

MINUTES OF MEETING OF THE
CITY COUNCIL OF THE CITY OF SANFORD
SANFORD, NORTH CAROLINA

The City Council met at the Sanford Municipal Center, 225 E. Weatherspoon Street, on Tuesday, March 5, 2013 at 7 P.M. in the Council Chambers. The following people were present:

Mayor Cornelia Olive	Council Member Charles Taylor
Mayor Pro Tem Sam Gaskins	Council Member L. I. (Poly) Cohen
Council Member Jimmy Haire	Council Member Walter H. McNeil, Jr.
Council Member James Williams	Council Member Rebecca Wyhof
City Manager Hal Hegwer	City Clerk Bonnie D. White
City Attorney Susan Patterson	

Mayor Cornelia Olive called the meeting to order. A moment of silence was observed. The Pledge of Allegiance was recited.

PUBLIC COMMENT - (Exhibit A)

Michael Holder, residing at 5556 Edwards Road, spoke on behalf of the employees of Waste Management. He asked Council to keep them in mind in their decision for solid waste collection because they are all local people employed by Waste Management and they want to go above and beyond to keep everyone in the City happy. He said they have one of the best safety records in the nation. Most of their payroll stays in Lee County and most employees have been there for five to ten years.

Chip Dodd, residing at 10411 Globe Road, Morrisville, North Carolina, spoke on behalf of Waste Management. They have worked with the City for the past 34 years and they would like to continue. They will guarantee Council that they will continue to receive the highest quality of solid waste and recycling collection possible. They can respond to issues quickly because they are located in Sanford. They will maintain contributions to local efforts such as Downtown Enhancements, Family Day at the Airport, and Sanford Pottery Festival. Their proposal offers more than price alone. The \$.22 difference between Waste Management and Waste Industries is only \$.01 per day per home; no reason to change vendors. She asked them to cast their votes for Waste Management.

APPROVAL OF AGENDA

The agenda was unanimously approved upon motion of Council Member Poly Cohen and seconded by Council Member Walter McNeil.

CONSENT AGENDA

Approval of Renewal of Deer Urban Archery Season – (Exhibit B)

Approval of Amendment to Agreement for Professional Services 2009 CDBG-CR Program with The Wooten Company – (Exhibit C)

Amendment for professional services contract with The Wooten Company was approved for the 2009 Maple Avenue Project.

Approval of Ordinance to Amend Chapter 2, Administration of the Sanford City Code – (Exhibit D)

Ordinance was approved to Amend Chapter 2 to establish an Environmental Affairs Board since Lee County abolished the Lee County Environmental Affairs Board.

Approval of Ordinance Amending the Annual Operating Budget for Fiscal Year 2012-2013 – (Purchase of Flags and Flagpoles) – (Exhibit E)

The consent agenda was unanimously approved upon motion of Council Member Charles Taylor and seconded by Council Member Rebecca Wyhof.

SPECIAL AGENDA

Presentation of Proclamation Proclaiming the Week of March 10, 2013 as Girl Scout Week - (Exhibit F)

Mayor Olive read a proclamation proclaiming the week of March 10, 2013 as Girl Scout Week to Troops 737, 819, and 1276. Mayor Olive asked them to go to the podium and tell their name along with the Scout Troop they represent.

CASES FOR PUBLIC HEARING

DECISIONS ON PUBLIC HEARINGS

REGULAR AGENDA

Consider Resolution Fixing Date of Public Hearing on Question of Annexation Pursuant to G.S. 160A-31 (New Hope Baptist Church)

Community Development Director Bob Bridwell advised that the resolution sets the date for the public hearing on Tuesday, March 19, 2013, at 7 PM.

- Receive Certificate of Sufficiency – (Exhibit G)
City Clerk Bonnie White verified the petition was sufficient.
- Adoption of Resolution – (Exhibit H)
Council Member Walter McNeil, Jr. made the motion to adopt the Resolution Fixing Date of Public Hearing on Question of Annexation. Seconded by Council Member James Williams, the motion carried unanimously.

Consider Motion to Take From the Table for Discussion Proposals for Solid Waste Collection Services – (Exhibit I)

Council Member Rebecca Wyhof made the motion to take from the table for discussion proposals for solid waste collection services. Seconded by Council Member Poly Cohen, the motion carried unanimously.

Council Member Charles Taylor made the motion to accept the lowest offer; in this particular case it is Waste Industries for the duration of five years. Council Member Jimmy Haire seconded the motion.

Mayor Pro Tem Sam Gaskins asked for clarification about an issue. With the host fee, he understands that the cost to the City of Sanford is a wash. He understands that from the County, this would be an added expense of about \$65,000 to County government plus some additional cost to other people using the transfer station should the City move its business elsewhere. He asked for clarification.

Chip Dodd, with Waste Management, advised that at the transfer station, the costs there are applied across the volume of the tonnage; therefore, you spread your cost over the tons so the more tons you have, the less expense it is. When you take the tons away, then your costs rise. They did a conservative estimate in losing the City of Sanford's tons; it would translate to a 10 percent increase that they would have to apply at their gate and pass on as a tipping fee. The people who would continue to use the transfer station, which would be individuals and businesses, and the waste from Lee County - they would be the ones that would pay 10 percent more. It is estimated at \$150,000 increased fees.

Norma Yanez, residing at 102 East Sherwood Drive, Havelock, North Carolina spoke from Waste Industries. She said the host fee that was offered was offered after the fact and it is a coincidence that all it does is true up the pricing from the difference in their used carts to the new carts Waste Industries offers. In regards to the additional \$65,000 it might cost the county, she reminded Council that the County has put out a request for proposal and they are looking after their own interests and they will get pricing from Waste Industries, Waste Management and some other entities that showed up at their pre-bid meeting; it is a mute point.

Mr. Gaskins said that he understands that the host fee came in later, but also the offer to build a transfer station is not included in this original bid. Ms. Yanez replied that it is included. In the original proposal, there was a whole section on if they were awarded, they would build a transfer station. Ms. Yanez showed Mr. Gaskins a copy of what she turned in and Mr. Gaskins read the letter.

- Consider Award of Contract

The vote was five to two in favor of Waste Industries to collect the City's solid waste and recycling. Council Members Charles Taylor, Sam Gaskins, Jimmy Haire, Rebecca Wyhof, and Poly Cohen voted in favor. Council Members Walter McNeil and James Williams cast the dissenting votes.

OTHER BUSINESS

Council Member Rebecca Wyhof congratulated the Girl Scouts and added that she and the mayor were Girl Scouts.

ALL EXHIBITS CONTAINED HEREIN ARE HEREBY INCORPORATED BY REFERENCE AND MADE A PART OF THESE MINUTES.

City Council Meeting
March 5, 2013

ADJOURNMENT

Having no further business to come before the council, the meeting was unanimously adjourned upon motion by Council Member Poly Cohen and seconded by Council Member James Williams.

Respectfully Submitted,


CORNELIA P. OLIVE, MAYOR

ATTEST:


Bonnie D. White, City Clerk



**City of Sanford Council Members
Regular Meeting**

7:00 p.m.
Sanford Municipal Center, Council Chambers
225 E. Weatherspoon St, Sanford, NC

PUBLIC COMMENT LIST

Date of Meeting: 3/5/13

(Please read the Public Comment Policy before speaking. Comments should be limited to three minutes.)

SPEAKER	ADDRESS	TOPIC
1. CAROL CARLSON	1814 Hotchkiss Rd.	Window on Street
2. Michael Holder	5556 Edwards RD Sanford	Waste Management
3. Chip Dodd	10411 Globe Rd Morrisville, NC	Waste Management
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		



☒ North Carolina Wildlife Resources Commission ☒

Gordon S. Myers, Executive Director

Deer Urban Archery Season Renewal Form

Name of Municipality _____

County _____

Participation in the 2014 Season (dates are Jan. 11 to Feb. 15) yes no

It is Wildlife Management policy to provide a complete list of participating municipalities to the hunting public in the *Regulations Digest*.

Please indicate a phone number and/or Internet address for listing in the *2013-2014 Inland Fishing, Hunting and Trapping Regulations Digest*:

Phone _____

Internet address _____

Are there any changes to the map submitted with your participation letter? yes no
If yes, please attach new map to this form.

Signature of Municipality Representative _____

Thank you for your interest in the management of our state's wildlife resources. Please complete and return this form to: Division of Wildlife Management, 1722 Mail Service Center, Raleigh, N.C. 27699-1722 by **April 1, 2013**.

A handwritten signature in black ink, appearing to read 'D. Cobb'.

David T. Cobb, Ph.D., Chief
Division of Wildlife Management
(919) 707-0050

2011 Reported Urban Archery Season Harvest

City	County	Sex and Age of Harvest			Total
		Adult Bucks	Button Bucks	Does	
Chapel Hill	Orange/Durham	1	1	3	5
Cleveland	Rowan	0	0	1	1
Concord	Cabarrus	1	1	7	9
Elkin	Surry	4	1	14	19
Fairview	Union	0	0	0	0
Jefferson	Ashe	1	0	4	5
Kannapolis	Cabarrus	0	0	1	1
Kill Devil Hills	Dare	0	0	0	0
Locust	Stanly	0	0	2	2
Middlesex	Nash	0	0	0	0
Midland	Cabarrus	0	0	0	0
Moorestown	Cleveland	0	0	0	0
Morganton	Burke	0	0	0	0
Nags Head	Dare	0	0	0	0
Oak Ridge	Guilford	1	0	2	3
Pittsboro	Chatham	0	0	2	2
Pleasant Garden	Guilford	1	0	1	2
Randleman	Randolph	3	0	3	6
Richfield	Stanly	0	0	3	3
Sanford	Lee	2	0	3	5
Smithfield	Johnston	0	0	0	0
Stanfield	Stanly	0	1	1	2
Stokesdale	Guilford	1	1	4	6
Summerfield	Guilford	2	3	4	9
Tarboro	Edgecombe	0	0	0	0
Town of St. James	Brunswick	0	0	0	0
Unionville	Union	0	0	0	0
Valdese	Burke	1	0	2	3
Waxhaw	Union	0	1	6	7
Wentworth	Rockingham	1	1	4	6
Totals		19	10	67	96

2012 Reported Urban Archery Season Harvest

City	County	Sex and Age of Harvest			Total
		Adult Bucks	Button Bucks	Does	
Chapel Hill	Orange/Durham	0	3	7	10
Cleveland	Rowan	0	0	0	0
Concord	Cabarrus	0	0	6	6
Elkin	Surry	2	1	12	15
Fairview	Union	0	0	1	1
Goldston	Chatham	0	0	0	0
Indian Trail	Union	0	0	0	0
Jefferson	Ashe	0	0	0	0
Kannapolis	Cabarrus/Rowan	0	0	1	1
Kill Devil Hills	Dare	0	0	2	2
Locust	Stanly/Cabarrus	1	0	2	3
Midland	Cabarrus	0	0	1	1
Mineral Springs	Union	0	0	0	0
Mooresboro	Cleveland	1	0	0	1
Nags Head	Dare	0	0	0	0
Oak Ridge	Guilford	0	0	0	0
Pittsboro	Chatham	1	1	0	2
Pleasant Garden	Guilford	0	1	3	4
Randleman	Randolph	0	0	1	1
Richfield	Stanly	0	0	0	0
Sanford	Lee	0	0	0	0
Smithfield	Johnston	0	0	1	1
Stanfield	Stanly	0	0	0	0
Stokesdale	Guilford	0	0	1	1
Summerfield	Guilford	0	1	6	7
Tarboro	Edgecombe	0	0	0	0
Town of St. James	Brunswick	1	0	1	2
Troutman	Iredell	0	0	2	2
Unionville	Union	0	0	0	0
Valdese	Burke	0	0	2	2
Waxhaw	Union	0	0	3	3
Weddington	Union	0	0	1	1
Wentworth	Rockingham	0	1	1	2
Yadkinville	Yadkin	0	0	2	2
	Totals	6	8	56	70

**AMENDMENT #1
TO
AGREEMENT FOR PROFESSIONAL SERVICES
2009 CDBG- CR PROGRAM**

This Amendment is made to the original Agreement dated January 20, 2010, between L.E. Wooten and Company d/b/a The Wooten Company (CONSULTANT) and The City of Sanford (CLIENT).

1. In accordance with Exhibit A of The Agreement, Section A (1.) thereto, this Amendment is for additional comprehensive community development administration and technical planning services required for the preparation of an Environmental Assessment Update. This is necessary to comply with federal regulations to gain approval of a project amendment.

2. Compensation for the additional services related to the preparation of the Environmental Assessment Update, maps and related environmental research for additional infrastructure work. The changes will not exceed \$4,200 without permission of the City. Grant funds will be utilized for these additional services as follows:

Administration	\$4,200
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Terms and Conditions

The Terms and Conditions of the original Agreement will apply to this Amendment.

AGREED:

City of Sanford
Cornelia P. Olive, Mayor

Dan K. Boone, Vice President
The Wooten Company

Date

Date

ATTEST

Bonnie D. White, City Clerk

(SEAL)

2013-06

**AN ORDINANCE TO AMEND
CHAPTER 2, ADMINISTRATION
OF THE SANFORD CITY CODE**

BE IT HEREBY ORDAINED that Chapter 2 Article IV shall be amended to add Division 7. Environmental Affairs Board as follows:

Division 7. Environmental Affairs Board

Sec. 2-285. (a) Established. There is hereby established a City of Sanford Environmental Affairs Board (EAB) under authority of the Charter and NCGS 160A-146.

The Environmental Affairs Board shall consist of seven (7) voting members who represent a broad spectrum of vocations and professions from throughout the City of Sanford. The Members shall be appointed by the Sanford City Council. Three (3) members will be appointed to serve two (2) year terms. Four (4) members will be appointed to serve three (3) year terms. Thereafter, all appointments or reappointments will be for three (3) year terms. Members may be reappointed at the discretion of the Sanford City Council.

In addition to the seven (7) voting members, the City of Sanford Manager or his designee shall serve as ex-officio member of the Environmental Affairs Board.

(b) Officers: The offices of the Environmental Affairs Board shall consist of a Chairman, Vice-Chairman, and Secretary. These officers shall be elected by a majority vote of the membership of the Environmental Affairs Board at its first meeting following the appointment of new members each year. The Secretary may be a city staff person assigned by the City Manager or his designee, to take minutes and facilitate meetings of the EAB as noted below.

The Chairman shall preside over all regular and special meetings. In the absence or disability of the Chairman, the Vice-Chairman shall preside and exercise all the powers of the Chairman.

(c) Meetings: The Environmental Affairs Board shall meet as needed. The Board shall meet at the call of the Chairman or at the written request of three (3) members. Meetings may be held anywhere within the City of Sanford. Written notice of each meeting, specifying date, time, and place shall be given to each member of the Environmental Affairs Board not less than five (5) days prior to the meeting unless an emergency or other special situation exists making it impossible or impractical to give five (5) days prior notice; in which event, notice may be given by a reasonable means prior to the meeting. All meetings shall be open to the public.

(d) **Attendance:** Participation by the membership of the Environmental Affairs Board is critical to its success. In order to insure a quorum at scheduled meetings, members should notify staff when unable to attend a scheduled meeting. Inactive members may be replaced for the remainder of an unexpired term at the discretion of the appointing board.

(e) **Quorum and Voting:** A quorum shall consist of four (4) voting members of the Environmental Affairs Board. All actions shall be decided by a majority vote of the members in attendance where a quorum was established.

(f) **Purpose:** The general purpose of the Environmental Affairs Board is to maintain and improve the quality of the environment in the City of Sanford.

(g) **Topics:** The Environmental Affairs Board shall consider any and all topics related to the quality of the City of Sanford environment. Topics include, but are not limited to: Environmental Protection; Mining, Energy, and Horizontal Drilling; Nuclear Power impacts; Natural Gas, Coal and other Energy source development; Hazardous and Radioactive Materials Management and Disposal; Watershed Protection; Groundwater and Surface Water Protection; Erosion Control; Water Quality; Air Quality; Energy Conservation; Incineration; Sedimentation Control; Storm Water Management; Wastewater Management; Open Space Protection; Pollution Prevention; Waste Management; Recycling; Landfill; Hydraulic Fracturing; and Soil Contamination. The Environmental Affairs Board should use the widest latitude in determining what topics to address.

(h) **Duties:** The specific duties of the commission shall be as follows:

1. advising the local government of the City of Sanford on environmental policy;
2. educating the public and local officials about environmental issues;
3. performing special studies and projects on environmental questions;
4. facilitating citizen participation;
5. remaining informed about changes in environmental laws and regulations affecting the City (and informing the public and local officials about such changes); and
6. promoting State/City, County/City and public/private cooperation and coordination.

This list is not exhaustive, and the Environmental Affairs Board should construe its duties broadly.

The Environmental Affairs Board shall not have the authority to enforce any regulations, rules, ordinances, or laws.

(i) **Committees:** The Environmental Affairs Board may approve the establishment of such committees as it deems necessary, either standing or temporary. The composition of said committee shall be determined by the Board with the committees selecting their own Chairman.

(j) **Staff:** The Department of Inspections and Planning for the City of Sanford will provide staff for the Environmental Affairs Board. Staff shall be responsible for preparing notices of the meetings and agendas for the meeting after consultation with the Chairman and any other board member who may want a specific item on the agenda. Staff shall also be responsible for keeping a record of members' attendance, of its resolutions, discussions, findings and recommendations, which shall be public record. At the discretion of the Sanford City Manager, staff may be assigned to the Environmental Affairs Board to provide assistance as needed.

Adopted this 5th day of March 2013.

Cornelia P. Olive, Mayor

ATTEST:

Bonnie D. White, City Clerk

APPROVED AS TO FORM:

Susan C. Patterson, City Attorney

**AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET
OF THE CITY OF SANFORD FY 2012-2013**

BE IT ORDAINED by the City Council of the City of Sanford, North Carolina in regular session assembled.

Section 1: The following amounts are hereby amended to ordinance 2012-37 per G. S. 159-15 for the continued operation of the City of Sanford, its government, and activities for the balance of the fiscal year 2012-2013.

**GENERAL FUND
APPROPRIATION OF FUNDS**

REVENUES			EXPENDITURES		
100045 54000	Appropriated Fund Balance	10,000	10015000 00000	Public Building	10,000
Total Appropriation		<u>\$ 10,000</u>			

Section 2. This ordinance shall be in full force and effective from and after the date of its adoption.

ADOPTED this, the 5th day of March, 2013.

Cornelia P. Olive, Mayor

ATTEST:

Bonnie D. White, City Clerk

Susan C. Patterson, City Attorney

2012-2013 BUDGET ORDINANCE AMENDMENT

GENERAL FUND

Appropriation of Funds - results in increasing of budget

Revenues

Appropriated Fund Balance	10,000	To budget fund balance for item described below
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Expenditures

Public Building	10,000	To budget funds for purchase and installation of flagpoles and flags at the intersections along Horner Boulevard and Highway 78
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Office of the Mayor
City of Sanford

Proclamation ♦♦

WHEREAS, March 12, marks the 101st anniversary of Girl Scouts of the USA, founded by Juliette Gordon Low in 1912 in Savannah, Georgia; and,

WHEREAS, throughout its distinguished history, Girl Scouting has inspired millions of girls and women with the highest ideals of courage, confidence, and character; and,

WHEREAS, through the Girl Scout leadership experience girls develop the skills and lessons that will serve them a lifetime so that they may contribute to their communities; and,

WHEREAS, Girl Scouting takes an active role in increasing girls' awareness of the opportunities available to them today in math, science, sports, technology and other fields that can expand their horizons; and,

WHEREAS, Girl Scouts has shaped the lives of 53 percent of female senior executives and business owners, 60 percent of women in Congress, and virtually every female astronaut;

WHEREAS, more than three million current Girl Scout members nationwide will be celebrating 101 years of this American tradition, with nearly 50 million women who are former Girl Scouts and living proof of the impact of this amazing Movement;

WHEREAS, in partnership with more than 10,000 adult volunteers, Girl Scouts – North Carolina Coastal Pines serves more than 35,000 girl members in 41 central and eastern North Carolina counties, including 125 of adult and girl members in Sanford, NC.

NOW, THEREFORE, I Cornelia P. Olive, by virtue of the authority vested in me as mayor of Sanford, North Carolina, do hereby applaud the commitment Girl Scouting has made to support the leadership development of girls and proudly proclaim the week of March 10, 2013, as Girl Scout Week.

Cornelia P. Olive, Mayor

**CERTIFICATE OF SUFFICIENCY FOR
VOLUNTARY ANNEXATION**

To the City Council of the City of Sanford of Lee County, North Carolina

I, Bonnie D. White, City of Sanford Clerk, do hereby certify that I have investigated the petition attached hereto and have found as a fact that said petition is signed by all owners of real property lying in the area described therein, in accordance with G.S. 160A-31.

In witness whereof, I have hereunto set my hand and affixed the seal of the City of Sanford of Lee County, North Carolina, this 5th day of March, 2013.

(SEAL)

Bonnie D. White, City of Sanford Clerk

**RESOLUTION FIXING DATE OF PUBLIC HEARING ON
QUESTION OF ANNEXATION PURSUANT TO G. S. 160A-31**

WHEREAS, a petition requesting annexation of the area described herein has been received; and

WHEREAS, the City Council has by resolution directed the City Clerk to investigate the sufficiency of the petition; and

WHEREAS, certification by the City of Sanford Clerk as to the sufficiency of the petition has been made;

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Sanford of Lee County, North Carolina that:

Section 1. A public hearing on the question of annexation of the area described herein will be held in the Council Chambers at the City of Sanford Municipal Building 225 East Weatherspoon Drive at 7:00 pm on March 19, 2013.

Section 2. The area proposed for annexation is described as follows:

Being a 5.94 Acre Parcel located in the West Sanford Township, Lee County, North Carolina and more particularly described as:

BEGINNING at an Existing Iron Pipe (EIP) on the Northern Right of Way (R/W) of SR# 1403 (Cotten Road) also being a common corner with Pilson (906/846, Lot A, PC 10/55-I); thence with Pilson N05°24'37"E 195.67' to an EIP; thence N60°53'20"W 41.00' to an EIP; thence S81°18'34"W 108.93' to an EIP; thence N81°50'21"W 89.91' to an EIP; thence N04°18'40"E 81.98' to an EIP; thence N04°23'51"E 423.97' to an EIP; thence S85°24'00"E 180.18' to an NIP; thence N01°20'41"W 100.00' to a computed point (CP) in an 18" pine tree; thence S85°16'06"E 220.06' to an NIP on the western R/W of SR# 1444 (Beechtree Drive); thence with the R/W of SR#1444 south, a curve with a Radius of 3,669.72', an Arc of 99.49', Chord Distance 99.49' and Chord Bearing of S01°20'27"E to an EIP with NC Grid Coordinates of N=645,617.0975' & E=1,944,916.5308'; thence continuing with R/W and curve an Arc of 426.45', Chord Distance 426.21', Chord Bearing S02°45'54"W to an EIP; thence continuing with R/W and Curve an Arc of 200.04', Chord Distance 200.02', Chord Bearing S07°39'21"W to an EIP at end of Curve; thence S43°58'00"W 74.51' to an EIP; thence S87°18'44"W 124.72' to the Point of BEGINNING, Containing 5.94 Acres, more or less, and being all of Deed Book 1293, Page 904 (Tract B of Plat Cabinet 10, Slide 55-I) and Deed Book 1298, Page 478, according to a plat by Dowell G. Eakes, PLS entitled "Survey for New Hope Baptist Church Inc. of Sanford North Carolina" dated 10/11/12 and recorded at

Plat Cabinet 2012, Slide 99; and described in Deed Book 1298, Page 480, Lee County Registry, as shown on a map entitled Annexation Map for the City of Sanford, dated October 31, 2012, by Dowell G. Eakes, PLS, and recorded in PC ____, Slide _____, Lee County Registry.

Section 3. Notice of the public hearing shall be published in The Sanford Herald, a newspaper having a general circulation in the City of Sanford at least ten (10) days prior to the date of the public hearing.

Adopted this 5th day of March, 2013.

Cornelia Poe Olive, Mayor

ATTEST:

Bonnie D. White, City Clerk

NOV 08 2012

**PETITION REQUESTING CONTIGUOUS ANNEXATION OF
PROPERTY TO
THE CITY OF SANFORD, NC**

Date: 10/23/12

To the City Council of the City of Sanford:

1. We the undersigned owners of real property respectfully request that the area described in paragraph 2 below be annexed to the City of Sanford, NC.
2. The area to be annexed is contiguous to the City of Sanford and the boundaries of such territory are as follows:

See Attached Exhibit A

3. We acknowledge that any zoning vested rights acquired pursuant to G.S. 160A-385.1 or G.S. 153A-344.1 must be declared and identified on this petition. We further acknowledge that failure to declare such rights on this petition shall result in a termination of vested rights previously acquired for the property. (If zoning vested rights are claimed, indicate below and attached proof.)

Do you declare vested rights? Yes X No

	<u>Name</u>	<u>Address</u>	<u>Signature</u>
1.	New Hope Baptist Church	3007 Beechtree Dr. Sanford, N.C. 27320	<i>Buon Affari</i>
2.			
3.			

New Hope Baptist Church Self Wilder
 Corporation President

ATTEST: _____
Secretary

(Seal)

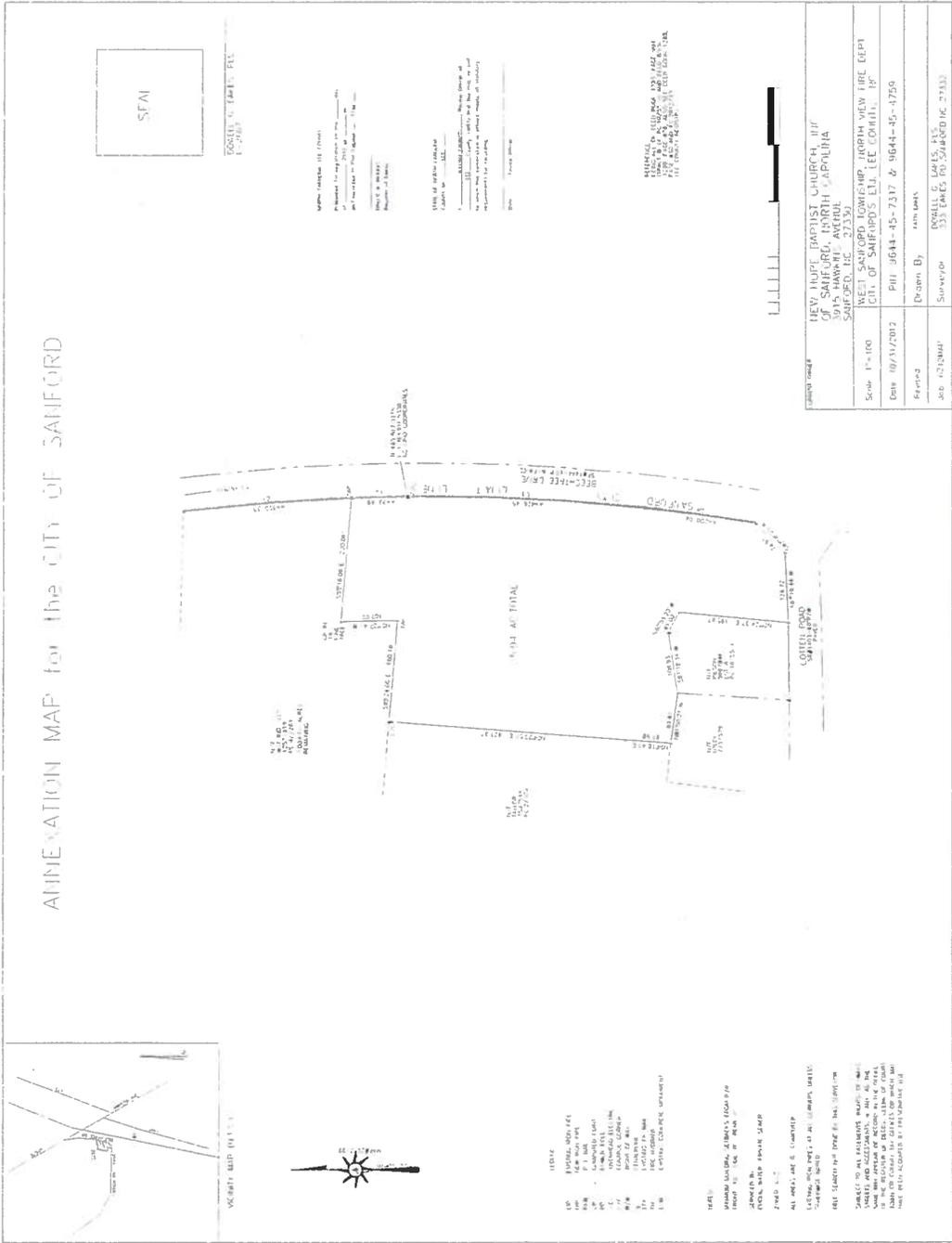
*The City of Sanford requires that the petitioner submit an annexation boundary survey of the property to be annexed along with a metes and bounds description.

New Hope Baptist Church, Inc. of Sanford, North Carolina

Being a 5.94 Acre Parcel located in the West Sanford Township, Lee County, North Carolina and more particularly described as:

BEGINNING at an Existing Iron Pipe (EIP) on the Northern Right of Way (R/W) of SR# 1403 (Cotten Road) also being a common corner with Pilson (906/846, Lot A, PC 10/55-I); thence with Pilson N05°24'37"E 195.67' to an EIP; thence N60°53'20"W 41.00' to an EIP; thence S81°18'34"W 108.93' to an EIP; thence N81°50'21"W 89.91' to an EIP; thence N04°18'40"E 81.98' to an EIP; thence N04°23'51"E 423.97' to an EIP; thence S85°24'00"E 180.18' to an NIP; thence N01°20'41"W 100.00' to a computed point (CP) in an 18" pine tree; thence S85°16'06"E 220.06' to an NIP on the western R/W of SR# 1444 (Beechtree Drive); thence with the R/W of SR#1444 south, a curve with a Radius of 3,669.72', an Arc of 99.49', Chord Distance 99.49' and Chord Bearing of S01°20'27"E to an EIP with NC Grid Coordinates of N=645,617.0975' & E=1,944,916.5308'; thence continuing with R/W and curve an Arc of 426.45', Chord Distance 426.21', Chord Bearing S02°45'54"W to an EIP; thence continuing with R/W and Curve an Arc of 200.04', Chord Distance 200.02', Chord Bearing S07°39'21"W to an EIP at end of Curve; thence S43°58'00"W 74.51' to an EIP; thence S87°18'44"W 124.72' to the Point of BEGINNING, Containing 5.94 Acres, more or less, and being all of Deed Book 1293, Page 904 (Tract B of Plat Cabinet 10, Slide 55-I) and Deed Book 1298, Page 478, according to a plat by Dowell G. Eakes, PLS entitled "Survey for New Hope Baptist Church Inc. of Sanford North Carolina" dated 10/11/12 and recorded at Plat Cabinet 2012, Slide 99; and described in Deed Book 1298, Page 480, Lee County Registry, as shown on a map entitled Annexation Map for the City of Sanford, dated October 31, 2012, by Dowell G. Eakes, PLS, and recorded in PC ____, Slide _____, Lee County Registry.

ANNEXATION MAP for the CITY OF SANFORD



SFAI

ROSELL G. EARLES, PLS.
12-2012

Maple Station, LLC (Owner)

As shown for registration on this map, the location of the subject property is as shown on the map.

Maple Station, LLC
12-2012

THIS IS AN ANNEXATION MAP FOR THE CITY OF SANFORD, HAWAII, AND THE COUNTY OF HAWAII, AND IS SUBJECT TO THE PROVISIONS OF THE HAWAIIAN CONSTITUTION AND THE HAWAIIAN ZONING ACT.

MINUTES
MEETING OF THE BOARD OF SUPERVISORS
HAWAII COUNTY, HAWAII
Held at the County Administration Center
110 SOUTH KEELE STREET, HONOLULU, HAWAII
ON 12/11/2012

PROJECT NO.	NEW HUNT BAPTIST CHURCH, III 3015 HAWAII AVENUE SANFORD, HI 96733
Scale	1"=100'
Date	07/11/2012
Drawn By	rosell g. earles
Surveyor	ROSELL G. EARLES, PLS. 333 EARLE RD., SANFORD, HI 96733

AREA	ACRES	PERCENT	TOTAL
1	1.00	100.00	1.00
2	1.00	100.00	1.00
3	1.00	100.00	1.00
4	1.00	100.00	1.00
5	1.00	100.00	1.00
6	1.00	100.00	1.00
7	1.00	100.00	1.00
8	1.00	100.00	1.00
9	1.00	100.00	1.00
10	1.00	100.00	1.00
11	1.00	100.00	1.00
12	1.00	100.00	1.00
13	1.00	100.00	1.00
14	1.00	100.00	1.00
15	1.00	100.00	1.00
16	1.00	100.00	1.00
17	1.00	100.00	1.00
18	1.00	100.00	1.00
19	1.00	100.00	1.00
20	1.00	100.00	1.00
21	1.00	100.00	1.00
22	1.00	100.00	1.00
23	1.00	100.00	1.00
24	1.00	100.00	1.00
25	1.00	100.00	1.00
26	1.00	100.00	1.00
27	1.00	100.00	1.00
28	1.00	100.00	1.00
29	1.00	100.00	1.00
30	1.00	100.00	1.00
31	1.00	100.00	1.00
32	1.00	100.00	1.00
33	1.00	100.00	1.00
34	1.00	100.00	1.00
35	1.00	100.00	1.00
36	1.00	100.00	1.00
37	1.00	100.00	1.00
38	1.00	100.00	1.00
39	1.00	100.00	1.00
40	1.00	100.00	1.00
41	1.00	100.00	1.00
42	1.00	100.00	1.00
43	1.00	100.00	1.00
44	1.00	100.00	1.00
45	1.00	100.00	1.00
46	1.00	100.00	1.00
47	1.00	100.00	1.00
48	1.00	100.00	1.00
49	1.00	100.00	1.00
50	1.00	100.00	1.00
51	1.00	100.00	1.00
52	1.00	100.00	1.00
53	1.00	100.00	1.00
54	1.00	100.00	1.00
55	1.00	100.00	1.00
56	1.00	100.00	1.00
57	1.00	100.00	1.00
58	1.00	100.00	1.00
59	1.00	100.00	1.00
60	1.00	100.00	1.00
61	1.00	100.00	1.00
62	1.00	100.00	1.00
63	1.00	100.00	1.00
64	1.00	100.00	1.00
65	1.00	100.00	1.00
66	1.00	100.00	1.00
67	1.00	100.00	1.00
68	1.00	100.00	1.00
69	1.00	100.00	1.00
70	1.00	100.00	1.00
71	1.00	100.00	1.00
72	1.00	100.00	1.00
73	1.00	100.00	1.00
74	1.00	100.00	1.00
75	1.00	100.00	1.00
76	1.00	100.00	1.00
77	1.00	100.00	1.00
78	1.00	100.00	1.00
79	1.00	100.00	1.00
80	1.00	100.00	1.00
81	1.00	100.00	1.00
82	1.00	100.00	1.00
83	1.00	100.00	1.00
84	1.00	100.00	1.00
85	1.00	100.00	1.00
86	1.00	100.00	1.00
87	1.00	100.00	1.00
88	1.00	100.00	1.00
89	1.00	100.00	1.00
90	1.00	100.00	1.00
91	1.00	100.00	1.00
92	1.00	100.00	1.00
93	1.00	100.00	1.00
94	1.00	100.00	1.00
95	1.00	100.00	1.00
96	1.00	100.00	1.00
97	1.00	100.00	1.00
98	1.00	100.00	1.00
99	1.00	100.00	1.00
100	1.00	100.00	1.00

