2006 Slide 217 and the William Thomas Adams property Plat Cabinet 2006 Slide 69 and 70 the following 5 calls leaving the City of Sanford Lee County Limits line; (1) S 42-19-02 E 141.90 feet to an iron found; (2) S 39-07-03 E 149.98 feet to an iron found; (3) S 37-50-57 E 149.97 feet; (4) S 35-31-41 E 150.05 feet to an iron found; (5) S 33-28-30 E 101.76 feet to an iron found on the Madge S. Lane Property found in Plat Cabinet 2010 Slide 109; thence leaving the abandoned Railroad centerline N 88-44-46 W 446.12 feet to an iron found being the common corner of the Solus Industrial Innovations, LLC Tract 2 and the Atlas NC I SPE, LLC property; thence with the Solus Industrial Innovations, LLC Tract 2 and the Sanford City Limits line N 01-14-23 E 488.94 feet to the point and place of **BEGINNING**, being the 2.96 Acre parcel shown on a map titled "Annexation Map for the City of Sanford" for Solus Industrial Innovations, LLC Property dated June 21, 2013 prepared by F. Donald Lawrence.

**RESOLUTION DIRECTING THE CLERK TO INVESTIGATE  
A PETITION RECEIVED UNDER G.S. 160A-31**

WHEREAS, a petition requesting contiguous annexation of approximately 2.96 acres of property owned by Solus Industrial Innovations, LLC, at the and is further identified as Tax Parcel # 9661-05-0902-00 particularly described in said petition, was submitted and received by the City Council of the City of Sanford, North Carolina; and

WHEREAS, G.S. 160A-31 provides that the sufficiency of the petition shall be investigated by the City of Sanford Clerk before further annexation proceedings may take place; and

WHEREAS, the City Council of the City of Sanford of Lee County, North Carolina deems it advisable to proceed in response to this request for annexation;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Sanford of Lee County, North Carolina that:

The City of Sanford Clerk is hereby directed to investigate the sufficiency of the above described petition and to certify as soon as possible to the City Council the result of her investigation.

Adopted this 20<sup>th</sup> day of August, 2013.

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Cornelia Poe Olive, Mayor

ATTEST:

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Bonnie D. White, Clerk

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Susan Patterson, City Attorney

**RESOLUTION  
HONORING THE LIFE AND COMMUNITY SERVICE  
OF  
ROBERT LEE LEMMOND, SR.**

**WHEREAS**, we mark the passing of Robert (Bob) Lemmond, Sr. on July 11, 2013 and offer our most sincere condolences to his family and to all those who were proud to call him friend and neighbor; and

**WHEREAS**, Bob Lemmond offered his time, energy, and dedication of service to the City of Sanford as a distinguished and respected member of the City of Sanford Planning Board from June of 2003 until June of 2013. His strength of character, generous nature, and commitment to fairness were not only hallmarks of his reputation, but also established the standards to which those in service with him sought to emulate. Bob Lemmond was most notable for his wisdom and sense of community history; and

**WHEREAS**, Bob Lemmond served his country in the U.S. Army during World War II and continued that service in his community as a member of the Northview Fire Department for over twenty-five years; and

**WHEREAS**, Bob Lemmond was a charter member of Emmanuel Congregational Christian Church, a Shriner, and a life time member of the VFW; and

**WHEREAS**, Bob Lemmond was for 52 years a loyal and committed Mason and member of the Civitan Club; and

**WHEREAS**, the very nature of public service, civic commitment, and love of neighbor is defined by people such as Bob Lemmond who consistently demonstrates qualities of citizenship, a sense of equity, and caring;

**NOW, THEREFORE, BY VIRTUE OF THE AUTHORITY VESTED IN ME AS MAYOR OF THE CITY OF SANFORD**, I, Cornelia P. Olive, do hereby deem it an honor and pleasure to present this resolution to the family of Robert Lee Lemmond, Sr. in recognition and appreciation of his many years of commendable service to his country and to this community.

Adopted this 20<sup>th</sup> day of August 2013.

\_\_\_\_\_  
Cornelia P. Olive, Mayor

**RESOLUTION  
HONORING THE LIFE  
AND COMMUNITY SERVICE  
OF IRENE HOOK COVINGTON**

**WHEREAS**, Irene Hook Covington, age 93, passed away peacefully in her sleep at home in Sanford, North Carolina, on August 20, 2013; and

**WHEREAS**, Irene Hook Covington loved her family including her surviving five sons— Dr. Alonzo Covington; Dr. Donald Covington; Robert Covington; Frank Covington; Dr. Raymond Covington as well as sixteen grandchildren and ten great-grandchildren. She was predeceased by her husband, Dr. Martin “Cade” Covington; a son, Martin Cade Covington, Jr.; and a daughter, Nancy Irene Covington Dickens; and

**WHEREAS**, Irene Hook Covington earned her bachelor’s degree from Elon College and Masters of Education from Peabody College of Vanderbilt University. She loved being an ambassador for prospective students to Elon College and was presented the Distinguished Alumni Service Award; and

**WHEREAS**, Irene Hook Covington and husband, Cade Covington, were a team and chose working together to make their community a stronger and better place to live. They worked together to establish a thriving medical practice and became heavily involved in education in Lee County; and

**WHEREAS**, Irene Hook Covington taught music and coached basketball in Eli Whitney, North Carolina and, together with husband, established a summer camp-- Camp Shawanagi for girls in Capon Bridge, West Virginia; and

**WHEREAS**, Irene Hook Covington was an early female pioneer in aviation active in Petticoat Pilots and was a member of Jonesboro United Methodist Church where she enjoyed leading the church youth choir; and

**WHEREAS**, because of Irene Hook Covington’s dedicated service to community causes and her numerous civic accomplishments, she is worthy of this community’s gratitude;

**NOW, THEREFORE, BY VIRTUE OF THE AUTHORITY VESTED IN ME AS MAYOR OF THE CITY OF SANFORD**, I, Cornelia P. Olive, do hereby deem it an honor and pleasure to present this resolution to the family of Irene Hunt Covington in recognition and appreciation of her many years of commendable service to this community.

Adopted this 20<sup>th</sup> day of August 2013

\_\_\_\_\_  
Cornelia P. Olive, Mayor

\$240 FEE\*



### Zoning Map Amendment (Rezoning) Application

Circle Jurisdiction That Applies:

City of Sanford

Lee County

Town of Broadway

1. Applicant Name: Ausean O Harrington
2. Applicant Address: 2475 Howard Monahan Rd
3. Applicant Telephone: 919-774-4478
4. Name and Address of Property Owner(s) if different than applicant:

5. Location of Subject Property: 500 South 3<sup>rd</sup> Street  
Lee Co. P.I.N. 9642-98-1722

6. Total Area included in Rezoning Request: .514 Acres

7. Zoning Classification: Current: R-6 Requested: L-I

8. Existing Land Use(s): vacant

9. Reason(s) for Requesting a Zoning Map Amendment (Rezoning): TO CONSOLIDATE THE INSTALL INC. PROPERTY HOLDINGS AND ALLOW FOR FUTURE COMMERCIAL DEVELOPMENT.

10. Signature(s) of Applicant (and Property Owners if different from Applicant).

*I hereby acknowledge that the information contained herein is true. It is further understood that this application will be reviewed for completeness and accuracy and that it shall not be scheduled for official consideration until all required contents are submitted in proper form to the City of Sanford/Lee County Community Development Department.*

Ausean O Harrington

7-17-13

Signature of Property Owner(s) (Sign & Print)

Date

#### Required Attachments/Submittals

- A. A copy of a current Lee County Tax Map illustrating the location of the area to be rezoned. If the exterior boundary of the area to be rezoned does not follow along existing property boundaries, then the applicant shall be required to submit a metes and bounds (legal) description describing the area requested for rezoning.
- B. \*If the requested rezoning is for a Conditional Zoning District, a Supplemental Application for Conditional Zoning District must also be included, along with an additional \$120.00 fee (\$360 total fee for Conditional Zoning).
- C. A \$240.00 Application fee, payable to the City of Sanford is required before processing the application.
- D. The application submission deadline is the second Friday of each month for the rezoning to be heard the following month.

Date Received: 2013.07.15 Fee Paid: \$240.00

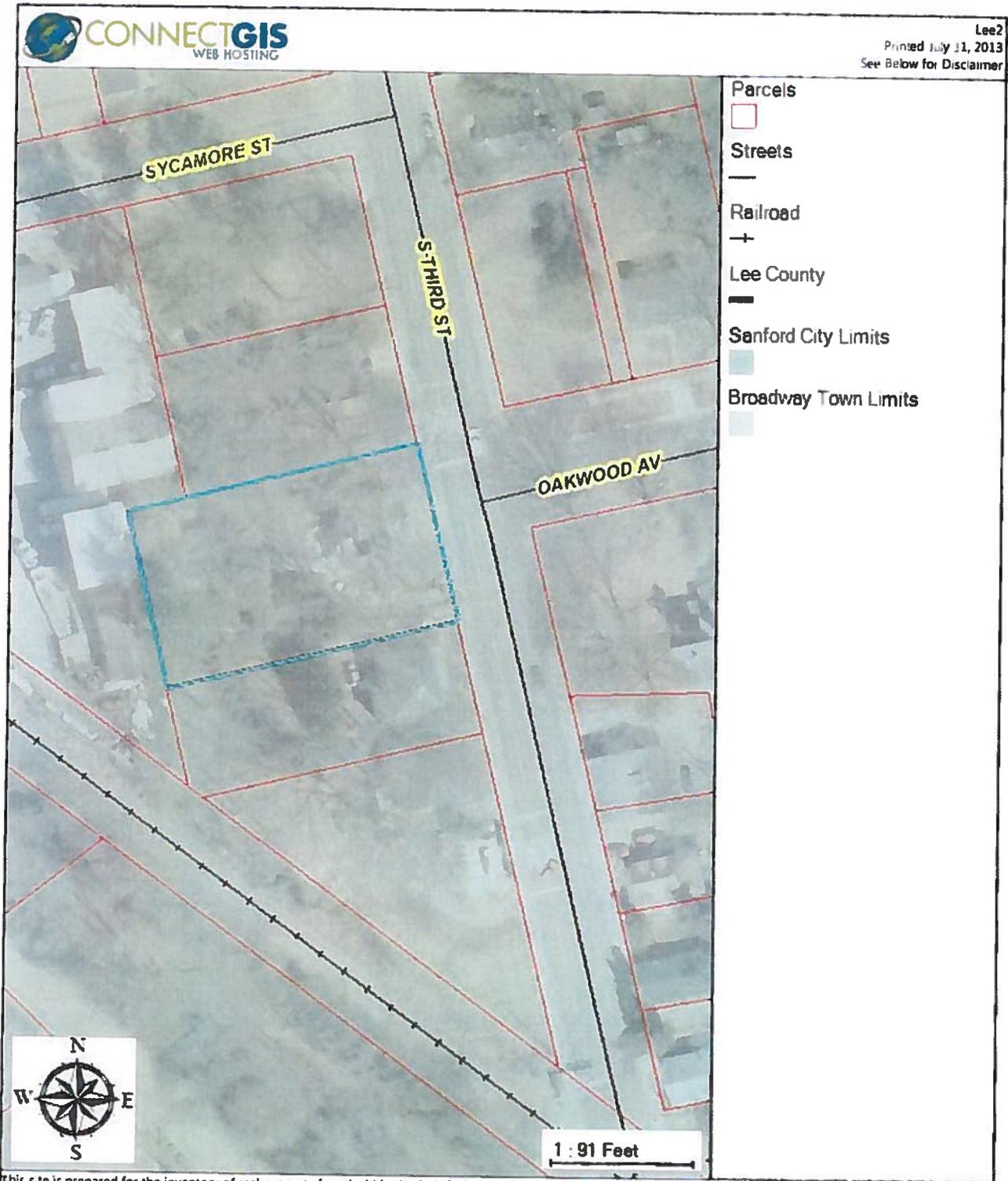
Application No.: 95-2013-01

Staff Signature: [Signature]  
L:\Forms & Certifications\Rezoning Appl (Updated 2013-06-28)

Energov Case No.: \_\_\_\_\_

2013.08.20 PUBLIC HEARING  
2013.09.03 VOTE

| LEE COUNTY PROPERTY RECORD CARD  |      |        |    |    |     |       |       |         |      | PAGE                                    |     | 1 of 1                |     | DATE              |      | 2/15/2013   |                                  |                 |  |  |  |  |  |  |  |  |  |
|--|------|--------|----|----|-----|-------|-------|---------|------|---|-----|-----------------------|-----|-------------------|------|-------------|----------------------------------|-----------------|--|--|--|--|--|--|--|--|--|
| OWNERSHIP  |      |        |    |    |     |       |       |         |      | PARCEL ID                               |     | SUBDIVISION           |     | SALES INFORMATION |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| JONES, JIMMY E   |      |        |    |    |     |       |       |         |      | 964298172200                            |     |                       |     | SALES DATE        |      | SALES PRICE |                                  | VALIDITY CODE   |  |  |  |  |  |  |  |  |  |
| 2903 N SHAW AVE<br>LUMBERTON NC 28358  |      |        |    |    |     |       |       |         |      | R1                                      |     | 900                   |     | 6/4/2004          |      | 0           |                                  |                 |  |  |  |  |  |  |  |  |  |
| PROPERTY ADDRESS   |      |        |    |    |     |       |       |         |      | ANCESTOR                                |     | ZONING                |     | LAND USE          |      | DESCRIPTION |                                  | BOOK PAGE       |  |  |  |  |  |  |  |  |  |
| 800 THIRD ST   |      |        |    |    |     |       |       |         |      | CSF                                     |     | B-6                   |     | 110               |      | 920         |                                  | 607             |  |  |  |  |  |  |  |  |  |
| LEGAL DESCRIPTION  |      |        |    |    |     |       |       |         |      | TAX DISTRICT                            |     | ACCOUNT               |     | BLDG #            |      | DATE        |                                  | VISITATION DATA |  |  |  |  |  |  |  |  |  |
|  |      |        |    |    |     |       |       |         |      | CLASS                                   |     | TOTAL ACRES           |     | 3/28/2012         |      | 41          |                                  | VAL             |  |  |  |  |  |  |  |  |  |
| LAND INFORMATION   |      |        |    |    |     |       |       |         |      | DWELLING INFO                           |     | ADDITIONS             |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| SEC  | TYPE | ACRES  | IN | FL | FAC | RATE  | VALUE | SECTION | MAIN | LINE                                    | LOW | 1st                   | 2nd | 3rd               | AREA | VALUE       |                                  |                 |  |  |  |  |  |  |  |  |  |
| 1  | A    | 0.5141 |    |    |     | 11600 | 5960  |         |      |   |     |                       |     |                   |      |             | BUILDING SKETCH (OPEN FULL PAGE) |                 |  |  |  |  |  |  |  |  |  |
| 2  |      |        |    |    |     |       |       |         |      |   |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| 3  |      |        |    |    |     |       |       |         |      |   |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| 4  |      |        |    |    |     |       |       |         |      |   |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| 5  |      |        |    |    |     |       |       |         |      |   |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| 6  |      |        |    |    |     |       |       |         |      |   |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| 7  |      |        |    |    |     |       |       |         |      |   |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| AMOUNT DEFERRED  |      |        |    |    |     |       |       |         |      | 0                                       |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE LAND  |      |        |    |    |     |       |       |         |      | 6000                                    |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| OUTBUILDING  |      |        |    |    |     |       |       |         |      |   |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| BLDG TYPE  |      |        |    |    |     |       |       |         |      |   |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| QUANTITY   |      |        |    |    |     |       |       |         |      |   |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| SIZE   |      |        |    |    |     |       |       |         |      |   |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| GRADE  |      |        |    |    |     |       |       |         |      |   |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| YEAR   |      |        |    |    |     |       |       |         |      |   |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| CDU  |      |        |    |    |     |       |       |         |      |   |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| VALUE  |      |        |    |    |     |       |       |         |      |   |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| GENERAL REMARKS  |      |        |    |    |     |       |       |         |      | FIRE DAMAGE CORR GRADE AND CDU FOR 2012 |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| DISCLAIMER   |      |        |    |    |     |       |       |         |      |   |     |                       |     |                   |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
| CURRENT PROPERTY VALUES ARE NOT AVAILABLE FROM THIS PROPERTY RECORD CARD. PLEASE CONTACT THE ASSESSOR'S OFFICE TO OBTAIN A CURRENT TAX VALUE. THIS INFORMATION IS COLLECTED FOR INVENTORY OF PROPERTY TO BE WITHIN JURISDICTION AND IS COMPILED FROM RECORDS, DEEDS, PLATS AND OTHER PUBLIC RECORDS AND DATA. USERS OF THIS INFORMATION ARE HEREBY NOTIFIED THAT THE ASSUMPTIONS SHOULD BE CONSULTED FOR VERIFICATION OF THE INFORMATION CONTAINED IN THIS REPORT. THE INFORMATION ON THIS SITE IS CURRENT AS OF |      |        |    |    |     |       |       |         |      | TOTAL BUILDING VALUE                    |     | LAND                  |     | 6000              |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
|  |      |        |    |    |     |       |       |         |      | 0                                       |     | BUILDINGS             |     | 0                 |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
|  |      |        |    |    |     |       |       |         |      | BUILDING REMARKS                        |     | TOTAL MARKET VALUE    |     | 6000              |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
|  |      |        |    |    |     |       |       |         |      |   |     | TOTAL AMOUNT DEFERRED |     | 0                 |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |
|  |      |        |    |    |     |       |       |         |      |   |     | TOTAL TAX VALUE       |     | 6000              |      |             |                                  |                 |  |  |  |  |  |  |  |  |  |



This site is prepared for the inventory of real property found within this jurisdiction and is compiled from recorded deeds, plats and other public records and data. Users of this site are hereby notified that the aforementioned public primary information sources should be consulted for verification of the information contained on this site. The County of Lee and Mobile 311, L.C. assume no legal responsibility for the information contained on this site. Please be advised that you must contact the Lee County Tax Office for accurate tax values. Please contact the Lee County Appraisal Department if any building information is incorrect. The map, layer data and web site (collectively known as "the layer") are for graphical and illustration purposes only. The Lee County Strategic Services Department (hereinafter "the Department") provides the layer and the information contained within to the general public and has not customized the information for any specific or general purpose. Such information was generated from data maintained by different sources and agencies and as such, some limitations may apply based upon restrictions imposed by other sources or agencies supplying data to Lee County (hereinafter "the County"). While the Department strives to make the information on the GIS website as timely, reliable and accurate as possible, neither the Department nor the County local governments make any claims, promises, or guarantees about the accuracy, completeness, or adequacy of the

**Sanford City Council and Sanford Planning Board**  
**Public Hearing Information**  
**Application #535-2013-01 to Amend the City of Sanford Zoning Map**  
**Public Hearing Date: August 20, 2013**

**APPLICANT & PROPERTY OWNER:** Anson O. Harrington

**REQUEST:** Rezone from Residential-Mixed (R-6) to Light Industrial (LI) Zoning District

**LOCATION:** 500 S. Third Street

**TOWNSHIP:** East Sanford

**TAX PARCEL NO.:** Tax Parcel 9642-98-1722-00, as depicted on Lee County  
Tax Map 9642.08

**ADJACENT ZONING:**

North: Light Industrial (LI)

South: Residential-Mixed (R-6)

East: Residential-Mixed (R-10), Opposite S. Third Street

West: Light Industrial (LI)

**Introduction**

In July of 2013, Mr. Anson Harrington submitted a rezoning petition to staff requesting to rezone a tract of land that that he recently purchased which adjoins his existing contractor's business, Install Inc., located at 209 & 210 Sycamore Street. Mr. Harrington would like for all of his property within this area to have the same zoning district and would like to plan for the future redevelopment of the lot in a commercial manner, which may or may not be part of the existing business.

**Site and Area Description**

The subject property is one tract of land approximately 0.51 of an acre in size, formerly developed with a single-family dwelling addressed as 500 S. Third Street, which burned and was demolished. Uses in the area include a general contractor's office (Install, Inc.), a church (True Gospel United Church of God) and single-family dwellings.

**Utilities**

The subject property appears to have access to public water and public sanitary sewer. All new development will need to be approved by the City of Sanford Public Works Department to verify compliance with all applicable regulations.

**Staff Analysis**

The current zoning district of Residential-Mixed (R-6) is established to provide higher density residential living opportunities with compact development consisting of the full spectrum of residential unit types where adequate public facilities and services are available. Unit types may include single family attached dwellings, townhouses, duplexes and apartments, with a maximum of seven dwelling units per acre. R-6 may serve as a transitional district between lower density residential and low intensity commercial uses. This district is intended to allow a mix of residential unit types and densities to provide a balance of

housing opportunities while maintaining neighborhood compatibility. R-6 supports the principles of concentrating urban growth and reinforcing existing community centers. The R-6 district requires a minimum building setback of 20-ft from the public street right-of-way line, 20-ft from the rear property line and 8-ft from the side property lines. A list of permitted uses for the R-6 zoning district is included within the agenda for your reference.

The proposed zoning district of Light Industrial (LI) is established to provide for areas that contain a mix of light manufacturing uses, office park and limited retail and service uses that service the industrial uses in an attractive business park setting with proper screening and buffering, all compatible with adjoining uses. LI districts should include areas which continue the orderly development and concentration of light industrial uses. LI zones should be located so as to have direct access to or within proximity to a major or minor thoroughfare. This shall not apply where an existing building or structure used as permitted within the LI district has been established prior to the adoption of the Unified Development Ordinance on a parcel subject to an application for rezoning. The LI district requires a minimum building setback of 30-ft from the public street right-of-way line with the required landscape buffer yard width determining the required rear and side yard setbacks. A list of permitted uses for the LI zoning district is included within the agenda for your reference.

### **Transportation**

The subject property has 117-ft of road frontage on S. Third Street, which is a NCDOT maintained public street with a 60-ft right-of-way.

The 2007 Lee County Comprehensive Transportation Plan illustrates S. Third Street as an existing major thoroughfare, but there is no recommendation regarding improvements.

The NCDOT 2010 Traffic Study reports 4,100 vehicle trips per day on S. Third Street approximately 1,000 feet southeast of the intersection with Sycamore Street (near Alcott Street).

### **Environmental & Local Overlay Districts**

The subject property does not appear to be located within a Watershed Conservation Overlay District, a local Historic Preservation Overlay District, the 421 Bypass Corridor or an area included within the adopted small area plans. The site is, however, included within the East Sanford Historic District (a national historic district, with no local regulations) and the 2008 East Sanford Study Area of the Sanford Community Development Plan, which basically states that this area appears to show signs of distress and should be a prime focus area for community revitalization. Also, there does appear to be 100-year floodplain located to the rear of the subject property on the adjoining tract of land and there is an existing intermittent stream located in the area, which is illustrated on the U.S. Geological Survey (USGS) maps. These factors should be taken into consideration when proposing to redevelop the subject property.

### **Development Standards**

If rezoned, all of the uses permitted in the Light Industrial (LI) zoning district would be allowed and any future redevelopment of the subject property will be required to meet the current development standards of the Unified Development Ordinance.

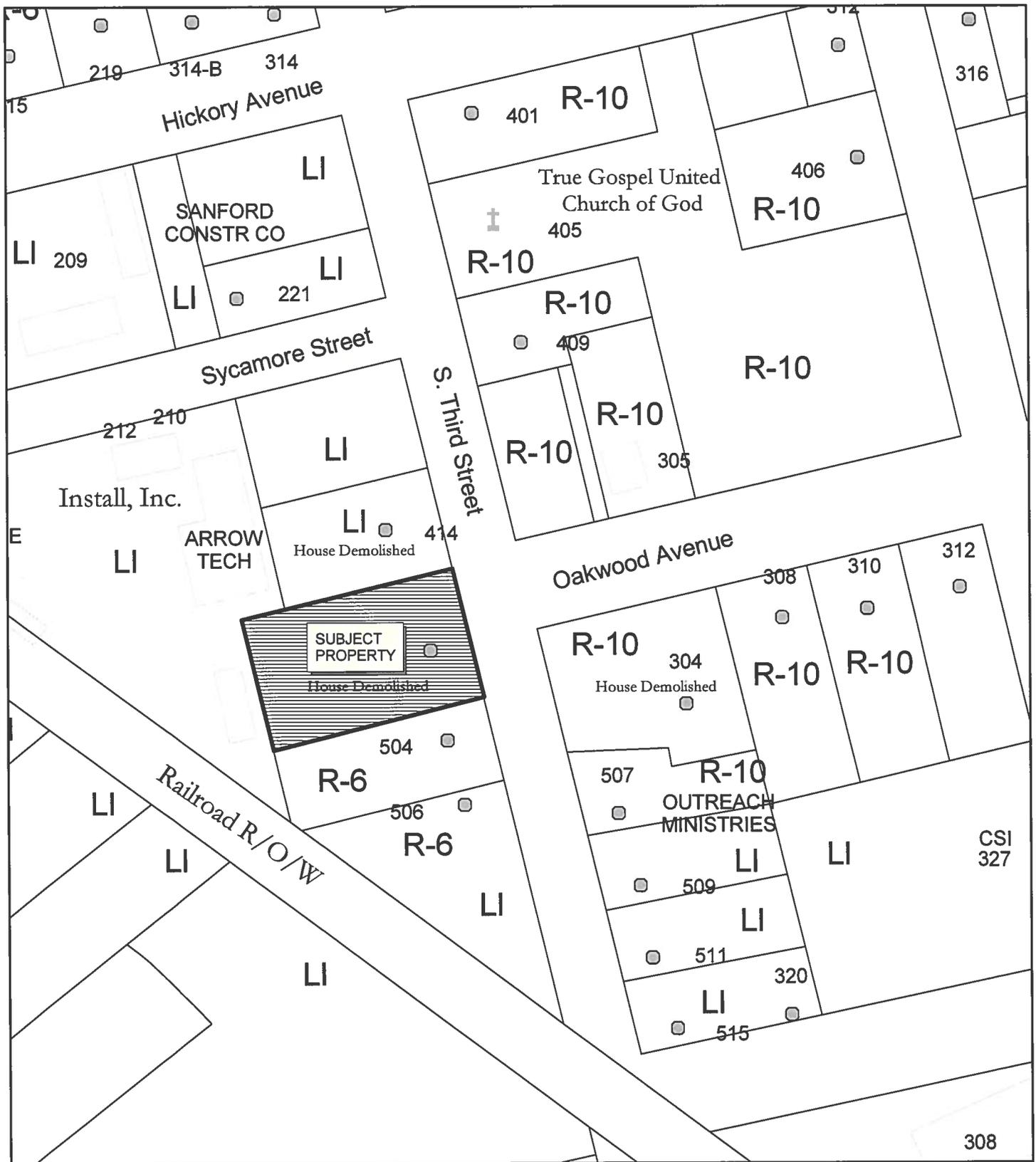
**Conformance with the Sanford/Lee County 2020 Land Use Plan**

The 2020 Land Use Plan Map does not identify a specific land use for the subject property. When considering the zoning of this property, current development trends and the surrounding zoning of the neighborhood should be considered.

**Recommendation from Planning & Development Staff**

Staff recommends that the Sanford City Council and Planning Board support this rezoning petition as it appears to be an extension of the existing, adjoining zoning district and therefore consistent with the current development in the area, which is relevant since the 2020 Land Use Plan Map does not identify a specific land use for the subject property. This request also appears to be reasonable and in the public interest based on the availability of public water and public sanitary sewer, the frontage onto S. Third Street, which is an existing NCDOT maintained public street with four traffic lanes and a 60 ft right-of-way and the fact that the Sanford City Council rezoned the two adjoining lots to the north from Residential-Mixed (R-6) to Light Industrial (LI) Zoning District in March of 2012.

Please note that information presented at the public hearing may provide additional information that should also be considered regarding a final decision on the requested zoning map amendment.



Application by Anson O. Harrington to Rezone 500 S. Third Street  
 from Residential-Mixed (R-6) to Light Industrial (LI).

PIN No.: 9642-98-1722-00



This image is intended as a graphic representation & is not a legal document.

## **R-6, RESIDENTIAL MIXED ZONING DISTRICT**

Please note: This list was created by Sanford/Lee County Planning & Development staff as a summary of the permitted land uses within a specific zoning district and is intended for general informational purposes. Staff makes every effort to ensure that the information provided is accurate and up-to-date; however, it is recommended that you verify with Planning & Development staff that the proposed use is permitted within the specific zoning district and discuss any/all development requirements prior to pursuing a project. This information is applicable for the jurisdictions of the City of Sanford, Lee County and the Town of Broadway in North Carolina.

### **USES PERMITTED BY RIGHT**

The uses listed below are permitted by right, subject to any/all other applicable standards of the Unified Development Ordinance (for example, parking requirements).

|   |
|---|
| <b><u>Accessory Uses</u></b>  |
| Accessory Uses (See Section 5.1)  |
| <b><u>Residential Uses</u></b>  |
| Dwelling, duplex (two family dwelling)  |
| Dwelling modular home   |
| Dwelling single-family detached   |
| <b><u>Accommodations and Group Living</u></b>   |
| Boarding house/Room Renting   |
| <b><u>Arts, Recreation &amp; Entertainment</u></b>  |
| Parks, playgrounds, and athletic fields operated on a noncommercial basis   |
| <b><u>Education, Public Administration, Health Care and Institutional</u></b>   |
| Day care facility, adult  |
| Religious complex (less than 350 seats), new site   |
| Religious complex (any size), addition to existing complex/site   |
| Schools, Pre-K –Secondary (nursery and preschool, grade schools, elementary, middle, and high school), addition to existing site  |
| <b><u>Transportation, Communication, and Utilities</u></b>  |
| Utility lines (including electric lines, phone/cable lines, distribution circuits, gas/fuel lines, water lines, steam/air conditioning lines, irrigation channels, and sewer/waste water lines) |
| <b><u>Agriculture</u></b>   |
| Animal production and support services (unincorporated Lee County)  |
| Crop production and support functions, (unincorporated Lee County)  |
| Forestry and logging and support services, (Unincorporated Lee County)  |

**USES PERMITTED WITH DEVELOPMENT REGULATIONS**

The uses listed below may either be permitted by right or upon approval of a Special Use Permit, but are also subject to the requirements of Article 5 Supplemental Development Regulations of the Unified Development Ordinance (for example, daycares are required to install a fence around outdoor play areas).

|   |
|---|
| <b><u>Residential Uses</u></b>  |
| Dwelling Multifamily, three or more units (See Section 10.3)                    |
| Dwelling, single-family attached (See Section 10.3)                             |
| Home occupations (See Section 5.16)   |
| <b><u>Accommodations and Group Living</u></b>                                   |
| Bed and breakfast inn (See Section 5.4)   |
| Family Care homes (See NCGS 168-21 and Section 5.12)                            |
| <b><u>Industrial &amp; Manufacturing Uses</u></b>                               |
| Landfills, LCID , 2 acres or less in size (See Section 5.19)                    |
| <b><u>Education, public, Administration, Health Care, and Institutional</u></b> |
| Day Care facility, Home Child Care Center (See Section 5.10)                    |

**USES PERMITTED UPON ISSUANCE OF A SPECIAL USE PERMIT**

The uses listed below are permitted in the respective zoning district only after review and approval of a Special Use Permit by the Board of Adjustment for the applicable jurisdiction in accordance with Article 3 Zoning and Permitting Procedures, Section 3.5 Special Use Permits of the Unified Development Ordinance. Special uses are subject to any/all applicable general design standards, any development regulations which apply to the specific use and those requirements that may reasonably be imposed by the respective board as per the Unified Development Ordinance.

|  |
|--|
| <b><u>Accommodations and Group Living</u></b>  |
| Dormitories for the students of colleges commercial schools, staff of hospitals  |
| Child and youth services   |
| Nursing, supervision, adult care homes, group care facilities and other rehabilitative services  |
| <b><u>Arts, Recreation &amp; Entertainment</u></b>   |
| Fitness and recreational sports, gym, health spa, reducing salon, swimming pool/auditorium, racquet club or athletic club (not otherwise listed)                   |
| Golf courses, public and private   |
| Golf driving ranges  |
| Sports, stadiums or arenas   |
| <b><u>Education, Public Administration, Health Care, and Institutional</u></b>   |
| Civic, social and fraternal organizations, including community centers, meeting halls, community halls, reception halls, wedding halls for assembly and recreation |
| Fire, sheriff, and emergency services  |
| Governmental functions, not otherwise listed   |
| Libraries  |
| Religious complex (more than 350 seats), new site  |

|  |
|--|
| Schools, continuing education (alternative, adult colleges and universities, and technical, trade and other specialty schools) |
| Schools, pre-k – secondary (nursery and preschool, grade schools, elementary, middle and high school) new site                 |
| <b>Transportation, Communication, and Utilities</b>  |
| Sewage treatment and water treatment plants  |
| <b><u>Agriculture</u></b>  |
| Crop Production and support functions, (Sanford and Broadway)  |

**USES PERMITTED UPON ISSUANCE OF A SPECIAL USE PERMIT  
THAT HAVE SPECIFIC DEVELOPMENT REGULATIONS**

The uses listed below are permitted in the respective zoning district only after review and approval of a Special Use Permit by the Board of Adjustment for the applicable jurisdiction in accordance with Article 3 Zoning and Permitting Procedures, Section 3.5 Special Use Permits of the Unified Development Ordinance. In addition to any/all applicable general design standards and those requirements that may reasonably be imposed by the respective board, these uses have specific standards that must be adhered to as per the Unified Development Ordinance (for example, fencing is required around the base of telecommunication towers, including any structures or guy wires).

|   |
|---|
| <b><u>Industrial &amp; Manufacturing Uses</u></b>   |
| Landfills C&D or LCID, greater than 2 acres in size (See Section 5.20)                      |
| Mining and quarries (See Section 5.23)  |
| <b><u>Education, Public Administration, Health Care, and Institutional</u></b>              |
| Cemeteries, public and private (does not include individual family plots) (See Section 5.6) |
| Day care facility, child care center (See Section 5.10)                                     |
| <b><u>Transportation, Communication, and Utilities</u></b>                                  |
| Telecommunication towers (See Section 5.33)   |

## LI, LIGHT INDUSTRIAL ZONING DISTRICT

Please note: This list was created by Sanford/Lee County Planning & Development staff as a summary of the permitted land uses within a specific zoning district and is intended for general informational purposes. Staff makes every effort to ensure that the information provided is accurate and up-to-date; however, it is recommended that you verify with Planning & Development staff that the proposed use is permitted within the specific zoning district and discuss any/all development requirements prior to pursuing a project. This information is applicable for the jurisdictions of the City of Sanford, Lee County and the Town of Broadway in North Carolina.

### USES PERMITTED BY RIGHT

The uses listed below are permitted by right, subject to any/all other applicable standards of the Unified Development Ordinance (for example, parking requirements).

|  |
|--|
| <b><u>Accessory uses</u></b>   |
| Accessory uses (See Section 5.1)   |
| <b><u>General Sales or Service</u></b>   |
| ABC store (liquor sales), incorporated area only   |
| Administrative services, travel arrangements and reservation services, investigation and security services (locksmiths)  |
| Agricultural equipment, sales and service  |
| Antique shops  |
| Appliance sales, repair and maintenance, (no outside storage)  |
| Art Dealers, supplies, sales and services  |
| Auction sales, vehicular sales   |
| Bakeries, retail, including manufacturing of goods for sale on the premises only   |
| Bicycle (non motorized) sales and/or repair  |
| Books, magazines, music, etc.  |
| Camera and photographic supplies   |
| Clothing, jewelry, luggage, shoes, etc.  |
| Computer and software sales  |
| Consumer goods, not otherwise listed   |
| Convenience stores, without gas sales  |
| Convenience stores, with gas sales   |
| Consignment shops, used merchandise store  |
| Dry cleaning and laundry   |
| Electronic equipment (small), sales and service  |
| Farm, landscape, and garden supply sales (feed, seeds, fertilizer, farm hardware, lawn furniture, mulch, fencing fountains, statuary, and other incidental sales of products or related items) (with indoor storage only)  |
| Farm, landscape, and garden supply sales (feed, seeds, fertilizer, farm hardware, lawn furniture, mulch, fencing fountains, statuary, and other incidental sales of products or related items) (with outdoor storage only) |
| Finance and insurance services (bank credit and finance insurance-related)   |

|  |
|--|
| Flea markets (indoors)   |
| Florist  |
| Furniture or home furnishing sales   |
| Gasoline stations  |
| Grocery stores and supermarkets (less than 25,000 sq. ft. GFA)   |
| Grocery stores and supermarkets (more than 25,000 sq. ft. GFA)   |
| Hardware, home centers, lumber yard, heating and plumbing etc. outside storage   |
| Hardware, home centers, lumber yard, heating and plumbing etc. inside storage  |
| Heavy equipment, sales and service   |
| Leasing commercial and industrial machinery and equipment  |
| Gun shops and gunsmiths  |
| Mail order or direct selling establishments/ electronic shopping and mail-order houses   |
| Medical equipment sales, rental or leasing   |
| Monument and cut stone sales   |
| Motion picture, video and audio production   |
| Motor vehicle parts, accessories, tire sales, enclosed building only   |
| Motor vehicle, motorcycle, ATV's boats, RV's, etc. repair and service  |
| Motor vehicle, towing with incidental storage, excluding salvage yards & junkyards   |
| Nurseries and greenhouses, commercial (see Section 5.25)   |
| Office building (general)  |
| Pawnshops (as defined by NCGS 91A-2)   |
| Personal services (e.g. nail salons, barbers, shoe repair and similar establishments), not otherwise listed  |
| Pet store or pet supply store  |
| Pharmacy or drugstore, with drive through facility   |
| Pharmacy or drugstore, without drive through facility  |
| Printing and publishing services   |
| Professional services (legal, accounting, architectural, graphic, consulting, services, research and development, advertising, etc.                          |
| Real estate, sales, rental & leasing   |
| Repair of any goods equipment or vehicles, the manufacture, assembly or sales of which are permitted in that zoning district                                 |
| Restaurants with drive-in or drive-through facilities  |
| Restaurants with no drive-in or drive-through facilities   |
| Retail sales or service establishments, not listed elsewhere and conducted within an enclosed building   |
| Services to buildings and dwellings (extermination, janitorial, landscaping, carpet and upholstery, cleaning, packing and crating etc.) no outside storage   |
| Services to buildings and dwellings (extermination, janitorial, landscaping, carpet and upholstery, cleaning, packing and crating etc.) with outside storage |
| Shopping center, less than 25,000 sq. ft.  |
| Shopping center superstore, 25,000 – 1000,000 sq. ft.  |
| Shopping center/superstores over 1000,000 sq. ft.  |
| Sporting goods, toys and hobby sales, excluding guns and gunsmiths   |
| Tattoo parlor/tattoo studio and/or body piercing   |
| Tobacco or tobacconist   |

|  |
|--|
| Upholstery and furniture refinishing   |
| Wholesales trade, generally, with operation conducted and merchandise stored entirely within a building and not otherwise listed |

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|--|
| <b><u>Industrial &amp; Manufacturing Uses</u></b>  |
| Contractors' offices/shop without outdoor storage areas  |
| Dolls, toys, games and musical instruments   |
| Electrical equipment, appliance and components manufacturing   |
| Finished nonmetallic, mineral products (brick, refractories, ceramics, glass, cement, etc.)  |
| Food and beverage manufacturing  |
| Furniture and related products manufacturing   |
| Jewelry and silverware manufacturing   |
| Leather and allied products  |
| Machinery and equipment manufacturing (w/indoor storage/operations only)   |
| Manufactured housing manufacturing   |
| Manufacturing, excluding other uses listed in this table   |
| Metal manufacturing (excluding smelting operations)  |
| Office supply, inks, etc. manufacturing (except paper)   |
| Paper and printing materials manufacturing   |
| Pharmaceutical manufacturing   |
| Pottery manufacturing & sales  |
| Retail outlets for products manufactured on premises   |
| Sign manufacturing   |
| Textile mills & apparel manufacturing  |
| Tire recapping   |
| Tobacco manufacturing  |
| Transportation equipment, automobiles, aircraft, boat, railroad, etc.  |
| Warehouse structures, generally  |
| Wood products, (except furniture)  |
| <b><u>Arts, Recreation &amp; Entertainment</u></b>   |
| Amphitheater   |
| Botanical gardens & arboreta   |
| Bowling alley  |
| Exhibition , convention or conference structure  |
| Fitness and recreational sports, gym, health spa reducing salon, swimming pool/auditorium racquet club or athletic club (not otherwise listed) |
| Golf courses, public and private   |
| Golf driving ranges  |
| Golf, miniature  |
| Movie theater  |
| Museums and art galleries  |
| Outdoor stage, bandstand or similar structure (maximum 3,000 sq. ft.)  |
| Parks, playgrounds, and athletic fields operated on a noncommercial basis  |
| Performance theaters (outdoor)   |
| Performance theaters or auditoria (indoor)   |
| Recreation activities commercial indoor, not otherwise listed  |

|   |
|---|
| Skating rink – ice or roller skating  |
| Sports stadiums or arenas   |
| Zoos  |
| <b><u>Education, Public, Administration, Health Care and Institutional</u></b>  |
| Civic, social and fraternal organizations including community centers, meeting halls, community halls, reception halls, wedding halls, for assembly and recreation                        |
| Crematorium & embalming   |
| Fire, sheriff, and emergency services   |
| Funeral homes   |
| Governmental functions, not otherwise listed  |
| Post office   |
| Religious complex (less than 350 seats), new site   |
| Religious complex (more than 350 sets) new site   |
| Religious complex (any size), addition to existing complex/site   |
| Schools, continuing education (alternative, adult colleges and universities and technical, trade, and other specialty schools)  |
| Schools, pre-k-secondary (nursery and preschool, grade schools, elementary, middle, and high schools), addition to existing site  |
| <b><u>Transportation, Communication, and Utilities</u></b>  |
| Airports, heliports and support establishments  |
| Bus passenger stations/terminals/shelters   |
| Freight terminals & truck terminals   |
| Gas or electric distributing facilities compressor stations or substations  |
| Parking lots, parking structures or underground parking areas (commercial or governmental)  |
| Public utility storage and service yards  |
| Radio and TV stations and studios (excluding transmission tower)  |
| Railroad freight yards, repair shops/sheds and marshalling yards  |
| Sewage treatment and water treatment plants   |
| Taxi and limousine service  |
| Utility lines (including electric lines, phone/cable lines, distribution circuits, gas/fuel lines, water lines, steam/air conditioning lines, irrigation channels, and sewer water lines) |
| <b><u>Agricultural</u></b>  |
| Animal production and support services (unincorporated Lee County)  |
| Crop production and support functions (unincorporated Lee County)   |
| Crop production and Support functions, (Sanford and Broadway)   |
| Forestry and logging and support services, (unincorporated Lee County)  |

**USES PERMITTED WITH DEVELOPMENT REGULATIONS**

The uses listed below may either be permitted by right or upon approval of a Special Use Permit, but are also subject to the requirements of Article 5 Supplemental Development Regulations of the Unified Development Ordinance (for example, daycares are required to install a fence around outdoor play areas).

|   |
|---|
| <b><u>Residential Uses</u></b>  |
| Home occupations (See Section 5.16)   |
| <b><u>Accommodations and Group Living</u></b>   |
| Hotel, motel, and tourist court (See Section 5.17)  |
| <b><u>General Sales or Service</u></b>  |
| Animal hospitals, veterinary services, animal shelters, kennels/ animal pet services (See 5.3)                |
| Car washes and car care centers (See Section 5.5)   |
| Manufactured home and/or storage building sales (See Section 5.21)  |
| Mini-warehousing self-service storage leasing (See Section 5.22)  |
| Motor vehicles, boats, R.V.'s, sales and /or leasing /rental (See Section 5.24)                               |
| <b><u>Industrial &amp; Manufacturing Uses</u></b>   |
| Concrete and asphalt plants(See Section 5.8)  |
| Landfills, LCID (2 acres or less in size) (See Section 5.19)  |
| Landfills, LCID (greater than 2 acres in size) (See Section 5.20)   |
| <b><u>Arts, Recreation &amp; Entertainment</u></b>  |
| Drive-in- Theaters (See Section 5.11)   |
| Entertainment establishments (lounges, discos, nightclubs, pool halls and/or private clubs (See Section 5.26) |
| Raceways, drag strips (motorized vehicles)  |
| Recreation activities, commercial outdoor (defined in article 5), not otherwise listed                        |
| <b><u>Education, Public Administration, Health Care and Institutional</u></b>                                 |
| Cemeteries, public and private (does not include individual family plots) (See Section 5.6)                   |
| Community food services (See Section 5.7)   |

**USES PERMITTED UPON ISSUANCE OF A SPECIAL USE PERMIT**

The uses listed below are permitted in the respective zoning district only after review and approval of a Special Use Permit by the Board of Adjustment for the applicable jurisdiction in accordance with Article 3 Zoning and Permitting Procedures, Section 3.5 Special Use Permits of the Unified Development Ordinance. Special uses are subject to any/all applicable general design standards, any development regulations which apply to the specific use and those requirements that may reasonably be imposed by the respective board as per the Unified Development Ordinance.

|   |
|---|
| <b><u>Industrial &amp; Manufacturing Uses</u></b>   |
| Contractors' offices/shop with outdoor storage areas  |
| Chemicals, plastics and rubber products   |
| Manufacturing, excluding other uses listed in this table  |
| Sawmills or planing mills   |
| <b><u>Arts, Recreation &amp; Entertainment</u></b>  |
| Amusement or theme park establishment   |
| <b><u>Education, public, Administration, Health Care, and Institutional</u></b>                               |
| Schools, pre-k – secondary (nursery and preschool grade schools elementary, middle, and high school) new site |
| <b><u>Transportation, Communication, and Utilities</u></b>  |
| Solid waste collection, transfer and/or disposal (non hazardous)  |
| Solid waste convenience centers   |

**USES PERMITTED UPON ISSUANCE OF A SPECIAL USE PERMIT  
THAT HAVE SPECIFIC DEVELOPMENT REGULATIONS**

The uses listed below are permitted in the respective zoning district only after review and approval of a Special Use Permit by the Board of Adjustment for the applicable jurisdiction in accordance with Article 3 Zoning and Permitting Procedures, Section 3.5 Special Use Permits of the Unified Development Ordinance. In addition to any/all applicable general design standards and those requirements that may reasonably be imposed by the respective board, these uses have specific standards that must be adhered to as per the Unified Development Ordinance (for example, fencing is required around the base of telecommunication towers, including any structures or guy wires).

|  |
|--|
| <b><u>Industrial and Manufacturing</u></b>                             |
| Mining and quarries  |
| Storage of flammable liquids (in bulk) above ground storage (See 5.31) |
| <b><u>Transportation, Communication and Utilities</u></b>              |
| Telecommunication towers (See 5.33)                                    |

**Petition by Anson O. Harrington to Rezone from Residential-Mixed (R-6) to Light Industrial (LI)**

**Adjoining Property Owners**

500 S. Third Street, Sanford, NC 27330

PIN #: 9642-98-1722-00

| No. | PIN             | PROP ADDR            | OWNER 1               | OWNER 2                            | M #   | MAILADRSTR   | MAILCITY      | ST | ZIP   |
|-----|-----------------|----------------------|-----------------------|------------------------------------|-------|--------------|---------------|----|-------|
| 1   | 9642-98-1642-00 | 504 S THIRD ST       | PEGUES, GLADYS        | -                                  | 506   | S THIRD ST   | SANFORD       | NC | 27330 |
| 2   | 9642-88-9729-00 | 210 SYCAMORE ST      | HARRINGTON, ANSON O   | -                                  | -     | PO BOX 1323  | SANFORD       | NC | 27331 |
| 3   | 9642-98-1902-00 | (VACANT) S THIRD ST  | HARRINGTON, ANSON O   | -                                  | -     | PO BOX 1323  | SANFORD       | NC | 27331 |
| 4   | 9642-98-1822-00 | 414 S THIRD ST       | HARRINGTON, ANSON O   | -                                  | -     | PO BOX 1323  | SANFORD       | NC | 27331 |
| 5   | 9642-98-2970-00 | (VACANT) S THIRD ST  | WILLIAMS, CECIL W     | -                                  | 2759  | UNDERWOOD RD | CARTHAGE      | NC | 28327 |
| 6   | 9642-98-3912-00 | (VACANT) OAKWOOD AVE | LAWRENCE, LOLETA W    | LOLETA LAWRENCE<br>REVOCABLE TRUST | 11453 | JAYSTONE DR  | SILVER SPRING | MD | 20905 |
| 7   | 9642-98-3961-00 | 305 OAKWOOD AVE      | WILLIAMS, CECIL W     | WILLIAMS, JANE S                   | 2759  | UNDERWOOD RD | CARTHAGE      | NC | 28327 |
| 8   | 9642-98-3679-00 | 304 OAKWOOD AVE      | JONES, JIMMY E        | -                                  | 2903  | N SHAW AVE   | LUMBERTON     | NC | 28358 |
| 9   | 9642-98-3690-00 | 507 S THIRD ST       | OUTREACH MISSION INC. | -                                  | -     | PO BOX 476   | SANFORD       | NC | 27331 |
| 10  | 9642-98-1584-00 | 506 S THIRD ST       | YARBOROUGH, LEENORA   | -                                  | 506   | S THIRD ST   | SANFORD       | NC | 27330 |
| 11  | APPLICANT/OWNER | (VACANT) S THIRD ST  | HARRINGTON, ANSON O   | -                                  | -     | PO BOX 1323  | SANFORD       | NC | 27331 |

**ADJACENT PROPERTY OWNER NOTIFICATION CERTIFICATION**

I, Amy J. McNeill, hereby certify that the property owners and adjacent property owners of the following rezoning petitions as indicated on the Lee County Tax Maps were notified by First Class U.S. Mail on Monday, August 2, 2013.

1. Application by Anson O. Harrington to rezone 0.51 acres +/- addressed as 500 S. Third Street from Residential-Mixed (R-6) to Light Industrial (LI) Zoning District. The property is the same as depicted on Lee County Tax Map 9642.08 as Tax Parcel 9642-98-1722-00 Lee County Land Records.

Signature: Amy J McNeill Date: 2013-08-02

Title: DANNER II

Lee County, North Carolina

I, Paulette S Harmon, a Notary Public for Lee County and State of North Carolina do hereby certify that Amy Jo McNeill personally appeared before me on this day and acknowledged the due execution of the foregoing Instrument. Witness my hand and official seal, this the 2nd day of August, 2013.

Paulette S Harmon  
Notary Public Signature

My Commission expires August 14<sup>th</sup> 2015 (SEAL)



# Sanford/Lee County

Planning and Development  
P.O. Box 3729, Sanford, N.C. 27331-3729

Robert L. Bridwell, AICP  
Director

## CITY OF SANFORD PUBLIC NOTICE

August 2, 2013

Dear Adjacent Property Owner:

The Zoning Ordinance of the City of Sanford, North Carolina requires that adjacent property owners be notified when a request for a change in zoning classification has been scheduled for public hearing before the City of Sanford Planning Board and/or City Council. Notice is hereby given that the City Council and Planning Board for the City of Sanford will hold a joint public hearing on Tuesday, August 20, 2013, in the Council Chambers of the Sanford Municipal Building, 225 East Weatherspoon Street, Sanford, N.C. The boards will consider one (1) amendment to the Sanford Zoning Map. The hearing will begin at 7:00 p.m. or as soon thereafter as deemed practical by the City Council. The rezoning application is described below:

1. Application by Anson O. Harrington to rezone 0.51 acres +/- addressed as 500 S. Third Street from Residential-Mixed (R-6) to Light Industrial (LI) Zoning District. The property is the same as depicted on Lee County Tax Map 9642.08 as Tax Parcel 9642-98-1722-00 Lee County Land Records.

Cualquier ciudadano que tenga preguntas o comentarios de las cosas al referido, puede comunicarse a el departamento de desarrollo para Sanford/Condado de Lee, llame al (919) 718-4656.

The public is cordially invited to attend. Further information may be obtained by contacting the Sanford/ Lee County Community Development Department, 900 Woodland Ave., Sanford, NC 27330 or by calling 919-718-4656. Upon request and with 24-hour notice, the City will provide an interpreter for the hearing impaired or any other needed type of auxiliary aid.

Thank you.  
By Bonnie D. White, City Clerk

**CITY OF SANFORD  
PUBLIC NOTICE**

Notice is hereby given that the City Council and Planning Board for the City of Sanford will hold a joint public hearing on Tuesday, August 20, 2013, in the Council Chambers of the Sanford Municipal Building, 225 East Weatherspoon Street, Sanford, N.C. The Boards will consider one (1) amendment to the Sanford Zoning Map. The hearing will begin at 7:00 p.m. or as soon thereafter as deemed practical by the City Council. The rezoning application is described below:

1. Application by Anson O. Harrington to rezone 0.51 acres +/- addressed as 500 S. Third Street from Residential-Mixed (R-6) to Light Industrial (LI) Zoning District. The property is the same as depicted on Lee County Tax Map 9642.08 as Tax Parcel 9642-98-1722-00 Lee County Land Records.

The public is cordially invited to attend. Further information may be obtained from the Sanford/Lee County Community Development Department, 900 Woodland Avenue, Sanford, NC 27330 or by calling (919) 718-4656. Upon request and with 24-hour notice, the City will provide an interpreter for the hearing impaired or any other type of auxiliary aid.

Cualquier ciudadano que tenga preguntas o comentarios de las cosas al referido, puede comunicarse a el departamento de desarrollo para Sanford/Condado de Lee, llame al (919) 718-4656.

By Bonnie White,  
City Clerk

**Please publish in the Legal Notices Section of the Sanford Herald on Friday, August 9, 2013 and on Friday, August 16, 2013.** If you have any questions regarding this notice, please call Amy McNeill at 718-4656, ext 5397. Please reference this account number (30031885) on the invoice and refer to as City of Sanford Zoning Notice.

*Please send publisher's affidavit to the Sanford/Lee County Community Development Office, P.O. Box 3729, Sanford, NC, Attention: Angela Baker. Thank you.*



## MEMORANDUM

TO: City Council Members

FROM: Laura Spivey, Public Works Administrator

DATE: August 9, 2013

SUBJECT: Solid Waste Fee Refund

Jennifer Michelle, Jesse Edington and Darlynda Robichaud, the owners of a mobile home located at 2710 Little Creek Road, respectfully request a refund of a portion of the solid waste fees paid on this property. The mobile home has not served as a residence since 1995. The mobile home is a 1964 model and the owners feel it will never again serve as a residence, and only as a storage unit for the family.

Mrs. Michelle contacted me in July to request the fee be removed from 2710 Little Creek Road, and advised that it had been vacant since 1995. She further stated the power meter had been removed and she had been paying an extra solid waste fee for a number of years. She also sent a letter from Duke Energy Progress proving the power was disconnected in 2004. Larry Craig, Solid Waste Superintendent verified that the mobile home did not have a meter and the residence was not occupied. The Lee County Tax office verified solid waste fees were charged and paid on 2710 Little Creek road since 2004 in the amount of \$950.00. (See attached)

General statues allow refunds up to five of the previous years for payment of taxes or fees that were improperly billed, with approval from the governing body. The refund amount would equal fees paid from 2008 through 2012 for this address which is \$550.00.

## Laura Spivey

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**From:** Tracy Lee [tlee@leecountync.gov]  
**Sent:** Tuesday, July 23, 2013 11:07 AM  
**To:** Laura Spivey (laura.spivey@sanfordnc.net)  
**Subject:** 9644-76-9793-00

Laura---

Here is the SSW charges history on the above referenced account. If you need anything else, please let me know.

2004 - charged 2 SSW fees @ \$ 100.00 each  
2005 - charged 2 SSW fees @ \$ 100.00 each  
2006 - charged 2 SSW fees @ \$ 100.00 each  
2007 - charged 2 SSW fees @ \$ 100.00 each  
2008 - charged 2 SSW fees @ \$ 100.00 each  
2009 - charged 2 SSW fees @ \$ 100.00 each  
2010 - charged 2 SSW fees @ \$ 100.00 each  
2011 - charged 2 SSW fees @ \$ 125.00 each  
2012 - charged 2 SSW fees @ \$ 125.00 each  
2013 - billed for 2 SSW fees @ \$ 150.00 each

Thanks!

*Tracy Cain Lee*  
*Business Personal Property Appraiser*

Lee County Tax Administration  
P.O. Box 1968  
106 Hillcrest Drive  
Sanford, NC 27331  
Phone: 919-718-4661 Ext. 5425  
Fax: 919-718-4633  
e-mail: [tlee@leecountync.gov](mailto:tlee@leecountync.gov)  
Please visit our website: [www.leecountync.gov](http://www.leecountync.gov)

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## Laura Spivey

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**From:** Jennifer Michelle [girlfriendsally@yahoo.com]  
**Sent:** Wednesday, August 07, 2013 11:44 AM  
**To:** laura.spivey@sanfordnc.net  
**Subject:** Request for Refund

Laura,

This letter is to serve as a formal request for a refund on trash pick-up service at 2710 Little Creek Road, Sanford, NC 27330. This mobile home sits behind 2706 Little Creek Road which is owned by Jennifer Michelle, Jesse Edington, and Darlynda Robichaud. The mobile home had the electric meter removed in 2004 and has not served as a residence since 1995. Since there is no electricity or water, it is only used for storage. The mobile home is a 1964 model and is in pretty rough condition on the inside. The trailer would have to be completely remodeled and new wiring and plumbing installed in order for it to be a residence again. I feel pretty certain that the expense of this would be far greater than it would be worth! I feel confident in saying that this will never again be a residence. On behalf of all three owners, I am requesting the City of Sanford to consider a 5 year refund of trash pick-up service at this location. Thank you for your consideration!

Sincerely,

Jennifer E. Michelle

Note: Trash Service for 2710 Little Creek Road, is billed on the property tax for 2706 Little Creek Road.

*Jennifer E. Michelle*

1600 Gopher Woods Road  
Asheboro, NC 27203  
Phone (336)-626-2866

August 5, 2013

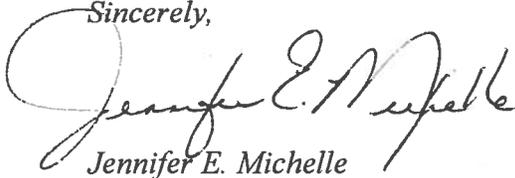
Laura Spivey  
City of Sanford  
PO Box 3729  
Sanford, NC 27331-3729

Dear Laura,

*Enclosed is a copy of the letter we received from Duke Energy in reference to the electric meter at 2710 Little Creek Road. We were told a couple of years ago, by the light company, the mobile home would have to be completely updated with new wiring before they would install another meter. Since there is no power or running water to the mobile home, it is only used for storage! I feel confident in saying that it will never be used as a residence again!!*

*Thank you so much for the time and effort you have put into this for us!! Please let me know if you need more information or if I should plan to attend a council meeting. Thank You!!*

Sincerely,

  
Jennifer E. Michelle



Duke Energy Progress  
Customer Service Center  
P.O. Box 1771  
Raleigh, NC 27602-1771

July 23, 2013

Nancy Carol Rattz  
2706 Little Creek Rd  
Sanford, NC 27330-9405

RE: Account # 404-549-8716

Dear Ms. Rattz:

In response to your request, the account number above for the address at 2710 Little Creek Rd Sanford NC 27330 was disconnected on July 27, 2004

If you have questions or if we can be of assistance in meeting your energy needs, please contact our Customer Service Center at (919) 508-5400 or (800) 452-2777 during the hours of 7:00 a.m. to 9:00 p.m., Monday through Friday.

Sincerely,

Maxine L. Jones  
Customer Service Associate

**§ 105-381. Taxpayer's remedies.**

(a) **Statement of Defense.** - Any taxpayer asserting a valid defense to the enforcement of the collection of a tax assessed upon his property shall proceed as hereinafter provided.

(1) For the purpose of this subsection, a valid defense shall include the following:

- a. A tax imposed through clerical error;
- b. An illegal tax;
- c. A tax levied for an illegal purpose.

(2) If a tax has not been paid, the taxpayer may make a demand for the release of the tax claim by submitting to the governing body of the taxing unit a written statement of his defense to payment or enforcement of the tax and a request for release of the tax at any time prior to payment of the tax.

(3) If a tax has been paid, the taxpayer, at any time within five years after said tax first became due or within six months from the date of payment of such tax, whichever is the later date, may make a demand for a refund of the tax paid by submitting to the governing body of the taxing unit a written statement of his defense and a request for refund thereof.

(b) **Action of Governing Body.** - Upon receiving a taxpayer's written statement of defense and request for release or refund, the governing body of the taxing unit shall within 90 days after receipt of such request determine whether the taxpayer has a valid defense to the tax imposed or any part thereof and shall either release or refund that portion of the amount that is determined to be in excess of the correct tax liability or notify the taxpayer in writing that no release or refund will be made. The governing body may, by resolution, delegate its authority to determine requests for a release or refund of tax of less than one hundred dollars (\$100.00) to the finance officer, manager, or attorney of the taxing unit. A finance officer, manager, or attorney to whom this authority is delegated shall monthly report to the governing body the actions taken by him on requests for release or refund. All actions taken by the governing body or finance officer, manager, or attorney on requests for release or refund shall be recorded in the minutes of the governing body. If a release is granted or refund made, the tax collector shall be credited with the amount released or refunded in his annual settlement.

(c) **Suit for Recovery of Property Taxes.** -

(1) **Request for Release before Payment.** - If within 90 days after receiving a taxpayer's request for release of an unpaid tax claim under (a) above, the governing body of the taxing unit has failed to grant the release, has notified the taxpayer that no release will be granted, or has taken no action on the request, the taxpayer shall pay the tax. He may then within three years from the date of payment bring a civil action against the taxing unit for the amount claimed.

(2) **Request for Refund.** - If within 90 days after receiving a taxpayer's request for refund under (a) above, the governing body has failed to refund the full amount requested by the taxpayer, has notified the taxpayer that no refund will be made, or has taken no action on the request, the taxpayer may bring a civil action against the taxing unit for the amount claimed. Such action may be brought at any time within three years from the expiration of the period in which the governing body is required to act.

(d) **Civil Actions.** - Civil actions brought pursuant to subsection (c) above shall be brought in the appropriate division of the general court of justice of the county in which the taxing unit is located. If, upon the trial, it is determined that the tax or any part of it was illegal or levied for an illegal purpose, or excessive as the result of a clerical error, judgment shall be rendered therefor with interest thereon at six percent (6%) per annum, plus costs, and the judgment shall be collected as in other civil actions. (1901, c. 558, s. 30; Rev., s. 2855; C. S., s. 7979; 1971, c. 806, s. 1; 1973, c. 564, s. 3; 1977, c. 946, s. 2; 1985, c. 150, s. 1; 1987, c. 127.)



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*City of Sanford*

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**MEMORANDUM**

TO: Mayor and Council Members

FROM: Bonnie D. White, City Clerk *BOW*

DATE: August 14, 2013

SUBJECT: Consider Board Appointments

Please be advised that there are two vacancies on the Board of Adjustment (one regular appointment - term expires June 30, 2016 and one alternate appointment - term expires June 30, 2014). The alternate appointment vacancy is due to the recent resignation of Mark Akinosho. There is one vacancy on the Appearance Commission of which the term expires June 30, 2016.

For Council's consideration, I have enclosed the applications received for vacancies on the Board of Adjustment, which also serves as the Housing Board of Appeals, and the Appearance Commission.

If you have any questions, please give me a call at 777-1111.

CITY OF SANFORD  
APPLICATION FOR  
BOARDS/COMMISSIONS/COMMITTEES

NAME OF APPLICANT: VAN R GROCE JR.

COMPLETE ADDRESS (including zip code): 915 Gilmore Dr  
Sanford, NC 27330

DAYTIME PHONE: 775 1497 EVENING PHONE: 708-7883

EMPLOYER: Custom CONTRACTOR TYPE OF WORK: Construction

MARITAL STATUS: Married SPOUSE'S NAME: Debra

I AM A REGISTERED VOTER IN PRECINCT NUMBER (1), WHICH IS LOCATED IN:  
 SANFORD CITY LIMITS OR  
 SANFORD'S EXTRATERRITORIAL JURISDICTION

I WISH TO BE CONSIDERED FOR APPOINTMENT TO THE FOLLOWING  
BOARD/COMMISSION/COMMITTEE: (list only one)

Board of Adjustment

LIST ANY EXPERIENCE/QUALIFICATIONS YOU HAVE RELEVANT TO THE ABOVE  
BOARD/COMMISSION/COMMITTEE:

prior BOA Member  
Sanford Lee Broadway UDO Vice Chair

LIST BELOW YOUR SECOND CHOICE BOARD/COMMISSION/COMMITTEE, IF APPLICABLE: (list only  
one)

N/A

LIST ANY EXPERIENCE/QUALIFICATIONS YOU HAVE RELEVANT TO THE SECOND PREFERENCE:

\_\_\_\_\_

I CERTIFY THAT ALL OF THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE TO THE  
BEST OF MY KNOWLEDGE, AND I UNDERSTAND AND AGREE THAT THIS APPLICATION SHALL BE  
ACTIVE UNTIL 12/31/2013 END OF TERM THIS THE 14 DAY OF August  
2013

V. R. Groce Jr.  
(Signature of Applicant)

(Please return completed application to: City Clerk, P. O. Box 3729, Sanford, NC 27331-3729,  
or fax it to 919-775-8205.)

CITY OF SANFORD  
APPLICATION FOR  
BOARDS/COMMISSIONS/COMMITTEES

NAME OF APPLICANT: Dean Allbrooks  
COMPLETE ADDRESS (including zip code): 715 Wall St, Sanford, NC, 27330

DAYTIME PHONE: 919-776-9743 EVENING PHONE: 919-478-4415

EMPLOYER: Boys + Girls Club TYPE OF WORK: Youth Development Worker

MARITAL STATUS: Single SPOUSE'S NAME: \_\_\_\_\_

I AM A REGISTERED VOTER IN PRECINCT NUMBER ward 4 WHICH IS LOCATED IN:  
 SANFORD CITY LIMITS OR  
 SANFORD'S EXTRATERRITORIAL JURISDICTION

I WISH TO BE CONSIDERED FOR APPOINTMENT TO THE FOLLOWING  
BOARD/COMMISSION/COMMITTEE: (list only one)

Appearance Committee

LIST ANY EXPERIENCE/QUALIFICATIONS YOU HAVE RELEVANT TO THE ABOVE  
BOARD/COMMISSION/COMMITTEE:

Gardener; maintenance; landscaper

LIST BELOW YOUR SECOND CHOICE BOARD/COMMISSION/COMMITTEE. IF APPLICABLE: (list only  
one)

Board of Appeals

LIST ANY EXPERIENCE/QUALIFICATIONS YOU HAVE RELEVANT TO THE SECOND PREFERENCE:

working with low-income housing and helping families find homes

I CERTIFY THAT ALL OF THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE TO THE  
BEST OF MY KNOWLEDGE, AND I UNDERSTAND AND AGREE THAT THIS APPLICATION SHALL BE  
ACTIVE UNTIL August 31, 2013 THIS THE 31 DAY OF July  
2013.

  
(Signature of Applicant)

(Please return completed application to: City Clerk, P. O. Box 3729, Sanford, NC 27331-3729,  
or fax it to 919-775-8205.) If you have any questions, please call City Clerk Bonnie White at  
919-777-1111.

| Date       | Tkt #  | Location             | Violation             | License  | State | Last Name | First Name |
|------------|--------|----------------------|-----------------------|----------|-------|-----------|------------|
| 06-17-2006 | 13227  | Main St              | No Parking Anytime    | VTP-4575 | NC    | Wright    | James      |
| 07-11-2006 | 13292  | Main St              | No Parking Anytime    | TVZ-3821 | NC    | Buchanan  | Mary       |
| 07-12-2006 | 13297  | Main St              | No Parking Anytime    | RTS-7685 | NC    | Bullard   | Larry      |
| 10-24-2006 | 012595 | Main St              | No Parking Anytime    | VYY-5697 | NC    | Hurley    | Sandra     |
| 12-29-2006 | 14993  | Main St              | No Semi Truck Parking | PT-56374 | NC    | Obriant   | Larry      |
| 03-26-2006 | 10532  | Main St & Lee Ave    | Noise Ordinance       | VTP-4854 | NC    | Fox       | Kareem     |
| 07-10-2006 | 13286  | Main St (Space 138)  | Exceeding Time Limit  | TZT-4373 | NC    | Wilson    | Camellia   |
| 11-13-2006 | 14948  | Main St (Space 138)  | Exceeding Time Limit  | JUNEAN   | NC    | Walker    | Susan      |
| 05-15-2006 | 12319  | Main St 105 West     | Noise Ordinance       | VPP-7171 | NC    | Prince    | Anthony    |
| 06-16-2006 | 13222  | Main St.             | Parking Wrong Way     | MSH-5029 | NC    | Simpson   | Lester     |
| 06-17-2006 | 13228  | Main St.             | Parking Wrong Way     | ITISMINE | NC    | Myers     | Cynthia    |
| 06-26-2006 | 13159  | Main St.             | Parking Wrong Way     | VTP-7122 | NC    | Perez     | Moises     |
| 07-15-2006 | 13329  | Main St.             | Parking Wrong Way     | TVZ-4106 | NC    | Perez     | Eligio     |
| 07-15-2006 | 13328  | Main St.             | Parking Wrong Way     | SZR-9920 | NC    | Mendoza   | Gonzalo    |
| 07-20-2006 | 13349  | Main St.             | No Parking Anytime    | HPF-4811 | NC    | Erwin     | Patricia   |
| 08-01-2006 | 14133  | Main St.             | Parking Wrong Way     | VRA-6508 | NC    | Tran      | Phu        |
| 08-01-2006 | 14134  | Main St.             | Two Parking Spaces    | RTJ-3719 | NC    | Wilson    | Charles    |
| 08-08-2006 | 14154  | Main St.             | No Parking Anytime    | VA190343 | VIN   | Ray       | Sherman    |
| 08-08-2006 | 14155  | Main St.             | Parking Wrong Way     | VTL-9398 | NC    | Reyes     | Zoila      |
| 08-25-2006 | 14219  | Main St.             | Parking Wrong Way     | SVR-3800 | NC    | Arriaga   | Daniel     |
| 12-13-2006 | 15050  | Main St.             | Exceeding Time Limit  | EXC-7531 | NC    | Barrett   | Tina       |
| 12-15-2006 | 15017  | Main St.             | Exceeding Time Limit  | VVP-7822 | NC    | Robles    | Rashon     |
| 12-15-2006 | 15018  | Main St.             | Exceeding Time Limit  | HD-43026 | NC    | McLean    | Karene     |
| 12-15-2006 | 15015  | Main St.             | Park > 12 Inches Curb | TSH-1621 | NC    | Garcia    | Paul       |
| 07-14-2006 | 13358  | Main St. (Space 101) | Two Parking Spaces    | SVR-6899 | NC    | Edwards   | Clinton    |
| 12-29-2006 | 14992  | Main St. (Space 102) | Parking Wrong Way     | RXZ-4081 | NC    | Kerns     | Brian      |
| 06-28-2006 | 13317  | Main St. (Space 106) | Exceeding Time Limit  | EXC-7531 | NC    | Barrett   | Tina       |

| Date       | Tkt # | Location             | Violation            | License  | State | Last Name | First Name |
|------------|-------|----------------------|----------------------|----------|-------|-----------|------------|
| 01-09-2007 | 14436 | Main St.             | Parking Wrong Way    | VYY-9899 | NC    | Romero    | Jorge      |
| 01-12-2007 | 14480 | Main St.             | Parking Wrong Way    | SVR02085 | NC    | Mejia     | Reinaldo   |
| 03-02-2007 | 14082 | Main St.             | No Parking Anytime   | WRE-2572 | NC    | Murray    | Debora     |
| 06-13-2007 | 16558 | Main St.             | No Parking Anytime   | TSH-4631 | NC    | Chubbs    | Harry      |
| 03-13-2007 | 14121 | Main St. & Horner    | Noise Ordinance      | VYY-7156 | NC    | Cheeseman | Joshua     |
| 07-05-2007 | 15157 | Main St. (Space 111) | Exceeding Time Limit | TTF-8890 | NC    | McGrady   | Reginald   |
| 06-19-2007 | 16568 | Main St. (Space 114) | Exceeding Time Limit | WRE-1060 | NC    | Nestor    | Lorenzo    |
| 06-21-2007 | 15151 | Main St. (Space 133) | Exceeding Time Limit | VTP-8148 | NC    | Goins     | Evelyn     |
| 02-23-2007 | 14701 | Main St.(Space 123)  | Exceeding Time Limit | VVP-7822 | NC    | Robles    | Roshon     |

2008

8/14/2013

| Date       | Tkt # | Location            | Violation          | License  | State | Last Name | First Name |
|------------|-------|---------------------|--------------------|----------|-------|-----------|------------|
| 06-10-2008 | 15287 | Main & Horner Blvd  | Noise Ordinance    | 16151820 | NC    | Ohlsson   | Frank      |
| 04-22-2008 | 16305 | Main St.            | No Parking Anytime | VTP-9455 | NC    | Watson    | Gregory    |
| 08-20-2008 | 15289 | Main St. & Nash St. | Noise Ordinance    | VRZ-4560 | NC    | Boyn      | Joseph     |
| 06-07-2008 | 16078 | Main St. 611 East   | Noise Ordinance    |          |       | Castillo  | Rosa       |

2009

8/14/2013

| Date       | Tkt # | Location | Violation         | License  | State | Last Name | First Name |
|------------|-------|----------|-------------------|----------|-------|-----------|------------|
| 07-25-2009 | 17704 | Main St  | Parking Wrong Way | NXR-5559 | NC    | Bouldin   | Polly      |
| 10-26-2009 | 18517 | Main St  | Parking Wrong Way | AAV-6698 | NC    | Tolbert   | Brian      |
| 06-10-2009 | 17435 | Main St. | Parking Wrong Way | VTP-7428 | NC    | Clewis    | Lewis      |

| Date       | Tkt # | Location             | Violation            | License  | State | Last Name  | First Name |
|------------|-------|----------------------|----------------------|----------|-------|------------|------------|
| 04-02-2010 | 10844 | Main St              | Exceeding Time Limit | ZPR-2973 | NC    | Lee        | Santana    |
| 04-29-2010 | 18127 | Main St              | Parking Wrong Way    | ZPR-6370 | NC    | White      | Charles    |
| 07-09-2010 | 18263 | Main St              | Parking Wrong Way    | YWJ-3216 | NC    | Phillips   | Diane      |
| 07-15-2010 | 18268 | Main St              | Parking Wrong Way    | SVS-7840 | NC    | Hamilton   | Philencia  |
| 07-23-2010 | 18311 | Main St              | Parking Wrong Way    | VRY-9657 | NC    | Thompson   | Larry      |
| 02-18-2010 | 12099 | Main St.             | Parking Wrong Way    | YNE-6185 | NC    | Reyes      | Maria      |
| 04-08-2010 | 17878 | Main St.             | Parking Wrong Way    | ZPR-2539 | NC    | Johnson    | Ronnie     |
| 04-13-2010 | 17896 | Main St.             | Parking Wrong Way    | ZRN-6437 | NC    | Wall       | Tina       |
| 04-16-2010 | 17969 | Main St.             | Parking Wrong Way    | ZPR-4685 | NC    | Hutchins   | Amanda     |
| 06-15-2010 | 18244 | Main St.             | Parking Wrong Way    | TZT-1125 | NC    | Livingston | James      |
| 06-28-2010 | 18482 | Main St. & Trade St. | Noise Ordinance      | XPN-5486 | NC    | Douglas    | Benjamin   |
| 04-06-2010 | 17873 | Main St. (Space 105) | Exceeding Time Limit | ZNJ-4043 | NC    | Thomas     | Sandra     |
| 04-07-2010 | 18558 | Main St. (Space 106) | Exceeding Time Limit | YWH-9981 | NC    | Goins      | Paul       |
| 04-08-2010 | 17886 | Main St. (Space 107) | Exceeding Time Limit | ZPR-2773 | NC    | Lee        | Santana    |
| 06-03-2010 | 18171 | Main St. (Space 109) | Exceeding Time Limit | XNF-4141 | NC    | Howard     | Mary       |
| 04-19-2010 | 17933 | Main St. (Space 128) | Exceeding Time Limit | SZS-3586 | NC    | Dew        | Charles    |
| 05-18-2010 | 18184 | Main St. (Space 129) | Exceeding Time Limit | ZPR-4991 | NC    | Dew        | Charles    |

| Date       | Tkt # | Location               | Violation            | License  | State | Last Name | First Name |
|------------|-------|------------------------|----------------------|----------|-------|-----------|------------|
| 07-02-2011 | 19500 | Main St 110            | Exceeding Time Limit | ZPR-6057 | NC    | Nunez     | Saira      |
| 03-22-2011 | 18575 | Main St 114            | Exceeding Time Limit | ZWJ-7596 | NC    | Clemons   | Russell    |
| 06-04-2011 | 19475 | Main St 123            | Exceeding Time Limit | JUZTECE  | NC    | Bullard   | Aleta      |
| 01-05-2011 | 18466 | Main St.               | Exceeding Time Limit | NTZ-1454 | NC    | Goins     | Paul       |
| 01-05-2011 | 18464 | Main St.               | Exceeding Time Limit | VTR-3054 | NC    | Tillman   | Robert     |
| 01-05-2011 | 18465 | Main St.               | Exceeding Time Limit | ZWJ-6503 | NC    | Hooker    | Nathanie   |
| 02-15-2011 | 18201 | Main St.               | Parking Wrong Way    | TYE-5779 | NC    | Gibson    | William    |
| 02-18-2011 | 18705 | Main St.               | Exceeding Time Limit | YRE-2940 | NC    | Karambias | Eleni      |
| 02-18-2011 | 18225 | Main St.               | Parking Wrong Way    | XPT-8148 | NC    | Lott      | Ruth       |
| 02-19-2011 | 18712 | Main St.               | Exceeding Time Limit | MRK-5985 | NC    | Watson    | Essie      |
| 02-19-2011 | 18711 | Main St.               | Exceeding Time Limit | ZPR-4727 | NC    | Koszewski | Brandi     |
| 02-19-2011 | 18706 | Main St.               | Parking Wrong Way    | TSH-5557 | NC    | Boggs     | Thomas     |
| 04-02-2011 | 18843 | Main St.               | Parking Wrong Way    | YZF-9843 | NC    | Dominguez | Maria      |
| 05-14-2011 | 18800 | Main St.               | Parking Wrong Way    | WRE-1221 | NC    | Neal      | Clarence   |
| 02-19-2011 | 18710 | Main St. (LandMark)    | Exceeding Time Limit | XXH-7437 | NC    | Hinkle    | Zachary    |
| 06-03-2011 | 19474 | Main St. (Space 131)   | Exceeding Time Limit | ABB-3479 | NC    | Pace      | Pamela     |
| 05-03-2011 | 17989 | Main St. /Dalrymple St | Noise Ordinance      | DRGNLORD | NC    | Long      | Gary       |
| 06-16-2011 | 19482 | Main St. 114           | Exceeding Time Limit | ZWP-5417 | NC    | Hooker    | Sharon     |
| 04-14-2011 | 18808 | Main St. 115 East      | Exceeding Time Limit | SZS-3586 | NC    | Dew       | Charles    |
| 01-27-2011 | 18651 | Main St. 118           | Parking Wrong Way    | ZWJ-6595 | NC    | Recendiz  | Martin     |
| 07-14-2011 | 19575 | Main St. 122           | Exceeding Time Limit | ZSW-9505 | NC    | Meza      | Iris       |
| 05-10-2011 | 18792 | Main St. 125           | Parking Wrong Way    | BJY-2300 | NC    | Urbano    | Raul       |
| 07-05-2011 | 19557 | Main St. 125B          | Exceeding Time Limit | YXP-7836 | NC    | Quick     | Sheria     |
| 07-01-2011 | 19497 | Main St. 126           | Exceeding Time Limit | ABF-5139 | NC    | Siler     | Merceda    |
| 03-22-2011 | 18574 | Main St. 144           | Exceeding Time Limit | 4M9630   | NC    | Robles    | Roshon     |
| 06-30-2011 | 18500 | Main Street            | Noise Ordinance      | AAJ-9120 | NC    | Graham    | Iallah     |

2012

8/14/2013

| Date       | Tkt # | Location                | Violation            | License  | State | Last Name | First Name  |
|------------|-------|-------------------------|----------------------|----------|-------|-----------|-------------|
| 05-15-2012 | 17838 | Main St & Watson Ave.   | Noise Ordinance      | AMB-2437 | NC    | Tyson     | Christopher |
| 12-31-2012 | 20200 | Main St. (Space 102)    | Exceeding Time Limit | SPE-8594 | NC    | Byrd      | Brian       |
| 05-29-2012 | 19384 | Main St. (Space 129)    | Exceeding Time Limit | SZS-3586 | NC    | Dew       | Charles     |
| 11-26-2012 | 21331 | Main St. (Space 139)    | Exceeding Time Limit | ADA-6115 | NC    | Rodrigues | Nicolas     |
| 06-23-2012 | 17839 | Main St. and Rosser Rd. | Noise Ordinance      | AFX-3566 | NC    | Pigman    | Steven      |
| 11-26-2012 | 21330 | Main St. Space 133)     | Exceeding Time Limit | ZWJ-7024 | NC    | Goins     | Evelyn      |