

CITY COUNCIL SPECIAL MEETING AGENDA
SANFORD, NORTH CAROLINA
Dennis Wicker Civic Center
1801 Nash Street, Sanford, NC
October 20, 2020 6:00 P.M.



1. MEETING CALLED TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

5. CONSENT AGENDA

Approval of Ordinance Amending the Annual Operating Budget of the City of Sanford FY 2020-2021 (COLA) – (Pages 3-4)

6. SPECIAL AGENDA

7. CASES FOR PUBLIC HEARINGS: to be held jointly with the Planning Board.

A. Public Hearing on Forest Hills Sewer Extension

- Consider Adoption of Resolution Confirming Assessment Roll and Levying Assessments Forest Hills Sewer Extension – (Pages 5-7)

B. Public Hearing on Nash Street Sewer Extension

- Consider Adoption of Resolution Confirming Assessment Roll and Levying Assessments Nash Street Sewer Extension – (Pages 8-10)

8. DECISIONS ON PUBLIC HEARINGS

9. REGULAR AGENDA

- A. Consider Motion to Take from the Table Consider Resolution in Temporary Closure of Portions of Several Streets for the Central Carolina Jaycees 2020 Sanford Christmas Parade – (Page 11)

- B. Consider Ordinance Amending the Annual Operating Budget of the City of Sanford FY 2020-2021 (S-line Passenger Rail) – (Pages 12-19)
- C. Consider Resolution Authorizing the City Council to Enter into a Ten-Year Lease with the Brick Capital Community Development Corporation, Inc. – (Pages 20-24)

10. NEW BUSINESS (*Items for discussion and action will only be taken if necessary. Otherwise, these items will be placed on the next agenda for approval.*)

- A. Consider Resolution Directing the Clerk to Investigate a Petition for Annexation Under G.S. 160A-31 – (Forbes Forest Land Property Management, LLC) – (Pages 25-29)
- B. Consider Reimbursement Resolution – Purchase New Golf Cars – (Pages 30-31)
- C. Consider Ordinance Amending the Annual Operating Budget of the City of Sanford FY 2020-2021 (New Golf Carts) – (Pages 32-33)
- D. Consider Appointment of Members to the Equity Task Force Initiative – (Pages 34-83)

11. OTHER BUSINESS

Closed Session – (Page 84)

12. ADJOURNMENT

**AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET
OF THE CITY OF SANFORD FY 2020-21**

BE IT ORDAINED by the City Council of the City of Sanford, North Carolina in regular session assembled.

Section 1: The following amounts are hereby amended to ordinance 2020-22 per G. S. 159-15 for the continued operation of the City of Sanford, its government, and activities for the balance of the fiscal year 2020-2021.

| REVENUES | | GENERAL FUND APPROPRIATION OF FUNDS | | EXPENDITURES | | |
|-----------------|----------------------------|---|--------------------------|---------------------|-----------------------------|--------|
| 100045 54000 | Appropriated Fund Balance | 235,410 | | 10014100 00000 | Governing Body | 2,713 |
| | | | | 10014200 00000 | Administration | 5,418 |
| | | | | 10014250 00000 | Human Resources | 3,299 |
| | | | | 10014260 00000 | Risk Management | 1,045 |
| | | | | 10014410 00000 | Finance | 8,467 |
| | | | | 10014420 00000 | Information Technology | 4,059 |
| | | | | 10014700 00000 | Legal | 2,891 |
| | | | | 10015000 00000 | Public Building | 1,905 |
| | | | | 10016700 00000 | Fleet Maintenance | 4,694 |
| | | | | 10016750 00000 | Horticulture | 4,175 |
| | | | | 10106600 00000 | Golf | 4,960 |
| | | | | 10066800 00000 | Parks | 3,166 |
| | | | | 10025100 00000 | Police | 96,171 |
| | | | | 10025300 00000 | Fire | 47,229 |
| | | | | 10025400 00000 | Inspections | 5,909 |
| | | | | 10035600 00000 | Street | 12,044 |
| | | | | 10045650 00000 | Solid Waste | 11,921 |
| | | | | 10054900 00000 | Community Development | 11,000 |
| | | | | 10055460 00000 | Downtown HPC | 1,097 |
| | | | | 10055450 00000 | Code Enforcement | 2,492 |
| | | | | 10016650 00000 | General Fund Contributions | 755 |
| | Total Appropriation | | <u>\$ 235,410</u> | | | |
| | | | | | | |
| REVENUES | | UTILITY FUND APPROPRIATION OF FUNDS | | EXPENDITURES | | |
| 300945 54000 | Retained Earnings | 76,768 | | 30096760 00000 | Warehouse | 759 |
| | | | | 30094200 00000 | UF Administration | 7,935 |
| | | | | 30097210 00000 | Engineering | 10,177 |
| | | | | 30097220 00000 | Public Works Administration | 6,316 |
| | | | | 30098130 00000 | Distribution and Collection | 30,305 |
| | | | | 30098110 00000 | Water Filtration | 10,360 |
| | | | | 30098120 00000 | Water Reclamation | 10,916 |
| | Total Appropriation | | <u>\$ 76,768</u> | | | |
| | | | | | | |
| REVENUES | | MUNICIPAL SERVICE DISTRICT FUND APPROPRIATION OF FUNDS | | EXPENDITURES | | |
| 400045 30954 | Contribution from GF | 755 | | 40054200 00000 | Municipal Service District | 755 |
| | Total Appropriation | | <u>\$ 755</u> | | | |

Section 2. This ordinance shall be in full force and effective from and after the date of its adoption.

ADOPTED this, the 20th day of October, 2020.

ATTEST:

T. Chet Mann, Mayor

Bonnie Davis, City Clerk

2020-2021 BUDGET ORDINANCE AMENDMENT

GENERAL FUND

Appropriation of Funds - results in increasing of budget

REVENUES

| | | |
|---------------------------|---------|---|
| Appropriated Fund Balance | 235,410 | To appropriate fund balance for items described below |
|---------------------------|---------|---|

EXPENDITURES

| | | |
|------------------------|--------|--|
| Governing Body | 2,713 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Administration | 5,418 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Human Resources | 3,299 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Risk Management | 1,045 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Finance | 8,467 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Information Technology | 4,059 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Legal | 2,891 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Public Building | 1,905 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Fleet Maintenance | 4,694 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Horticulture | 4,175 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Golf | 4,960 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Parks | 3,166 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Police | 96,171 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Fire | 47,229 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Inspections | 5,909 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Street | 12,044 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Solid Waste | 11,921 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Community Development | 11,000 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Downtown HPC | 1,097 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Code Enforcement | 2,492 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| GF Contributions | 755 | To appropriate additional funds into the Municipal Service District for a 2% cost of living adjustment |

UTILITY FUND

Appropriation of Funds - results in increasing of budget

REVENUES

| | | |
|-------------------|--------|--|
| Retained Earnings | 76,768 | To appropriate retained earnings for items described below |
|-------------------|--------|--|

EXPENSES

| | | |
|-----------------------------|--------|--|
| Warehouse | 759 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| UF Administration | 7,935 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Engineering | 10,177 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Public Works Administration | 6,316 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Distribution and Collection | 30,305 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Water Filtration | 10,360 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
| Water Reclamation | 10,916 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |

MUNICIPAL SERVICE DISTRICT FUND

Appropriation of Funds - results in increasing of budget

REVENUES

| | | |
|----------------------|-----|--|
| Contribution from GF | 755 | To appropriate additional revenue from the General Fund for item described below |
|----------------------|-----|--|

EXPENSES

| | | |
|----------------------------|-----|--|
| Municipal Service District | 755 | To budget funds for a 2% cost of living adjustment effective 11/1/2020 |
|----------------------------|-----|--|

RESOLUTION CONFIRMING ASSESSMENT ROLL
AND LEVYING ASSESSMENTS
FOREST HILLS SEWER EXTENSION

WHEREAS, the City Council of the City of Sanford held a public hearing on the 20th day of October, 2020, after due notice as required by law, on the Preliminary Assessment Roll for the sewer extension of approximately 1,000 linear feet along or near Mayflower Circle and Sherwood Drive.

WHEREAS, the City Council heard all those present who requested to be heard, and found the said assessment Roll to be proper and correct;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Sanford that:

1. The Assessment Roll for the sewer extension of approximately 1,000 linear feet along or near Mayflower Circle and Sherwood Drive is hereby declared to be correct, and is hereby confirmed in accordance with G.S. 160A-228, and the assessments shown thereon are hereby levied pursuant to authority granted by G.S. 160A-216, as attached.
2. The City Clerk is hereby directed to deliver to the City Tax Collector the said Assessment Roll, and the Tax Collector is hereby charged with the collection of the said assessments in accordance with the procedure established by law.
3. The City Tax Collector is hereby directed to publish on the 12th day of November, 2020 a notice of confirmation of the Assessment Roll, which notice shall set forth the terms of payment of the assessments, with the first installment payment becoming due and payable on the 60th day following confirmation, and the succeeding installments to become due and payable on the same date in succeeding years.

Adopted this 20th day of October, 2020 at _____ pm.

T. Chet Mann, Mayor

ATTEST:

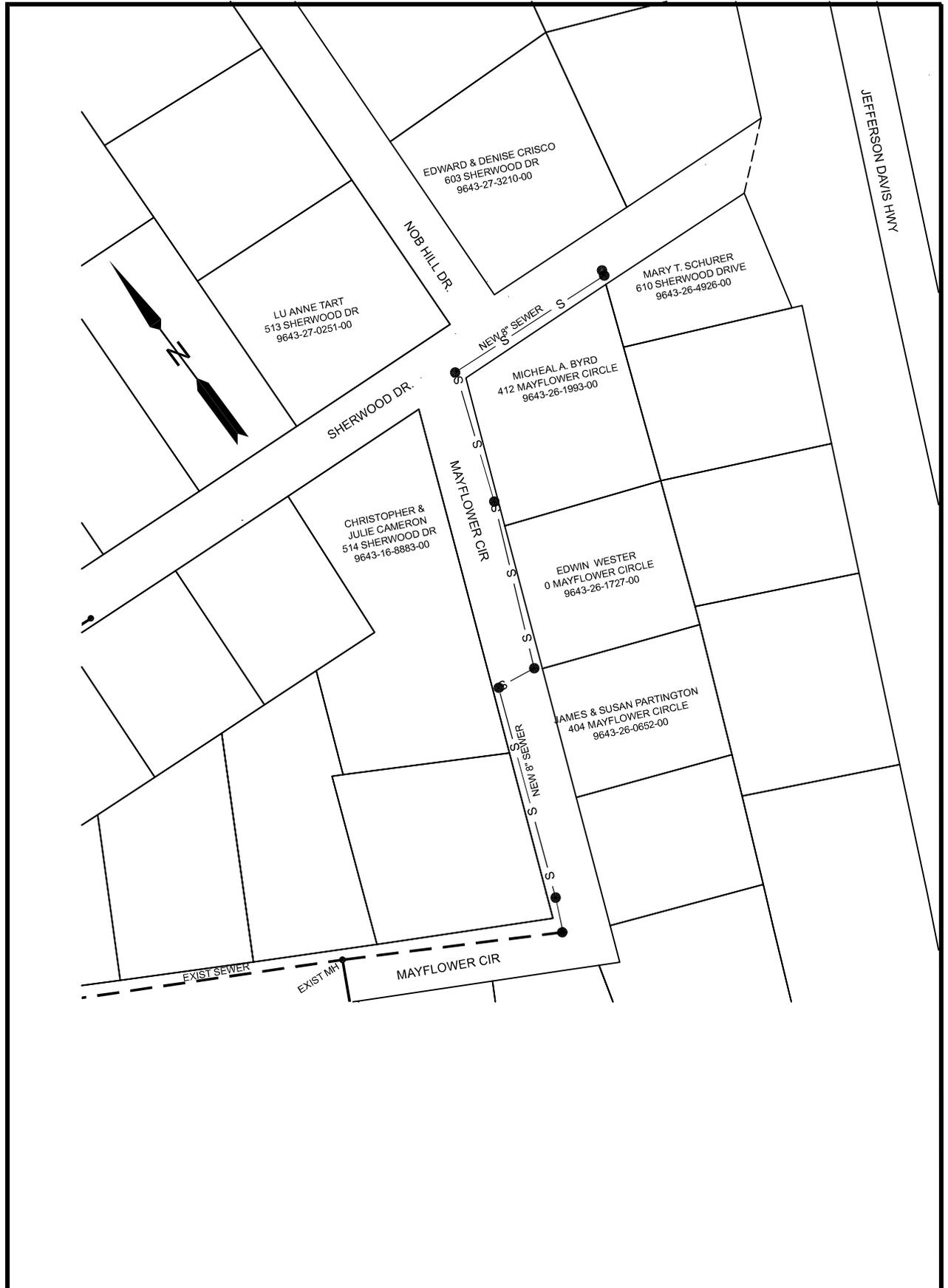
Bonnie Davis, City Clerk

Susan C. Patterson, City Attorney

**CITY OF SANFORD
ASSESSMENT ROLL FOR SEWER EXTENSION
FOREST HILLS SEWER EXTENSION**

| Key | Property Owner | Property Address | Pin # | Owner's Address | Lots | Assessed Cost |
|------------|--|---------------------------------------|-----------------|---------------------------------------|-------------|----------------------|
| 1 | Michael Byrd | 412 Mayflower Cir., Sanford, NC 27330 | 9643-26-1993-00 | 412 Mayflower Cir., Sanford, NC 27330 | 1 | \$ 5,495.23 |
| 2 | Cheryl Cole | 610 Sherwood Dr. Sanford, NC 27330 | 9643-26-4926-00 | 610 Sherwood Dr. Sanford, NC 27330 | 1 | \$ 5,495.23 |
| | Robert and Christine Cole | | | | | |
| 3 | Edward and Denise Crisco | 603 Sherwood Dr., Sanford, NC 27330 | 9643-27-3210-00 | 603 Sherwood Dr., Sanford NC 27330 | 1 | \$ 5,495.25 |
| 4 | Lu Anne Tart | 513 Sherwood Dr., Sanford, NC 27330 | 9643-27-0251-00 | 24 Caco Dr., Lillington, NC 27546 | 1 | \$ 5,495.23 |
| 5 | Christopher S. Cameron and wife Julie D. Cameron | 514 Sherwood Dr., Sanford, NC 27330 | 9643-16-8883-00 | 514 Sherwood Dr., Sanford, NC 27330 | 1 | \$ 5,495.23 |
| 6 | Edwin Rufus Wester Jr. | 0 Mayflower Cir., Sanford, NC 27330 | 9643-26-1727-00 | 1500 Windjammer Ct Sanford 27330 | 1 | \$ 5,495.23 |
| 7 | James N. Partington and wife Susan C. Partington | 404 Mayflower Cir., Sanford, NC 27330 | 9643-26-0652-00 | 404 Mayflower Cir., Sanford, NC 27330 | 1 | \$ 5,495.23 |

Schedule of Discounts: None



SEWER EXTENSION FOREST HILLS

LU ANNE TART - 513 SHERWOOD DRIVE
 EDWARD & DENISE CRISCO - 603 SHERWOOD DRIVE
 MARY T. SCHURER - 610 SHERWOOD DRIVE
 MICHAEL A. BYRD - 412 MAYFLOWER CIRCLE

EDWIN WESTER - 0 MAYFLOWER CIRCLE
 JAMES & SUSAN PARTINGTON - 404 MAYFLOWER CIRCLE
 CHRISTOPHER & JULIE CAMERON - 514 SHERWOOD DRIVE

KEN BRIGHT ASSOCIATES, PLLC
 LICENSE No.: P-0781
 P.O. BOX 553 SANFORD, NC 27331
 (919) 776-3444
 kwbright@kenbrightengineering.com

SCALE: 1"=100'
 DATE: 8-2-2020
 FILE: SP2017.24-FOREST HILLS

| REVISIONS: |
|------------|
| |
| |
| |
| |

RESOLUTION CONFIRMING ASSESSMENT ROLL
AND LEVYING ASSESSMENTS
NASH STREET SEWER EXTENSION

WHEREAS, the City Council of the City of Sanford held a public hearing on the 20th day of October 2020, after due notice as required by law, on the Preliminary Assessment Roll for the sewer extension of approximately 440 linear feet along or near Nash Street.

WHEREAS, the City Council heard all those present who requested to be heard, and found the said assessment Roll to be proper and correct;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Sanford that:

1. The Assessment Roll for the sewer extension of approximately 440 linear feet along or near Nash Street is hereby declared to be correct, and is hereby confirmed in accordance with G.S. 160A-228, and the assessments shown thereon are hereby levied pursuant to authority granted by G.S. 160A-216, as attached.
2. The City Clerk is hereby directed to deliver to the City Tax Collector the said Assessment Roll, and the Tax Collector is hereby charged with the collection of the said assessments in accordance with the procedure established by law.
3. The City Tax Collector is hereby directed to publish on the 12th day of November, 2020 a notice of confirmation of the Assessment Roll, which notice shall set forth the terms of payment of the assessments, with the first installment payment becoming due and payable on the 60th day following confirmation, and the succeeding installments to become due and payable on the same date in succeeding years.

Adopted this 20th day of October, 2020 at _____ pm.

T. Chet Mann, Mayor

ATTEST:

Bonnie Davis, City Clerk

Susan C. Patterson, City Attorney

**CITY OF SANFORD
ASSESSMENT ROLL FOR SEWER EXTENSION
NASH STREET SEWER EXTENSION**

| Key | Property Owner | Property Address | Pin # | Owner's Address | Lots | Assessed Cost |
|------------|-----------------------|--------------------------------------|-----------------|----------------------------------|-------------|----------------------|
| 1 | Harvey & Rita Lee | 2222 Nash Street, Sanford, NC, 27330 | 9652-73-5422-00 | 6419 Bradley Rd Sanford NC 27330 | 1 | \$ 4,565.90 |
| 2 | Harvey & Rita Lee | 2300 Nash Street, Sanford, NC, 27330 | 9652-73-5341-00 | 6419 Bradley Rd Sanford NC 27330 | 1 | \$ 4,565.90 |

Schedule of Discounts: None

**Consider Motion to Take From the Table - Consider Resolution in
Temporary Closure of Portions of Several Streets for the Central
Carolina Jaycees 2020 Sanford Christmas Parade**

**Staff has contacted Gina Guerrero with the Sanford Jaycees and
they have decided to cancel this year's Christmas parade.**



P.O. Box 3729
Sanford, NC 27331-3729

(919) 777-1110
FAX: (919) 775-8205
Email: hal.hegwer@sanfordnc.net

City of Sanford

Hal Hegwer
City Manager

MEMORANDUM

TO: Mayor and Council Members

FROM: Hal Hegwer, City Manager

DATE: October 15, 2020

SUBJECT: S-Line Rail Grant Opportunity

The North Carolina Department of Transportation has more clearly defined the grant contribution for the \$250,000 non-federal match. They are proposing a \$30,000 contribution per station per jurisdiction. Attached is an email from Julie White providing more detail and a budget amendment in the amount of \$30,000 for Council's consideration.

Please call if you have questions.

Attachment

bonnie.davis@sanfordnc.net

From: bonnie.davis@sanfordnc.net
Sent: Thursday, October 15, 2020 9:46 AM
To: Beth Kelly
Subject: FW: Passenger Rail/Transit-Oriented Development Planning Opportunity

From: Hal Hegwer <hal.hegwer@sanfordnc.net>
Sent: Thursday, October 15, 2020 8:33 AM
To: Bonnie Davis <bonnie.davis@sanfordnc.net>
Subject: Fwd: Passenger Rail/Transit-Oriented Development Planning Opportunity

Sent from my iPhone

Hal Hegwer
 City Manager
 City of Sanford



Begin forwarded message:

From: "White, Julie A (NCDOT)" <juliewhite@ncdot.gov>
Date: October 14, 2020 at 5:52:25 PM EDT
To: "Baldwin, Mary-Ann" <Mary-Ann.Baldwin@raleighnc.gov>, Mayor Jones <mayor@wakeforestnc.gov>, "jacques.gilbert@apexnc.org" <jacques.gilbert@apexnc.org>, Chet Mann <chet.mann@sanfordnc.net>, "awright@franklintonnc.us" <awright@franklintonnc.us>
Cc: "chris.lukasina@campo-nc.us" <chris.lukasina@campo-nc.us>, "tansy.hayward@raleighnc.gov" <tansy.hayward@raleighnc.gov>, "Padgett, Kip" <kpadgett@wakeforestnc.gov>, "hal.hegwer@sanfordnc.net" <hal.hegwer@sanfordnc.net>, "gbethea@franklintonnc.us" <gbethea@franklintonnc.us>, "Orthner, Jason T" <jorthner@ncdot.gov>, "Brumfield, Ryan M" <rmbрумfield@ncdot.gov>, "Hildebrandt, Heather J" <hjhildebrandt@ncdot.gov>, "Marston.Raue@mottmac.com" <Marston.Raue@mottmac.com>, "dianne.khin@apexnc.org" <dianne.khin@apexnc.org>, "drew.havens@apexnc.org" <drew.havens@apexnc.org>
Subject: RE: Passenger Rail/Transit-Oriented Development Planning Opportunity

Good Afternoon,

Following my email yesterday, we have further refined the scope and discussed the project budget in greater detail. I would like to share with you our current budget and match proposal. We welcome your feedback on this.

The cost of planning activities will vary greatly by station area depending on what planning work has been completed so far and land use circumstances nearby. Therefore, we are developing only a high

level budget at this time (not station-by-station) and can develop a more refined, station-by-station budget after grant award as we learn more about the needs at each station. As mentioned previously, we are planning to apply for a total project cost of \$1.25 Million, including at least \$250,000 in non-federal match. Given the overwhelming support received from you, we anticipate including planning activities for eleven stations in the scope. Therefore, we propose and request from each of you a \$30,000 match contribution per station within your jurisdiction. The breakdown would be as follows:

- \$30k – Sanford
- \$30k – Apex
- \$150k – Raleigh
- \$90k – Wake Forest
- \$30k – Franklinton
- Total - \$330k match

Though only \$250,000 in match is required, additional match makes the application much stronger and more attractive to USDOT. If we are only able to receive \$25k per station, we still would satisfy the minimum match requirements, though the budget would not be as competitive with other applications.

We still would like to hear back from you by Friday about scope items that you feel are needed for stations in your area. This information is helpful as we develop the scope details in the application. However, for now we will only include an overall budget in the application. The exact budget of planning costs and a budget per station will be determined after grant award.

Please let us know if you have any questions or concerns about our budget proposal for the application. If you are comfortable with this proposal, you can include your commitment amount in an email back to us as well as the letter of support provided previously.

Thank you,

Julie



MEMORANDUM

TO: Sanford City Council
Hal Hegwer, City Manager

FROM: Marshall Downey, Planning and Development Director

DATE: October 20, 2020

REF: Transit Oriented Development (TOD) Planning Work grant

As a follow up to our recent discussion at the last Council workshop, attached you should find a menu list of TOD planning work activities that NCDOT has identified as included in a proposed \$1.25 million grant. NCDOT is asking Sanford to be a partner community and contribute \$30,000 as part of a required match. The attached document illustrates staff's recommendations (highlighted in yellow on page 2) as to how we could use the grant funds to further pursue the conversion of the Singer Furniture site as a rail station. As noted by the DFI team at the workshop, a rail station would hasten the likelihood of attracting private investment/redevelopment in the form of multi-family apartments.

Potential TOD Planning Work Plan

The potential TOD planning work plan shown here represents a comprehensive menu of scope items for consideration by NCDOT and its local partners to help address all six aspects for the comprehensive TOD planning effort seeking funding under the FTA TOD Pilot Program for the five stations along the S-line. These scope items intend to ensure that the plan:

1. Enhances economic development, ridership, and other goals established during the project development and engineering processes;
2. Facilitates multimodal connectivity and accessibility;
3. Increases access to transit hubs for pedestrian and bicycle traffic;
4. Enables mixed-use development;
5. Identifies infrastructure needs associated with the eligible project; and
6. Includes private sector participation.

This potential menu of scope items should be calibrated and modified with input from local partners to ensure that each community is provided the tools necessary to support future TOD implementation while also providing NCDOT with the comprehensive corridor planning necessary to meet the grant requirements and ultimately leverage the investment in the infrastructure and new commuter rail service along the S-line.

**Key deliverables and products are identified with an asterisk below.*

Project Management + Decision-Making: *TOD Planning from Start to Finish.*

- Management team meetings (to keep up with the day-to-day)*
- Executive committee meetings (nimble decision-making group)
- Steering committee meetings (to guide the project and recommend for approvals)*
- MPO/Agency meetings (to ensure the project fits within local, regional, and state policy)*
- Design team meetings (to develop the project, concepts, and final details)
- Subject matter expert (SME) discussions (to place innovation at the front of the project)
- QAQC discussions + review (to make sure the product is high-quality)

Community & Public Engagement: *Building Community Support for TOD.*

- Project branding (name, logo, website, etc.)
- Outreach activities (mailers, flyers, social media, etc.)*
- On-site walkability audits (walk + talk, issue discussion, site tours etc.)
- Design charrettes (multi-disciplinary design team work sessions)
- Public meetings (virtual or in-person, interactive, memorable)*
- Meetings with non-profits, advocacy groups, neighborhood groups, and community organizations
- Educational workshops (TOD 101, placemaking for stations, "getting to know your station")

Private Sector Engagement: *Work with the Development Community on TOD.*

- Stakeholder meetings (one-on-one, property owners, potential developers, etc.)*
- Developers forums (group discussions or design sessions with multiple developers and financiers)
- Work sessions with CBDOs and redevelopment authorities (the who's who of incentives and tools)
- Working with affordable housing developers and housing agencies (make sure we build in affordability)
- Discussions with local business groups, associations, and chambers of commerce

Place + Community Overview: *What on the Ground can Affect TOD?*

- Review of planning documents (the work that has been done to date)*
- Analysis of existing land use + zoning (the policy and regulatory environment)*
- TOD-supportive policy audit (determine barriers, incentives, and gaps (BIG) to TOD implementation)
- Demographic, mobility, social equity analysis (who are they, where are they, and who needs help)
- Public space / public realm audit (the first 30-seconds of station area experience)
- Urban design / pattern analysis (an analysis of the built form such as buildings, streets, and spaces)
- Mobility + connectivity assessment (challenges to getting around in the station area)*
- First mile / last mile gaps analysis (challenges to getting to/from the station)*
- Traffic and transportation study (are there opportunities for mode-shifting and adaptive infrastructure)*
- Infrastructure + utilities conditions assessment (does the infrastructure support TOD)

Economics / Market / Development: *What's the Potential for TOD?*

- Corridor-level market assessment or market analysis (balancing by station area)*
- Station-level market study and development feasibility (for some stations identified by client group)
- Economic scenarios that incorporate possibility for high-speed rail (with or without HSR)
- Evaluate freight rail growth and economic development (balancing TOD and the freight economy)
- Review of local tourism impacts on market potential (the tourism market VS the commuter market)
- Pedestrian & bicycle safety evaluation (how much are incidents and crashes costing us today)
- Development and redevelopment opportunities (vacant land, land value to building value ratio, etc.)*
- Assessment of opportunities for affordable housing (corridors need affordable housing, and vice versa)
- Catalyst site review + test fitting (take a specific look at sites that are "ripe for development")

Vision + Framework: *Establish a Vision for TOD.*

- Define community goals/metrics by corridor and prioritize by station area
- Establishment of station area typologies (i.e. Urban, suburban, neighborhood, rural, etc.)
- Identification of ideal / optimal station location (based on previous planning or design documentation)
- Land use, transportation, and public space framework plan*
- Development program + bulk analysis (density, use-mix, and building typologies)*
- Integration of emerging technologies (E-mobility, rideshare, on-demand mobility, AV/CV, etc.)
- Detailed concept design plans (development form, street design, and public space layout)*
- Multi-modal connectivity plan (all modes, ages, and abilities)
- Comprehensive TOD corridor plan document (with recommendations by station area)*

Policies + Financing: *Implementation of TOD.*

- Recommended updates to local or regional comprehensive plans
- Land use policy: future land use plan or land use updates*
- Regulatory codes: zoning overlays, modifications to underlying zoning, or model form-based standards
- Potential redevelopment projects or areas (TIF, tax abatement, OZ, etc.)
- Design standards for special design reviews or inclusion in redevelopment agreements
- Recommendations for equitable development and affordable housing
- Identify value capture strategies / opportunities (special tax districts, assessments, or local capture tools)*
- Consider public-private partnerships and opportunities for joint development*
- Evaluation of potential funding sources (CIP, TIGER/BUILD, TIFIA, state DOT, EPA, etc.)
- Implementation plan (TOD from A to Z)

**AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET
OF THE CITY OF SANFORD FY 2020-21**

BE IT ORDAINED by the City Council of the City of Sanford, North Carolina in regular session assembled.

Section 1: The following amounts are hereby amended to ordinance 2020-22 per G. S. 159-15 for the continued operation of the City of Sanford, its government, and activities for the balance of the fiscal year 2020-2021.

**GENERAL FUND
TRANSFER OF FUNDS**

Transfer from the Following Accounts:

Transfer to the Following Accounts:

10016650 69900 Contingency 30,000

10016650 66043 Contribution - State 30,000

Total Appropriation \$ 30,000

Section 2. This ordinance shall be in full force and effective from and after the date of its adoption.

ADOPTED this, the 20th day of October, 2020.

T. Chet Mann, Mayor

ATTEST:

Bonnie Davis, City Clerk

2020-2021 BUDGET ORDINANCE AMENDMENT**GENERAL FUND****Transfer from the Following Funds - results in decreasing of budget**

| | | |
|-------------|--------|--|
| Contingency | 30,000 | To transfer contingency funds required to offset expenditures as described below |
|-------------|--------|--|

Transfer to the Following Funds - results in increasing of budget

| | | |
|----------------------|--------|--|
| Contribution - State | 30,000 | Match contribution for S-line Passenger Rail |
|----------------------|--------|--|

**RESOLUTION AUTHORIZING
THE CITY COUNCIL TO ENTER INTO A
TEN YEAR LEASE WITH THE
BRICK CAPITAL COMMUNITY DEVELOPMENT
CORPORATION, INC.**

WHEREAS, NCGS 160A-272 authorizes the City Council to lease property; and

WHEREAS, the Brick Capital Community Development Corporation, Inc has requested a renewal of its ten year lease of a lot located on Hooker Street currently known as the Berkley Place Park and the City Council has determined that said property is not necessary for its needs and said use of the real property is in harmony with Parks and Recreation purposes; and,

WHEREAS, Brick Capital Community Development Corporation, Inc. has leased this property for use as a neighborhood passive park and are requesting a new lease with the same terms and conditions; and,

WHEREAS, the City Clerk published a public notice in the Sanford Herald on September 17, 2020, describing the property to be leased, stating the annual rental payments, and announcing the Council's intent to authorize the lease at its October 20, 2020 regular meeting.

NOW THEREFORE, BE IT RESOLVED by the City Council meeting in regular session that:

1. A meeting was held at 6:00 p.m. on the 20th day of October 2020 in the Exhibition Hall at the Dennis A. Wicker Civic Center, 1801 Nash Street, Sanford, North Carolina to consider entering into a lease with Brick Capital Community Development Corporation, Inc. for a lot located on Hooker Street known as Lot 6 Block A, as shown on the Disposal Plat Section 1, Hooker Street Right of Way and Parcel Map, Washington Park Redevelopment Area, to be used as a park for the Berkley Place Residents.
2. The City Council has determined that the property is not necessary to its needs during the term of the lease.
3. That the City Council is authorized to enter into the attached lease with Brick Capital Community Development Corporation, Inc.
4. That the Mayor and City Clerk are duly authorized to execute the attached lease.

Adopted this the 20th day of October, 2020.

ATTEST:

T. Chet Mann, Mayor

Bonnie Davis, City Clerk

NORTH CAROLINA

LEASE

LEE COUNTY

This Lease, made and entered into this 20th day of October, 2020 by and between the Lessor, the City of Sanford, a municipal corporation located in Lee County, North Carolina, (hereinafter referred to as the "City"), and the Lessee, Brick Capital Community Development Corporation, Inc., a non-profit corporation (hereinafter referred to as "BCCDC").

WITNESSETH:

City, for and in consideration of the rents, covenants and agreements hereinafter specified to be paid, kept and performed by BCCDC, hereby leases to BCCDC that certain lot or parcel of land, (herein the "Leased Premises"), located in the City of Sanford, West Sanford Township, County of Lee, State of North Carolina, and more particularly described as follows:

BEING all of Lot 6 Block A, as shown on the Disposal Plat Section I, Hooker Street Right of Way and Parcel Map, Washington Park Redevelopment Area, dated July 30, 1980, by Ronald O. Graham, RLS, recorded in Map Book 17, Page 4, Lee County Registry, to which reference is made for a greater certainty of description.

The terms and conditions of this lease are as follows:

1. This lease shall begin as of the day and year first above written, and unless sooner terminated by City as hereinafter provided, shall exist and continue for ten (10) years.
2. BCCDC shall pay to City the sum of Ten Dollars (\$10.00), \$1.00 on the date hereof and each successive year of this lease as rent for the Premises.
3. BCCDC shall use the premises as a passive park for the residents of Berkley Place and shall have the right to contract with the Berkley Place Neighborhood Association for maintenance and upkeep of the park.
4. During the term of this lease, BCCDC shall be responsible for all utilities for the Leased Premises, if any.
5. BCCDC covenants and agrees to make such repairs and improvements as are necessary to put the Leased Premises in good, usable and safe condition, and thereafter to maintain the Leased Premises in such good repair during the entire term of this lease. City agrees that BCCDC may make such alteration and improvements to the Leased Premises as BCCDC may desire in order to

adapt the Leased Premises to BCCDC's lawful use, as a passive park subject to applicable building codes and zoning regulations.

6. During the term of this lease, BCCDC is responsible for maintenance of the premises, including landscaping, planting flowers, and mowing grass; however, the City agrees to rough mow the grass approximately (4) times a year by tractor according to the current schedule.
7. During the term of this lease, the City agrees to contact Waste Management to furnish a can and pay for trash pick-up. The BCCDC agrees to make sure the can is taken to the curb on the scheduled pick-up days.
8. BCCDC shall not use nor permit the Leased Premises to be used for any disreputable, extra hazardous or unlawful use, nor shall BCCDC permit any nuisance to be conducted or maintained there at.
9. During the term of this lease, BCCDC shall pay all premiums for insurance against claims for personal injury and/or property damage under a policy of general public liability insurance, with limits of such amounts as City shall designate from time to time for bodily injury and property damage. Such policy of public liability insurance shall name City and BCCDC as insureds. Notwithstanding such public liability insurance, throughout the term of this lease BCCDC shall indemnify and hold City harmless from the claims of all persons whomsoever for personal injuries and/or property damages sustained on the Leased Premises or resulting from activities conducted thereat.
10. If the Leased Premises shall be deserted or vacated by BCCDC, or if BCCDC's Charter shall be suspended or revoked, or if BCCDC shall be in default in the payment of rent or in the performance of any covenant, agreement, condition, rule or regulation herein contained, or if the premises shall fall in disrepair, then this lease (if City so elects) shall terminate. City shall give notice in writing to BCCDC of the termination of this lease and BCCDC shall vacate the premises.
11. City and BCCDC shall each have the right to terminate this lease at any time for any reason, upon thirty (30) days notice to the other party. Upon termination of this lease, any improvements shall become the property of the City.

IN WITNESS WHEREOF, City and BCCDC have caused this lease to be duly executed in their respective names, and their corporate seals to be affixed hereunto, by authority first duly given.

(Corporate Seal)

CITY OF SANFORD

By: _____
T. Chet Mann, Mayor

Attest:

Bonnie Davis, City Clerk

BRICK CAPITAL COMMUNITY
DEVELOPMENT CORPORATION, INC.

(Corporate Seal)

By: _____
Margaret Murchison, President

Attest:

Secretary

STATE OF NORTH CAROLINA

COUNTY OF LEE

I, a Notary Public of the County and State aforesaid, certify that Bonnie Davis personally came before me this day and acknowledged that she is the City Clerk of the City of Sanford and that by authority duly given and as the act of the City Council, the foregoing instrument was signed in its name by its Mayor, sealed with its corporate seal and attested by her as its City Clerk.

Witness my hand and stamp and seal, this 20th day of October, 2020.

Notary Public

My Commission expires: _____

STATE OF NORTH CAROLINA

COUNTY OF LEE

I, a Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that she is the Secretary of Brick Capital Community Development Corporation, Inc., and that by authority duly given and as the act of Brick Capital Community Development Corporation, Inc. the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by her as its Secretary.

Witness my hand and stamp and seal, this _____ day of October, 2020.

Notary Public

My Commission expires: _____

**RESOLUTION DIRECTING THE CLERK TO INVESTIGATE
A PETITION FOR ANNEXATION UNDER G.S. 160A-31**

WHEREAS, a petition requesting annexation of an area described in said petition as properties owned by Forbes Forest Land Property Management, LLC (Tax Property Identification Number: 9633-04-2811-00) was received on September 4, 2020 by the City of Sanford; and

WHEREAS, G.S. 160A-31 provides that the sufficiency of the petition shall be investigated by the City Clerk before further annexation proceedings may take place; and

WHEREAS, the Sanford City Council deems it advisable to proceed in response to this request for annexation.

NOW, THEREFORE, BE IT RESOLVED by the Sanford City Council that:

The City Clerk is hereby directed to investigate the sufficiency of the above described petition and to certify as soon as possible to the City Council the result of her investigation.

ADOPTED this 20th day of October 2020.

T. Chet Mann, Mayor

ATTEST:

Bonnie Davis, City Clerk

PETITION REQUESTING CONTIGUOUS ANNEXATION OF PROPERTY TO THE CITY OF SANFORD, NC

Date: 09/01/2020

To the City Council of the City of Sanford:

1. We the undersigned owners of real property respectfully request that the area described in Paragraph 2 below be annexed to the City of Sanford, NC.

2. The area to be annexed is contiguous to the City of Sanford and the boundaries of such territory are as follows:

Please see attached legal description and Annexation Map)

3. We acknowledge that any zoning vested rights acquired pursuant to G.S. 160A- 385.1 of G. S. 153A-344.1 must be declared and identified on this petition. We further acknowledge that failure to declare such rights on this petition shall result in a termination of vested rights previously acquired for the property. (If zoning vested rights are claimed, indicate below and attach proof.)

Name Address Signature
Forbes Forest Land Property Mgmt LLC 1605 Valley Road Sanford, NC 27330

Forbes Forest Land Property Mgmt LLC Corporation

Harvey Forbes 8-25-2020 President

ATTEST: Joan P. Forbes 8-25-2020 Secretary

Name Address Signature

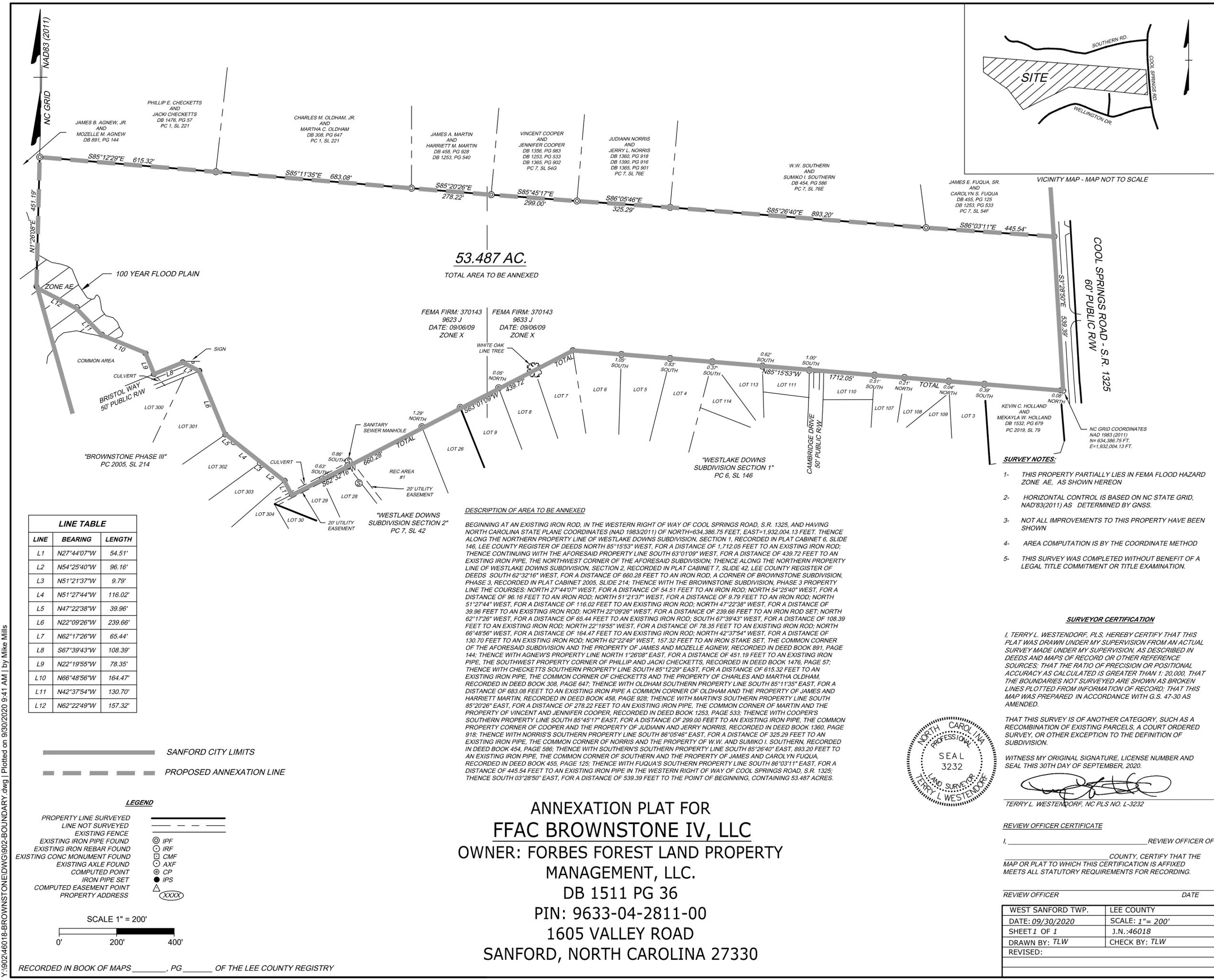
Corporation President

ATTEST: Secretary

* The City of Sanford requires that the petitioner submit an annexation boundary survey of the property to be annexed along with a metes and bounds description.

DESCRIPTION OF AREA TO BE ANNEXED

Beginning at an existing iron rod, in the western right of way of Cool Springs Road, S.R. 1325, and having North Carolina State Plane Coordinates (NAD 1983/2011) of North=634,386.75 feet, East=1,932,004.13 feet. Thence along the northern property line of Westlake Downs Subdivision, Section 1, recorded in Plat Cabinet 6, Slide 146, Lee County Register of Deeds North 85°15'53" West, for a distance of 1,712.05 feet to an existing iron rod; thence continuing with the aforesaid property line South 63°01'09" West, for a distance of 439.72 feet to an existing iron pipe, the northwest corner of the aforesaid subdivision; thence along the northern property line of Westlake Downs Subdivision, Section 2, recorded in Plat Cabinet 7, Slide 42, Lee County Register of Deeds South 62°32'16" West, for a distance of 660.28 feet to an iron rod, a corner of Brownstone Subdivision, Phase 3, recorded in Plat Cabinet 2005, Slide 214; thence with the Brownstone Subdivision, Phase 3 property line the courses: North 27°44'07" West, for a distance of 54.51 feet to an iron rod; North 54°25'40" West, for a distance of 96.16 feet to an iron rod; North 51°21'37" West, for a distance of 9.79 feet to an iron rod; North 51°27'44" West, for a distance of 116.02 feet to an existing iron rod; North 47°22'38" West, for a distance of 39.96 feet to an existing iron rod; North 22°09'26" West, for a distance of 239.66 feet to an iron rod set; North 62°17'26" West, for a distance of 65.44 feet to an existing iron rod; South 67°39'43" West, for a distance of 108.39 feet to an existing iron rod; North 22°19'55" West, for a distance of 78.35 feet to an existing iron rod; North 66°48'56" West, for a distance of 164.47 feet to an existing iron rod; North 42°37'54" West, for a distance of 130.70 feet to an existing iron rod; North 62°22'49" West, 157.32 feet to an iron stake set, the common corner of the aforesaid subdivision and the property of James and Mozelle Agnew, recorded in Deed Book 891, Page 144; thence with Agnew's property line North 1°26'08" East, for a distance of 451.19 feet to an existing iron pipe, the southwest property corner of Phillip and Jacki Checketts, recorded in Deed Book 1476, Page 57; thence with Checketts southern property line South 85°12'29" East, for a distance of 615.32 feet to an existing iron pipe, the common corner of Checketts and the property of Charles and Martha Oldham, recorded in Deed Book 308, Page 647; thence with Oldham southern property line South 85°11'35" East, for a distance of 683.08 feet to an existing iron pipe a common corner of Oldham and the property of James and Harriett Martin, recorded in Deed Book 458, Page 928; thence with Martin's southern property line South 85°20'26" East, for a distance of 278.22 feet to an existing iron pipe, the common corner of Martin and the property of Vincent and Jennifer Cooper, recorded in Deed Book 1253, Page 533; thence with Cooper's southern property line South 85°45'17" East, for a distance of 299.00 feet to an existing iron pipe, the common property corner of Cooper and the property of Judiann and Jerry Norris, recorded in Deed Book 1360, Page 918; thence with Norris's southern property line South 86°05'46" East, for a distance of 325.29 feet to an existing iron pipe, the common corner of Norris and the property of W.W. and Sumiko I. Southern, recorded in Deed Book 454, Page 586; thence with Southern's southern property line South 85°26'40" East, 893.20 feet to an existing iron pipe, the common corner of Southern and the property of James and Carolyn Fuqua, recorded in Deed Book 455, Page 125; thence with Fuqua's southern property line South 86°03'11" East, for a distance of 445.54 feet to an existing iron pipe in the western right of way of Cool Springs Road, S.R. 1325; thence South 03°28'50" East, for a distance of 539.39 feet to the Point of Beginning, containing 53.487 acres.



| LINE | BEARING | LENGTH |
|------|-------------|---------|
| L1 | N27°44'07"W | 54.51' |
| L2 | N54°25'40"W | 96.16' |
| L3 | N51°21'37"W | 9.79' |
| L4 | N51°27'44"W | 116.02' |
| L5 | N47°22'38"W | 39.96' |
| L6 | N22°09'26"W | 239.66' |
| L7 | N62°17'26"W | 65.44' |
| L8 | S67°39'43"W | 108.39' |
| L9 | N22°19'55"W | 78.35' |
| L10 | N66°48'56"W | 164.47' |
| L11 | N42°37'54"W | 130.70' |
| L12 | N62°22'49"W | 157.32' |

53.487 AC.
TOTAL AREA TO BE ANNEXED

FEMA FIRM: 370143
9623 J
DATE: 09/06/09
ZONE X

FEMA FIRM: 370143
9633 J
DATE: 09/06/09
ZONE X

DESCRIPTION OF AREA TO BE ANNEXED

BEGINNING AT AN EXISTING IRON PIPE, IN THE WESTERN RIGHT OF WAY OF COOL SPRINGS ROAD, S.R. 1325, AND HAVING NORTH CAROLINA STATE PLANE COORDINATES (NAD 1983/2011) OF NORTH=634,386.75 FEET, EAST=1,932,004.13 FEET. THENCE ALONG THE NORTHERN PROPERTY LINE OF WESTLAKE DOWNS SUBDIVISION, SECTION 1, RECORDED IN PLAT CABINET 6, SLIDE 146, LEE COUNTY REGISTER OF DEEDS NORTH 85°15'53" WEST, FOR A DISTANCE OF 1,712.05 FEET TO AN EXISTING IRON ROD; THENCE CONTINUING WITH THE AFORESAID PROPERTY LINE SOUTH 63°01'09" WEST, FOR A DISTANCE OF 439.72 FEET TO AN EXISTING IRON PIPE, THE NORTHWEST CORNER OF THE AFORESAID SUBDIVISION; THENCE ALONG THE NORTHERN PROPERTY LINE OF WESTLAKE DOWNS SUBDIVISION, SECTION 2, RECORDED IN PLAT CABINET 7, SLIDE 42, LEE COUNTY REGISTER OF DEEDS SOUTH 62°32'18" WEST, FOR A DISTANCE OF 660.28 FEET TO AN IRON ROD, A CORNER OF BROWNSTONE SUBDIVISION, PHASE 3, RECORDED IN PLAT CABINET 2005, SLIDE 214; THENCE WITH THE BROWNSTONE SUBDIVISION, PHASE 3 PROPERTY LINE THE COURSES: NORTH 27°44'07" WEST, FOR A DISTANCE OF 54.51 FEET TO AN IRON ROD; NORTH 54°25'40" WEST, FOR A DISTANCE OF 96.16 FEET TO AN IRON ROD; NORTH 51°21'37" WEST, FOR A DISTANCE OF 9.79 FEET TO AN IRON ROD; NORTH 51°27'44" WEST, FOR A DISTANCE OF 116.02 FEET TO AN EXISTING IRON ROD; NORTH 47°22'38" WEST, FOR A DISTANCE OF 39.96 FEET TO AN EXISTING IRON ROD; NORTH 22°09'26" WEST, FOR A DISTANCE OF 239.66 FEET TO AN IRON ROD SET; NORTH 62°17'26" WEST, FOR A DISTANCE OF 65.44 FEET TO AN EXISTING IRON ROD; SOUTH 67°39'43" WEST, FOR A DISTANCE OF 108.39 FEET TO AN EXISTING IRON ROD; NORTH 22°19'55" WEST, FOR A DISTANCE OF 78.35 FEET TO AN EXISTING IRON ROD; NORTH 66°48'56" WEST, FOR A DISTANCE OF 164.47 FEET TO AN EXISTING IRON ROD; NORTH 42°37'54" WEST, FOR A DISTANCE OF 130.70 FEET TO AN EXISTING IRON ROD; NORTH 62°22'49" WEST, 157.32 FEET TO AN IRON STAKE SET, THE COMMON CORNER OF THE AFORESAID SUBDIVISION AND THE PROPERTY OF JAMES AND MOZELLE AGNEW, RECORDED IN DEED BOOK 891, PAGE 144; THENCE WITH AGNEW'S PROPERTY LINE NORTH 1°26'08" EAST, FOR A DISTANCE OF 451.19 FEET TO AN EXISTING IRON PIPE, THE SOUTHWEST PROPERTY CORNER OF PHILLIP AND JACKI CHECKETTS, RECORDED IN DEED BOOK 1476, PAGE 57; THENCE WITH CHECKETTS SOUTHERN PROPERTY LINE SOUTH 85°12'29" EAST, FOR A DISTANCE OF 615.32 FEET TO AN EXISTING IRON PIPE, THE COMMON CORNER OF CHECKETTS AND THE PROPERTY OF CHARLES AND MARTHA OLDHAM, RECORDED IN DEED BOOK 308, PAGE 647; THENCE WITH OLDHAM SOUTHERN PROPERTY LINE SOUTH 85°11'35" EAST, FOR A DISTANCE OF 683.08 FEET TO AN EXISTING IRON PIPE, A COMMON CORNER OF OLDHAM AND THE PROPERTY OF JAMES AND HARRIETT MARTIN, RECORDED IN DEED BOOK 458, PAGE 928; THENCE WITH MARTIN'S SOUTHERN PROPERTY LINE SOUTH 85°20'26" EAST, FOR A DISTANCE OF 278.22 FEET TO AN EXISTING IRON PIPE, THE COMMON CORNER OF MARTIN AND THE PROPERTY OF VINCENT AND JENNIFER COOPER, RECORDED IN DEED BOOK 1253, PAGE 533; THENCE WITH COOPER'S SOUTHERN PROPERTY LINE SOUTH 85°45'17" EAST, FOR A DISTANCE OF 299.00 FEET TO AN EXISTING IRON PIPE, THE COMMON PROPERTY CORNER OF COOPER AND THE PROPERTY OF JUDIANN AND JERRY NORRIS, RECORDED IN DEED BOOK 1360, PAGE 918; THENCE WITH NORRIS'S SOUTHERN PROPERTY LINE SOUTH 86°05'46" EAST, FOR A DISTANCE OF 325.29 FEET TO AN EXISTING IRON PIPE, THE COMMON CORNER OF NORRIS AND THE PROPERTY OF W.W. AND SUMIKO I. SOUTHERN, RECORDED IN DEED BOOK 454, PAGE 586; THENCE WITH SOUTHERN'S SOUTHERN PROPERTY LINE SOUTH 85°26'40" EAST, 893.20 FEET TO AN EXISTING IRON PIPE, THE COMMON CORNER OF SOUTHERN AND THE PROPERTY OF JAMES AND CAROLYN FUQUA, RECORDED IN DEED BOOK 455, PAGE 125; THENCE WITH FUQUA'S SOUTHERN PROPERTY LINE SOUTH 86°03'11" EAST, FOR A DISTANCE OF 445.54 FEET TO AN EXISTING IRON PIPE IN THE WESTERN RIGHT OF WAY OF COOL SPRINGS ROAD, S.R. 1325; THENCE SOUTH 03°28'50" EAST, FOR A DISTANCE OF 539.39 FEET TO THE POINT OF BEGINNING, CONTAINING 53.487 ACRES.

- SURVEY NOTES:**
- 1- THIS PROPERTY PARTIALLY LIES IN FEMA FLOOD HAZARD ZONE AE, AS SHOWN HEREON
 - 2- HORIZONTAL CONTROL IS BASED ON NC STATE GRID, NAD83(2011) AS DETERMINED BY GNSS.
 - 3- NOT ALL IMPROVEMENTS TO THIS PROPERTY HAVE BEEN SHOWN
 - 4- AREA COMPUTATION IS BY THE COORDINATE METHOD
 - 5- THIS SURVEY WAS COMPLETED WITHOUT BENEFIT OF A LEGAL TITLE COMMITMENT OR TITLE EXAMINATION.

SURVEYOR CERTIFICATION

I, TERRY L. WESTENDORF, PLS, HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, AS DESCRIBED IN DEEDS AND MAPS OF RECORD OR OTHER REFERENCE SOURCES; THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY AS CALCULATED IS GREATER THAN 1: 20,000, THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION OF RECORD; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

THAT THIS SURVEY IS OF ANOTHER CATEGORY, SUCH AS A RECOMBINATION OF EXISTING PARCELS, A COURT ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.

WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 30TH DAY OF SEPTEMBER, 2020.



TERRY L. WESTENDORF, NC PLS NO. L-3232

REVIEW OFFICER CERTIFICATE

I, _____ REVIEW OFFICER OF _____ COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

| | |
|-------------------|------------------|
| WEST SANFORD TWP. | LEE COUNTY |
| DATE: 09/30/2020 | SCALE: 1" = 200' |
| SHEET 1 OF 1 | J.N.:46018 |
| DRAWN BY: TLW | CHECK BY: TLW |
| REVISED: | |

**ANNEXATION PLAT FOR
FFAC BROWNSTONE IV, LLC**

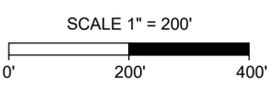
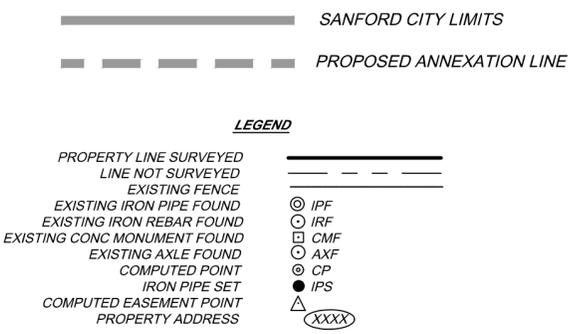
**OWNER: FORBES FOREST LAND PROPERTY
MANAGEMENT, LLC.**

DB 1511 PG 36

PIN: 9633-04-2811-00

1605 VALLEY ROAD

SANFORD, NORTH CAROLINA 27330

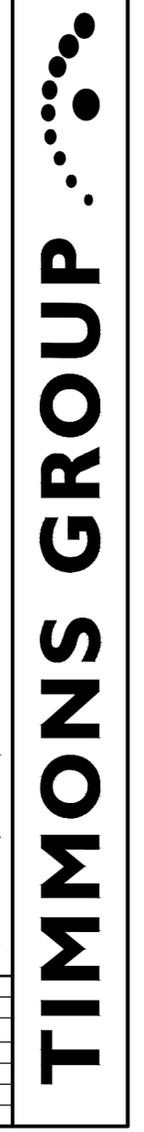


RECORDED IN BOOK OF MAPS _____, PG _____ OF THE LEE COUNTY REGISTRY

THIS DRAWING PREPARED AT THE
RALEIGH OFFICE
5410 TRINITY ROAD, SUITE 102, RALEIGH, NC 27607
TEL: 919.866.9951 FAX: 919.859.5663 www.timmons.com
NORTH CAROLINA LICENSE NUMBER C-1652

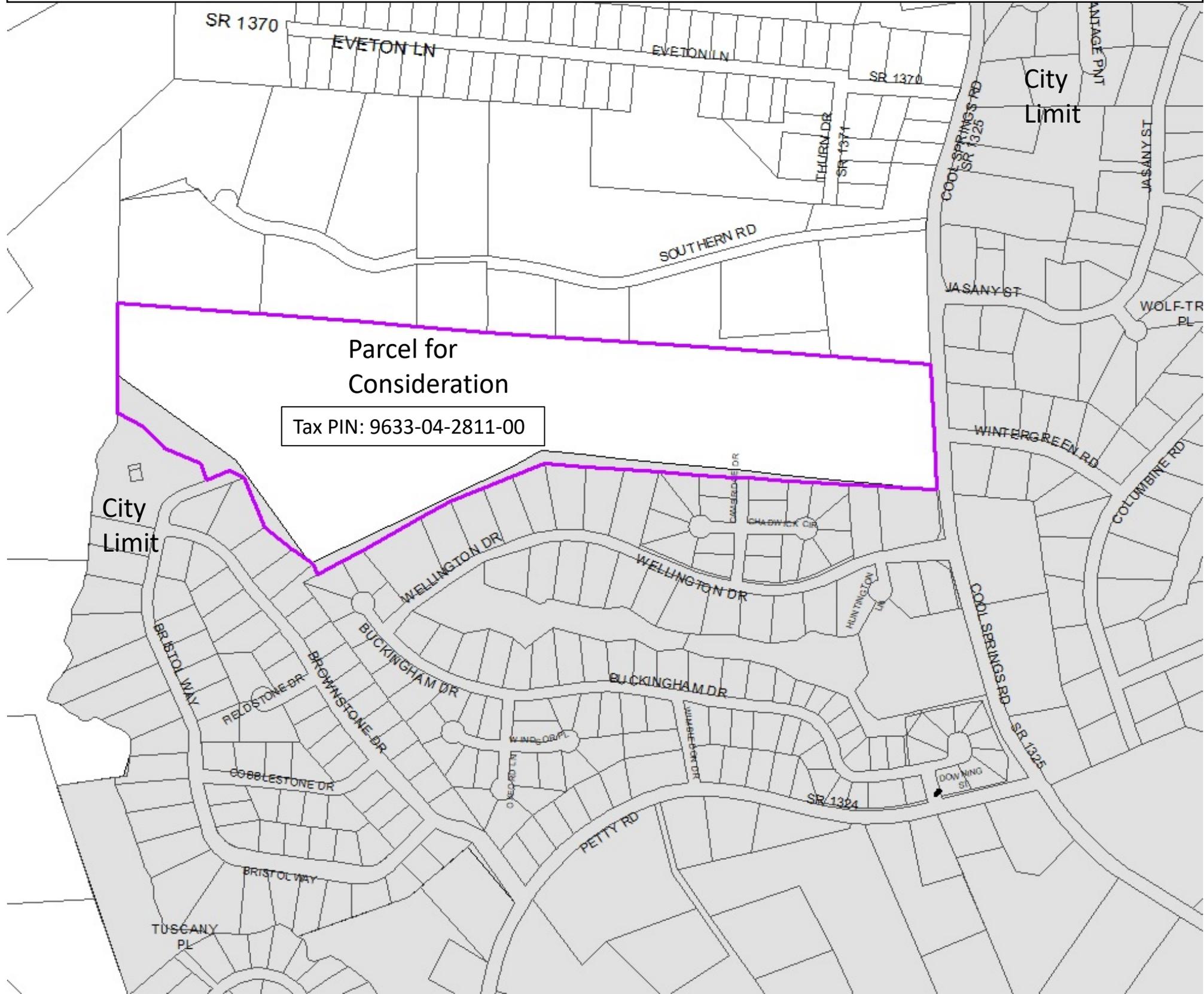
YOUR VISION ACHIEVED THROUGH OURS.

Technology
Infrastructure
Residential
Site Development



Y:\1902\46018-BROWNSTONE\DWG\902-BOUNDARY.dwg | Plotted on 9/30/2020 9:41 AM | by Mike Mills

Vicinity Map for Contiguous Annexation of Forbes Forest Land Property Management Parcel





P.O. Box 3729
Sanford, NC 27331-3729

(919) 777-1110
FAX: (919) 775-8205
Email: hal.hegwer@sanfordnc.net

City of Sanford

Hal Hegwer
City Manager

MEMORANDUM

TO: Mayor and Council Members

FROM: Hal Hegwer, City Manager

DATE: October 16, 2020

SUBJECT: Golf Carts

We last purchased golf carts in July of 2017, with the intent of them lasting for four years or until June 2021. Due to the enormous surge of usage brought on by the pandemic, we are having daily maintenance issues with golf carts breaking down and stranding golfers.

Staff recommends purchasing 52 carts for a total cost of \$312,000. The estimated revenue for trade-in is approximately \$88,400, creating a net cost of approximately \$223,600. Our plan is to transition to a lithium-battery golf cart that has several advantages over lead-acid batteries. Staff will be available to discuss it in detail Tuesday night.

Please call if you have questions.

REIMBURSEMENT RESOLUTION

PURCHASE NEW GOLF CARS

WHEREAS, the Finance Officer has described to the Council the desirability of adopting a resolution, as provided under federal tax law, to facilitate the unit's using financing proceeds to restore the unit's funds when the unit makes capital expenditures prior to closing on a bond issue or other financing.

BE IT RESOLVED by the City of Sanford as follows:

Section 1: The project authorized is for the purchase of 52 new golf cars in the amount of \$223,600.

Section 2: The project is to be financed. Currently, the expected type of financing is installment purchase proceeds and the expected maximum amount of installment purchase proceeds to be issued or contracted for the project is \$223,600.

Section 3: Funds that have been advanced, or may be advanced, from the General Fund for project costs are intended to be reimbursed from the financing proceeds.

Section 4: The adoption of this resolution is intended as a declaration of this unit's official intent to reimburse project expenditures from financing proceeds.

ADOPTED this, the 20th day of October, 2020.

T. Chet Mann, Mayor

ATTEST:

Bonnie Davis, City Clerk

**AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET
OF THE CITY OF SANFORD FY 2020-21**

BE IT ORDAINED by the City Council of the City of Sanford, North Carolina in regular session assembled.

Section 1: The following amounts are hereby amended to ordinance 2020-22 per G. S. 159-15 for the continued operation of the City of Sanford, its government, and activities for the balance of the fiscal year 2020-2021.

**GENERAL FUND
APPROPRIATION OF FUNDS**

| <u>REVENUES</u> | | | <u>EXPENDITURES</u> | |
|----------------------------|------------------------|--------------------------|---------------------|---------|
| 100045 54000 | Fund Balance | 223,600 | 10106600 00000 | Golf |
| 100110 31125 | Sale of Capital Assets | 88,400 | | 312,000 |
| Total Appropriation | | <u>\$ 312,000</u> | | |

Section 2. This ordinance shall be in full force and effective from and after the date of its adoption.

ADOPTED this, the 20th day of October, 2020.

T. Chet Mann, Mayor

ATTEST:

Bonnie Davis, City Clerk

2020-2021 BUDGET ORDINANCE AMENDMENT**GENERAL FUND****Appropriation of Funds - results in increasing of budget****REVENUES**

| | | |
|------------------------|---------|--|
| Fund Balance | 223,600 | To appropriate fund balance for item described below |
| Sale of Capital Assets | 88,400 | To appropriate revenue for trade in of golf cars |

EXPENDITURES

| | | |
|------|---------|--|
| Golf | 312,000 | To budget funds for purchase of 52 new golf cars |
|------|---------|--|

Equity Taskforce Initiative

At-Large

Angela Minnick
Grant Welch
Christina Cline
Rev. Robert Bridwell
Jermaine White
Vonda Reives
Jeanette T. Peace
Charles Mellette
Brenda Johnson

Education

Margaret Murchison
Ciera Dixon
William Newby

Workforce

Development

Felicia R Crittenden

Criminal Justice

Kevin Foushee
Fred Webb, Jr.

Health Care

Christina Cline
Vonda Reives

Employment

Wages & Income

Mary Harris

Faith-Based Community

Rev. Robert Bridwell
Jermaine White
Kim Williams
Katrina Garrison

Non-Profit Org.

Rev. Robert Bridwell
Katrina Garrison

Economic

Development

Charles Mellette
Jimmy Randolph

Housing

William Newby

Real Estate

Vernadette Williams

Banking

William Newby

Social Service

Margaret Murchison

NOTE

Currently, Angela Minnick serves on the TDA; William Newby serves on the Sanford Housing Authority; and Grant Welch serves on the Joint Environmental Affairs Board.

16-Oct-20

bonnie.davis@sanfordnc.net

From: vicki.cannady@sanfordnc.net
Sent: Thursday, September 3, 2020 3:01 PM
To: 'Bonnie Davis'
Subject: FW: Online Form Submittal: Boards & Commissions Application

From: noreply@civicplus.com <noreply@civicplus.com>
Sent: Thursday, September 3, 2020 1:47 PM
To: vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: Boards & Commissions Application

Boards & Commissions Application

If you have any questions, please call City Clerk Bonnie Davis at 919-777-1111.

| | |
|---|---|
| First Name of Applicant | Angela |
| Last Name of Applicant | Minnick |
| Address | 706 Harkey Road Apt. B |
| City | Sanford |
| State | North Carolina |
| Zip Code | 27330 |
| Daytime Phone | 9103089110 |
| Evening Phone | <i>Field not completed.</i> |
| Marital Status | Single |
| Spouse's Name | <i>Field not completed.</i> |
| Email | angie.minnick@eastcoasthospitality.net |
| Registered Voter in Ward | Ward 5 |
| I Wish to Be Considered for Appointment to the Following Board / Commission / Committee | Racial Equity Task Force |
| List Any Experience / Qualifications You Have | I am currently active on many boards including the TDA, Parks & Recreation Commission and the Juvenile Crime Prevention |

| | |
|--|---|
| Relevant to the Above Board / Commission / Committee | Board. I have a son who is mixed with black and white and I feel that my suggestions and comments would be of great help for our community. |
| List Below Your Second Choice Board / Commission / Committee, if Applicable | N/A |
| List Any Experience/Qualifications You Have Relevant to the Second Preference | N/A |
| I Certify That All of the Information Contained in This Application is True to the Best of My Knowledge. | Angela Minnick |
| Date | 9/3/2020 |

Email not displaying correctly? [View it in your browser.](#)

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Wednesday, September 23, 2020 4:07 PM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

The Equity Initiative Taskforce will consist of nine (9) members from a diverse sector of the community and three (3) At-Large members. A facilitator will be provided.

All applicants must complete this form in its entirety regardless of previous application or appointment status. Incomplete applications will not be considered.

Applicants who apply to serve on one of the sectors listed below **MUST** live or work within Sanford's city limits. Applicants who apply to serve for an At-Large position **MUST** live within Sanford's city limits. All applicants agree to serve a term of six to twelve months.

(Section Break)

Please check the box for the At-Large sector you wish to represent:

(Section Break)

APPLICANT CONTACT INFORMATION

| | |
|--------------------------------|-----------------------------|
| Full Name | Grant Welch |
| Street Address | 801 West Castle Ct |
| Mailing Address (if different) | <i>Field not completed.</i> |
| City | Sanford |
| State | NC |
| Zip Code | 27330 |
| Home Number | <i>Field not completed.</i> |
| Cell Number | (919) 706-6419 |

| | |
|--|----------------------|
| Email Address | gwelch@cwa-union.org |
| Do you live in Sanford? | Yes |
| Do you work in Sanford? | Yes |
| Are you a registered voter in Sanford? | Yes |
| If you are a registered voter in Sanford, what is your ward? | 1 |

(Section Break)

APPLICANT BACKGROUND INFORMATION

| | |
|--|---|
| Why are you interested in this committee? Please list your experience that qualifies you for the above sector. | As the Campaign Lead for CWA (Communications Workers of America), I lead the legislative-political program as the state coordinator. I also sit on the executive board as a VP of the NC AFL-CIO. As a leader in the labor movement, the legislative-political programs directly intertwine with workers rights, human rights, and civil rights. This task force will be the perfect opportunity to utilize my skills and knowledge to help bring equity and growth to the citizens of Sanford. |
|--|---|

(Section Break)

CONFLICT OF INTEREST DISCLOSURE

| | |
|--|-----------------------------|
| If appointed, do you anticipate any conflicts of interest? | No |
| If yes, please explain: | <i>Field not completed.</i> |

(Section Break)

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

| | |
|-------------|----------------|
| E-Signature | Grant E. Welch |
| Date | 9/23/2020 |

Email not displaying correctly? [View it in your browser.](#)

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Wednesday, September 23, 2020 9:33 PM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

The Equity Initiative Taskforce will consist of nine (9) members from a diverse sector of the community and three (3) At-Large members. A facilitator will be provided.

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(Section Break)

Please check the box for the Health Care, At-Large sector you wish to represent:

(Section Break)

APPLICANT CONTACT INFORMATION

| | |
|--------------------------------|-----------------------------|
| Full Name | Christina Cline |
| Street Address | 406 W Chisholm St |
| Mailing Address (if different) | <i>Field not completed.</i> |
| City | Sanford |
| State | NC |
| Zip Code | 27330 |
| Home Number | 9105458883 |
| Cell Number | 9105458883 |

Email Address clinechristinam@gmail.com

Do you live in Sanford? Yes

Do you work in Sanford? Yes

Are you a registered voter in Sanford? Yes

If you are a registered voter in Sanford, what is your ward?

✓ (4)

(Section Break)

APPLICANT BACKGROUND INFORMATION

Why are you interested in this committee? Please list your experience that qualifies you for the above sector.

I love our city and want to be more involved. I am an Area Manager for Triangle Visions and we have patients from all over Sanford that travel to our clinics in Lillington, Southern Pines and Sanford.

I was fortunate to attend the Sanford Citizens Academy in 2019 and learned a lot. I would like to continue being involved in our city and watch it grow.

(Section Break)

CONFLICT OF INTEREST DISCLOSURE

If appointed, do you anticipate any conflicts of interest? No

If yes, please explain: *Field not completed.*

(Section Break)

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

E-Signature Christina Cline

Date 9/23/2020

Email not displaying correctly? [View it in your browser.](#)

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASKFORCE

The Equity Initiative Taskforce will consist of nine (9) members from a diverse sector of the community and three (3) At-Large members. A facilitator will be provided.

All applicants must complete this form in its entirety regardless of previous application or appointment status. Incomplete applications will not be considered. Applicants who apply to serve on one of the sectors listed below MUST live or work within Sanford's city limits. Applicants who apply to serve for an At-Large position MUST live within Sanford's city limits. All applicants agree to serve a term of six to twelve months.

Please check the box for the sector you wish to represent:

- | | |
|---|---|
| <input type="checkbox"/> Education | <input checked="" type="checkbox"/> Non-Profit Organization |
| <input type="checkbox"/> Workforce Development | <input type="checkbox"/> Economic Development |
| <input type="checkbox"/> Criminal Justice | <input type="checkbox"/> Housing |
| <input type="checkbox"/> Health Care | <input type="checkbox"/> Real Estate |
| <input type="checkbox"/> Employment/Wages & Income | <input type="checkbox"/> Banking |
| <input type="checkbox"/> Social Service | <input checked="" type="checkbox"/> At-Large |
| <input checked="" type="checkbox"/> Faith-Based Community | |

Applicant Contact Information

Full Name Rev. Robert L. Bridwell

Street Address 2321 Knollwood Dr.

Mailing Address (if different) Sanford, NC 27330

Home Phone _____ Cell Phone (919) 770-4867

Email Address bbridwell1949@hotmail.com

Do you live in Sanford? Yes No Do you work in Sanford? Yes No

Are you a registered voter in Sanford? If so, please list the Ward 1.

Applicant Background Information

Why are you interested in this committee? Please list your experience that qualifies you for the above sector.

retired Director, Sanford Lee County Planning and Development Dept., member AICP, President of Boys & Girls Clubs of Central Carolina, board member of El Refugio, ordained Roman Catholic permanent deacon. Initiated Hispanic initiatives provides immigration/citizenship support services.

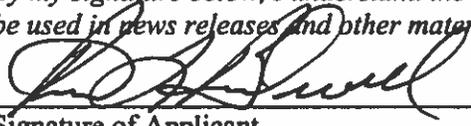
APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASKFORCE

Conflict of Interest Disclosure

If appointed, do you anticipate any conflicts of interest? Yes No

If yes, please explain _____

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.



Signature of Applicant

09/24/20

Date

Return original signed application to:

Sanford City Clerk - City of Sanford
225 E. Weatherspoon Street / P.O. Box 3729
Sanford, NC 27330 / 27331
(919) 777-1111 bonnie.davis@sanfordnc.net

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Monday, September 28, 2020 4:08 PM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

The Equity Initiative Taskforce will consist of nine (9) members from a diverse sector of the community and three (3) At-Large members. A facilitator will be provided.

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(Section Break)

Please check the box for the At-Large sector you wish to represent:

(Section Break)

APPLICANT CONTACT INFORMATION

| | |
|--------------------------------|-----------------------------|
| Full Name | Jermaine White |
| Street Address | 602 Olde Mill Drive |
| Mailing Address (if different) | <i>Field not completed.</i> |
| City | Sanford |
| State | NC |
| Zip Code | 27330 |
| Home Number | <i>Field not completed.</i> |
| Cell Number | 9196721179 |

Email Address jermaine.white@alum.howard.edu

Do you live in Sanford? Yes

Do you work in Sanford? No

Are you a registered voter in Sanford? Yes

If you are a registered voter in Sanford, what is your ward? 5

(Section Break)

APPLICANT BACKGROUND INFORMATION

Why are you interested in this committee? Please list your experience that qualifies you for the above sector.

As an educator, my passion is driven by students having the opportunity to become the best versions of themselves. Equity in education means that all students have access to the resources necessary for competition in a global society. As a member of this task force, I would be a staunch advocate for the stakeholders of Lee County not just in the area of education but all of the sectors mentioned as areas of interest. I have served as a coach, teacher, and school administrator in the three NC counties so I have seen how the lack of resources and inequitable opportunities can compromise futures. As a responsible citizen, it is my duty to help the community where I live be forward-thinking and innovative with any improvement initiatives designed to help make the quality of living better. The creation of this task force is a positive step in the right direction. Currently, I serve as an Assistant Superintendent for a local school district and work closely with all of the School Nurses, Social Workers, and School Counselors to make a difference in the community we serve. If selected, I will be committed to the vision and mission of the task force and work diligently to serve the City of Sanford honorably.

Thank you,

Jermaine White

(Section Break)

CONFLICT OF INTEREST DISCLOSURE

If appointed, do you anticipate any conflicts of interest? No

If yes, please explain: *Field not completed.*

(Section Break)

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

E-Signature **Jermaine White**

Date **9/28/2020**

Email not displaying correctly? [View it in your browser.](#)

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Tuesday, September 29, 2020 12:27 AM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

The Equity Initiative Taskforce will consist of nine (9) members from a diverse sector of the community and three (3) At-Large members. A facilitator will be provided.

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(Section Break)

Please check the box for the Health Care, At-Large sector you wish to represent:

(Section Break)

APPLICANT CONTACT INFORMATION

| | |
|--------------------------------|-----------------------------|
| Full Name | Vonda Reives |
| Street Address | 2117 Jasany Drive |
| Mailing Address (if different) | <i>Field not completed.</i> |
| City | Sanford |
| State | NC |
| Zip Code | 27330 |
| Home Number | 919-770-0801 |
| Cell Number | 919-770-0801 |

| | |
|--|---------------------------|
| Email Address | vondahouse@windstream.net |
| Do you live in Sanford? | Yes |
| Do you work in Sanford? | No |
| Are you a registered voter in Sanford? | Yes |
| If you are a registered voter in Sanford, what is your ward? | Ward 1 |

(Section Break)

APPLICANT BACKGROUND INFORMATION

| | |
|--|---|
| Why are you interested in this committee? Please list your experience that qualifies you for the above sector. | <p>I want to do anything I can and am committed to improve the lives of the people of our city.</p> <ol style="list-style-type: none"> 1. I have lived in Sanford all my life. 2. I know the history of the town. 3. I have been a nurse and a health care provider in this town for over 30 yrs. 4. I have experience in several arms of healthcare, including home health, emergency medicine, internal medicine, family practice and indigent care. 5. I am owner of my own family medical practice. 6. I am knowledgeable concerning health disparities in various populations. 7. I am a board certified nurse practitioner. 8. I have volunteered at Helping Hands clinic here in Sanford since 2004. 9. I have raised children here 10. I have worshipped here. I led a faith based health ministry for over 10 yrs. 11. I graduated from community college here before going on to NCCU for bachelor's degree and Duke University for my master's degree |
|--|---|

(Section Break)

CONFLICT OF INTEREST DISCLOSURE

| | |
|--|-----------------------------|
| If appointed, do you anticipate any conflicts of interest? | No |
| If yes, please explain: | <i>Field not completed.</i> |

(Section Break)

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

E-Signature

Vonda Reives

Date

9/28/2020

Email not displaying correctly? [View it in your browser.](#)

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASKFORCE

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Please check the box for the sector you wish to represent:

- | | |
|--|--|
| <input type="checkbox"/> Education | <input type="checkbox"/> Non-Profit Organization |
| <input type="checkbox"/> Workforce Development | <input type="checkbox"/> Economic Development |
| <input type="checkbox"/> Criminal Justice | <input type="checkbox"/> Housing |
| <input type="checkbox"/> Health Care | <input type="checkbox"/> Real Estate |
| <input type="checkbox"/> Employment/Wages & Income | <input type="checkbox"/> Banking |
| <input type="checkbox"/> Social Service | <input checked="" type="checkbox"/> At-Large |
| <input type="checkbox"/> Faith-Based Community | |

Applicant Contact Information

Full Name Jeanette T. Peace

Street Address 1614 Cool Springs Road Sanford, NC 27330

Mailing Address (if different) Post Office Bx 2147 Sanford, NC 27331

Home Phone 919-776-1745 Cell Phone 919-721-1096

Email Address jeanettepeace919@gmail.com

Do you live in Sanford? Yes No Do you work in Sanford? Yes No

Are you a registered voter in Sanford? YES If so, please list the Ward 1

Applicant Background Information

Why are you interested in this committee? Please list your experience that qualifies you for the above sector.

I am interested in this committee because of my love for Sanford, my concern for the people of Sanford and my belief that equitable opportunities should be available to all of our citizens. I have several experiences that uniquely qualify me to be an at-large member of the taskforce. First of all, I am an African American female business owner (Peace & Associates, 1999-present) who has operated a small business for over 20 years. There are few, if any, female owned minority businesses with that longevity in our community. Business ownership, along with my degree in Economics (Guilford College, 1983), has given me practical understanding of market trends, real estate investing, marketing, business development, supply and demand theories and economic development, etc. Secondly, I am an attorney (J.D. Wake Forest University, 1986) experienced in reading, understanding, and researching legal issues and their impact on individuals seeking justice. For over 30 years I have represented individuals whose lives have been impacted by health issues that require them to seek disability benefits. I see, on a daily basis, how poverty, lack of education, limited access to healthcare, inadequate housing and lack of upward mobility, can impact physical and mental health.

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASKFORCE

Thirdly, I am the vice chair of the board of directors of MINA Charter School, a nonprofit corporation, which recently opened here in Sanford. I am committed to that Board because I believe that a quality education is one of the most important predictors of the ability to accumulate wealth. My work on that board has reacquainted me with issues of equity regarding the quality of education that children in our community receive. There are achievement gaps that I believe can be closed if education can be delivered in innovative and creative ways. Finally, I am a trained mediator, skilled in negotiation, consensus building, and facilitating tough conversations between individuals who have opposing views.

On a personal note, I am a wife, mother of two grown children and grandmother of 4. As a community member, I have observed the lack of diversity and inclusion in many professional and managerial positions in our local, public sector jobs.

For the reasons listed, I believe that I would be an ideal member of the task force- able to identify, assess, and provide solutions to the equity issues that the task force will address. I have a combination of education, business experience, legal knowledge, interpersonal skills, and the temperament to be an effective and valuable part of the task force.

Conflict of Interest Disclosure

If appointed, do you anticipate any conflicts of interest? Yes No

If yes, please explain _____

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

Jeanette T. Peace
Signature of Applicant

9/28/2020
Date

Return original signed application to:

Sanford City Clerk - City of Sanford
225 E. Weatherspoon Street / P.O. Box 3729
Sanford, NC 27330 / 27331
(919) 777-1111 bonnie.davis@sanfordnc.net

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Tuesday, October 6, 2020 7:33 AM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

The Equity Initiative Taskforce will consist of nine (9) members from a diverse sector of the community and three (3) At-Large members. A facilitator will be provided.

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(Section Break)

Please check the box for the Economic Development, At-Large sector you wish to represent:

(Section Break)

APPLICANT CONTACT INFORMATION

Full Name Charles Mellette

Street Address 252 Palace Drive

Mailing Address (if different) *Field not completed.*

City Sanford

State NC

Zip Code 27330

Home Number 9197749462

Cell Number 9197701494

| | |
|--|-------------------------------|
| Email Address | bishop@christianprovision.com |
| Do you live in Sanford? | Yes |
| Do you work in Sanford? | Yes |
| Are you a registered voter in Sanford? | Yes |
| If you are a registered voter in Sanford, what is your ward? | one |

(Section Break)

APPLICANT BACKGROUND INFORMATION

| | |
|--|--|
| Why are you interested in this committee? Please list your experience that qualifies you for the above sector. | i have served as Lead Pastor in the Sanford community for 31 years, served on several city and county boards, developed and provided training for economic development and business owners; and provided oversite for millions of dollars of building construction |
|--|--|

(Section Break)

CONFLICT OF INTEREST DISCLOSURE

| | |
|--|----------------------|
| If appointed, do you anticipate any conflicts of interest? | No |
| If yes, please explain: | Field not completed. |

(Section Break)

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

| | |
|-------------|------------------|
| E-Signature | Charles Mellette |
| Date | 10/6/2020 |

Email not displaying correctly? [View it in your browser.](#)

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Tuesday, October 6, 2020 11:01 AM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

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(Section Break)

Please check the box for the At-Large sector you wish to represent:

(Section Break)

APPLICANT CONTACT INFORMATION

| | |
|--------------------------------|-----------------------------|
| Full Name | Brenda Johnson |
| Street Address | 815 W McIntosh Street |
| Mailing Address (if different) | <i>Field not completed.</i> |
| City | Sanford |
| State | NC |
| Zip Code | 27330 |
| Home Number | 919-774-6405 |
| Cell Number | 919-842-0538 |

| | |
|--|-------------------|
| Email Address | b81046@icloud.com |
| Do you live in Sanford? | Yes |
| Do you work in Sanford? | No |
| Are you a registered voter in Sanford? | Yes |
| If you are a registered voter in Sanford, what is your ward? | 4 |

(Section Break)

APPLICANT BACKGROUND INFORMATION

| | |
|--|---|
| Why are you interested in this committee? Please list your experience that qualifies you for the above sector. | I am a retired citizen of Sanford, who has lived here all of my life and have seen and experienced a lot of the disparities that have caused a lot of the problems that exist in today's society. I want to be a part of the solution in making the problems the past and not the future. |
|--|---|

(Section Break)

CONFLICT OF INTEREST DISCLOSURE

| | |
|--|-----------------------------|
| If appointed, do you anticipate any conflicts of interest? | No |
| If yes, please explain: | <i>Field not completed.</i> |

(Section Break)

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

| | |
|-------------|----------------|
| E-Signature | Brenda Johnson |
| Date | 10/5/2020 |

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APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASKFORCE

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Please check the box for the sector you wish to represent:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Education | <input type="checkbox"/> Non-Profit Organization |
| <input type="checkbox"/> Workforce Development | <input type="checkbox"/> Economic Development |
| <input type="checkbox"/> Criminal Justice | <input type="checkbox"/> Housing |
| <input type="checkbox"/> Health Care | <input type="checkbox"/> Real Estate |
| <input type="checkbox"/> Employment/Wages & Income | <input type="checkbox"/> Banking |
| <input checked="" type="checkbox"/> Social Service | <input type="checkbox"/> At-Large |
| <input type="checkbox"/> Faith-Based Community | |

Applicant Contact Information

Full Name MARGARET B MURCHISON
 Street Address 3400 EVERS Avenue
 Mailing Address (if different) SANFORD, NC 27332
 Home Phone 919-258-3277 Cell Phone 919-777-4272
 Email Address news@WFJA Radio.com

Do you live in Sanford? Yes No Do you work in Sanford? Yes No

Are you a registered voter in Sanford? If so, please list the Ward 3.

Applicant Background Information

Why are you interested in this committee? Please list your experience that qualifies you for the above sector.

I have worked in the public sector for many years & I have watched, observed & reported on & addressed many issues involving both Education & Social Service. I worked in the Lee County School System for 16 years & I have been employed in the media for 42 years. I've seen first hand the problems that arise with the lack of Education & Training & Quality of Life. I have served on the Lee

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASKFORCE

County Board of Education & the CCC
Board of Trustees & Provisions Academy,
Lee County's First Charter School

Conflict of Interest Disclosure

If appointed, do you anticipate any conflicts of interest? Yes No

If yes, please explain _____

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

Margaret B. Innes
Signature of Applicant

9/24/2020
Date

Return original signed application to:

Sanford City Clerk - City of Sanford
225 E. Weatherspoon Street / P.O. Box 3729
Sanford, NC 27330 / 27331
(919) 777-1111 bonnie.davis@sanfordnc.net

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Wednesday, September 30, 2020 7:10 PM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

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(Section Break)

Please check the box for the Education sector you wish to represent:

(Section Break)

APPLICANT CONTACT INFORMATION

| | |
|--------------------------------|-----------------------------|
| Full Name | Ciera Dixon |
| Street Address | 308 W.Weatherspoon Street |
| Mailing Address (if different) | <i>Field not completed.</i> |
| City | Sanford |
| State | NC |
| Zip Code | 27330 |
| Home Number | <i>Field not completed.</i> |
| Cell Number | 919-935-9502 |

| | |
|--|-----------------------|
| Email Address | cieracdixon@gmail.com |
| Do you live in Sanford? | Yes |
| Do you work in Sanford? | Yes |
| Are you a registered voter in Sanford? | Yes |
| If you are a registered voter in Sanford, what is your ward? | #5 |

(Section Break)

APPLICANT BACKGROUND INFORMATION

| | |
|--|---|
| Why are you interested in this committee? Please list your experience that qualifies you for the above sector. | I am interested in being a part of the equity task force committee because I see the needs and disparities in the black and brown communities, and instead of constantly complaining about the issues; I want to be a part of the solutions. I love living, working and worshipping in Lee County and want others to feel the same way. I truly think my educational experiences will be a great asset. |
|--|---|

(Section Break)

CONFLICT OF INTEREST DISCLOSURE

| | |
|--|----------------------|
| If appointed, do you anticipate any conflicts of interest? | No |
| If yes, please explain: | Field not completed. |

(Section Break)

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

| | |
|-------------|----------------|
| E-Signature | Ciera C. Dixon |
| Date | 9/30/2020 |

Email not displaying correctly? [View it in your browser.](#)

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Monday, October 5, 2020 8:52 PM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

The Equity Initiative Taskforce will consist of nine (9) members from a diverse sector of the community and three (3) At-Large members. A facilitator will be provided.

All applicants must complete this form in its entirety regardless of previous application or appointment status. Incomplete applications will not be considered.

Applicants who apply to serve on one of the sectors listed below **MUST** live or work within Sanford's city limits. Applicants who apply to serve for an At-Large position **MUST** live within Sanford's city limits. All applicants agree to serve a term of six to twelve months.

(Section Break)

Please check the box for the Education, Housing, Banking
 sector you wish to
 represent:

(Section Break)

APPLICANT CONTACT INFORMATION

| | |
|--------------------------------|-----------------------------|
| Full Name | William Newby |
| Street Address | P.O. BOX 1865 |
| Mailing Address (if different) | <i>Field not completed.</i> |
| City | SANFORD |
| State | North Carolina |
| Zip Code | 27331 |
| Home Number | <i>Field not completed.</i> |
| Cell Number | 919-633-9416 |

| | |
|--|--------------------|
| Email Address | wnewby12@yahoo.com |
| Do you live in Sanford? | Yes |
| Do you work in Sanford? | Yes |
| Are you a registered voter in Sanford? | Yes |
| If you are a registered voter in Sanford, what is your ward? | 5 |

{Section Break}

APPLICANT BACKGROUND INFORMATION

| | |
|--|--|
| Why are you interested in this committee? Please list your experience that qualifies you for the above sector. | I'm interested in this committee because as an African American and a life long citizen of the City of Sanford, I'd like to be a part of the change coming to this city. To be a citizen means to be involved. I've volunteered for 10 years as a high school basketball coach, I'm an educator, and currently serving as a Commissioner for the Sanford Housing Authority Board. For years we've known there were disparities in education, homeownership, and wages, but now that there is a committee to address these issues, I feel its my civic duty to apply. |
|--|--|

{Section Break}

CONFLICT OF INTEREST DISCLOSURE

| | |
|--|-----------------------------|
| If appointed, do you anticipate any conflicts of interest? | No |
| If yes, please explain: | <i>Field not completed.</i> |

{Section Break}

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

| | |
|-------------|------------------|
| E-Signature | William A. Newby |
| Date | 10/5/2020 |

Email not displaying correctly? [View it in your browser.](#)

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Thursday, October 8, 2020 1:40 PM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

The Equity Initiative Taskforce will consist of nine (9) members from a diverse sector of the community and three (3) At-Large members. A facilitator will be provided.

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(Section Break)

Please check the box for the Workforce Development sector you wish to represent:

(Section Break)

APPLICANT CONTACT INFORMATION

Full Name Felicia R. Crittenden

Street Address 5910 Enterprise Park Drive

Mailing Address (if different) *Field not completed.*

City Sanford

State NC

Zip Code 27330

Home Number 919.753.6182

Cell Number 919.935.2782

Email Address fcrittenden@cccc.edu

Do you live in Sanford? No

Do you work in Sanford? Yes

Are you a registered voter in Sanford? No

If you are a registered voter in Sanford, what is your ward? *Field not completed.*

(Section Break)

APPLICANT BACKGROUND INFORMATION

Why are you interested in this committee? Please list your experience that qualifies you for the above sector.

I am interested in this committee because I have worked in Sanford for the last 5 years at Central Carolina Community College and I have had an opportunity to learn a tremendous amount related to opportunities in education, and industry that I believe can be of value to this committee. My background includes over 20 years of experience in higher education where my knowledge ranges from advising, counseling, and administration. I have a background working with grant funded initiatives as well as experience working with at risk populations. It is my belief that in order to build strong communities, the foundation has to be centered on a strong K-12 educational system. I would like to become a part of this committee to ensure that CCCC is meeting the needs of the entire community in terms of educational and training opportunities available through dual enrollment.

(Section Break)

CONFLICT OF INTEREST DISCLOSURE

If appointed, do you anticipate any conflicts of interest? No

If yes, please explain: *Field not completed.*

(Section Break)

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

E-Signature Felicia R. Crittenden

Date

10/8/2020

Email not displaying correctly? [View it in your browser.](#)

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Monday, October 5, 2020 11:35 AM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

The Equity Initiative Taskforce will consist of nine (9) members from a diverse sector of the community and three (3) At-Large members. A facilitator will be provided.

All applicants must complete this form in its entirety regardless of previous application or appointment status. Incomplete applications will not be considered.

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(Section Break)

Please check the box for the Criminal Justice sector you wish to represent:

(Section Break)

APPLICANT CONTACT INFORMATION

| | |
|--------------------------------|-----------------------------|
| Full Name | Kevin C Foushee |
| Street Address | 2656 Buckingham Drive |
| Mailing Address (if different) | <i>Field not completed.</i> |
| City | Sanford |
| State | NC |
| Zip Code | 27330 |
| Home Number | <i>Field not completed.</i> |
| Cell Number | 9193563575 |

| | |
|--|-------------------------|
| Email Address | kevincfoushee@gmail.com |
| Do you live in Sanford? | Yes |
| Do you work in Sanford? | Yes |
| Are you a registered voter in Sanford? | Yes |
| If you are a registered voter in Sanford, what is your ward? | 1st |

(Section Break)

APPLICANT BACKGROUND INFORMATION

| | |
|--|--|
| Why are you interested in this committee? Please list your experience that qualifies you for the above sector. | I have practiced criminal law in Sanford since 2004, and have lived in Lee County for the majority of my life, including having attended public school here. |
|--|--|

(Section Break)

CONFLICT OF INTEREST DISCLOSURE

| | |
|--|-----------------------------|
| If appointed, do you anticipate any conflicts of interest? | No |
| If yes, please explain: | <i>Field not completed.</i> |

(Section Break)

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

| | |
|-------------|-----------------|
| E-Signature | Kevin C Foushee |
| Date | 10/5/2020 |

Email not displaying correctly? [View it in your browser.](#)

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Friday, October 9, 2020 11:00 AM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

The Equity Initiative Taskforce will consist of nine (9) members from a diverse sector of the community and three (3) At-Large members. A facilitator will be provided.

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Applicants who apply to serve on one of the sectors listed below **MUST** live or work within Sanford's city limits. Applicants who apply to serve for an At-Large position **MUST** live within Sanford's city limits. All applicants agree to serve a term of six to twelve months.

(Section Break)

Please check the box for the Criminal Justice sector you wish to represent:

(Section Break)

APPLICANT CONTACT INFORMATION

Full Name Fred Douglas Webb, Jr.

Street Address 5507 Swanns Station Road

Mailing Address (if different) 341 Carthage Street

City Sanford

State NC

Zip Code 27330

Home Number *Field not completed.*

Cell Number (919)775-9857

Email Address f.webb@fredwebblawfirm.com

Do you live in Sanford? Yes

Do you work in Sanford? Yes

Are you a registered voter in Sanford? Yes

If you are a registered voter in Sanford, what is your ward? *Field not completed.*

(Section Break)

APPLICANT BACKGROUND INFORMATION

Why are you interested in this committee? Please list your experience that qualifies you for the above sector.

I have a high interest in the advancement of race and opportunities in this community. I have been practicing law for over 30 years in this community and I know the ins and outs of the criminal justice system. In addition, I served this country in the military armed forces and served in Desert Storm. I feel that this a time that the community of Sanford can advance itself and show its true comitment to diversity by implementation of a plan that works and improves the quality of life in the minority community which in turn improves the quality of life for all the citizens of Sanford.

(Section Break)

CONFLICT OF INTEREST DISCLOSURE

If appointed, do you anticipate any conflicts of interest? No

If yes, please explain: *Field not completed.*

(Section Break)

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

E-Signature /s/Fred D. Webb Jr.

Date 10/9/2020

Email not displaying correctly? [View it in your browser.](#)

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Sunday, September 27, 2020 6:06 PM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

The Equity Initiative Taskforce will consist of nine (9) members from a diverse sector of the community and three (3) At-Large members. A facilitator will be provided.

All applicants must complete this form in its entirety regardless of previous application or appointment status. Incomplete applications will not be considered.

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{Section Break}

Please check the box for the Employment/Wages & Income sector you wish to represent:

{Section Break}

APPLICANT CONTACT INFORMATION

| | |
|--------------------------------|-----------------------------|
| Full Name | Mary Harris |
| Street Address | 2702 Sunnybrook Dr. |
| Mailing Address (if different) | <i>Field not completed.</i> |
| City | Sanford |
| State | NC |
| Zip Code | 27330 |
| Home Number | 919-292-0883 |
| Cell Number | 773-879-9050 |

| | |
|--|------------------------------|
| Email Address | maryharrisauthor@hotmail.com |
| Do you live in Sanford? | Yes |
| Do you work in Sanford? | Yes |
| Are you a registered voter in Sanford? | Yes |
| If you are a registered voter in Sanford, what is your ward? | #2 |

(Section Break)

APPLICANT BACKGROUND INFORMATION

| | |
|--|---|
| Why are you interested in this committee? Please list your experience that qualifies you for the above sector. | Sanford is a wonderful place to live and work, and we have disparities to deal with. I want to help make Sanford even better. |
|--|---|

(Section Break)

CONFLICT OF INTEREST DISCLOSURE

| | |
|--|----------------------|
| If appointed, do you anticipate any conflicts of interest? | No |
| If yes, please explain: | Field not completed. |

(Section Break)

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

| | |
|-------------|-------------|
| E-Signature | Mary Harris |
| Date | 9/27/2020 |

Email not displaying correctly? [View it in your browser.](#)

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Friday, September 25, 2020 5:57 PM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

The Equity Initiative Taskforce will consist of nine (9) members from a diverse sector of the community and three (3) At-Large members. A facilitator will be provided.

All applicants must complete this form in its entirety regardless of previous application or appointment status. Incomplete applications will not be considered.

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(Section Break)

Please check the box for the Faith-Based Community sector you wish to represent:

(Section Break)

APPLICANT CONTACT INFORMATION

| | |
|--------------------------------|-----------------------------|
| Full Name | Jermaine White |
| Street Address | 602 Olde Mill Drive |
| Mailing Address (if different) | <i>Field not completed.</i> |
| City | Sanford |
| State | NC |
| Zip Code | 27330 |
| Home Number | <i>Field not completed.</i> |
| Cell Number | 9196721179 |

If yes, please explain: *Field not completed.*

(Section Break)

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

E-Signature **Jermaine White**

Date **9/25/2020**

Email not displaying correctly? [View it in your browser.](#)

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Sunday, September 27, 2020 4:42 PM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

The Equity Initiative Taskforce will consist of nine (9) members from a diverse sector of the community and three (3) At-Large members. A facilitator will be provided.

All applicants must complete this form in its entirety regardless of previous application or appointment status. Incomplete applications will not be considered.

Applicants who apply to serve on one of the sectors listed below MUST live or work within Sanford's city limits. Applicants who apply to serve for an At-Large position MUST live within Sanford's city limits. All applicants agree to serve a term of six to twelve months.

(Section Break)

Please check the box for the Faith-Based Community sector you wish to represent:

(Section Break)

APPLICANT CONTACT INFORMATION

| | |
|--------------------------------|-----------------------------|
| Full Name | Kim Williams |
| Street Address | 811 W Rose St |
| Mailing Address (if different) | <i>Field not completed.</i> |
| City | Sanford |
| State | NC |
| Zip Code | 27330 |
| Home Number | <i>Field not completed.</i> |
| Cell Number | 9197211971 |

| | |
|--|----------------------|
| Email Address | amazingkw8@gmail.com |
| Do you live in Sanford? | Yes |
| Do you work in Sanford? | Yes |
| Are you a registered voter in Sanford? | No |
| If you are a registered voter in Sanford, what is your ward? | 4 |

(Section Break)

APPLICANT BACKGROUND INFORMATION

| | |
|--|---|
| Why are you interested in this committee? Please list your experience that qualifies you for the above sector. | I'm a QRE(Qualified Ruling Elder) in the Presbytery Coastal Carolina. I'm an Elder in my church(Blandonia Presbyterian). For several years, I've taught VBS(Vacation Bible School) and been Musical Director. I've taught Youth Sunday School for many years. I've been the Adult and Youth Choir Director. Three times I've been placed into the position as Clerk of Session for our Board of Elders(governing body for the church). I've chaired several committees within my church family as well as several service projects. |
|--|---|

(Section Break)

CONFLICT OF INTEREST DISCLOSURE

| | |
|--|-----------------------------|
| If appointed, do you anticipate any conflicts of interest? | No |
| If yes, please explain: | <i>Field not completed.</i> |

(Section Break)

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

| | |
|-------------|----------------|
| E-Signature | Kim D Williams |
| Date | 9/27/2020 |

Email not displaying correctly? [View it in your browser.](#)

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Thursday, September 24, 2020 11:11 AM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

The Equity Initiative Taskforce will consist of nine (9) members from a diverse sector of the community and three (3) At-Large members. A facilitator will be provided.

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(Section Break)

Please check the box for the Faith-Based Community sector you wish to represent:

(Section Break)

APPLICANT CONTACT INFORMATION

| | |
|--------------------------------|-----------------------------|
| Full Name | Katrina Garrison |
| Street Address | 2110 Lakeland Drive |
| Mailing Address (if different) | <i>Field not completed.</i> |
| City | Sanford |
| State | NC |
| Zip Code | 27330 |
| Home Number | NA |
| Cell Number | 540-841-9020 |

| | |
|--|-------------------|
| Email Address | trinamatt@msn.com |
| Do you live in Sanford? | Yes |
| Do you work in Sanford? | Yes |
| Are you a registered voter in Sanford? | Yes |
| If you are a registered voter in Sanford, what is your ward? | Ward 2 |

(Section Break)

APPLICANT BACKGROUND INFORMATION

Why are you interested in this committee? Please list your experience that qualifies you for the above sector.

I grew up in Washington, DC and attended a racially-diverse junior high school before moving to Fairfax, Virginia, where I attended a predominantly-white high school. I saw evidence of covert and overt racism in both places. In order to understand racism and its effects on my community and the culture in which I lived as a white person, I pursued a minor in the newly-created Black Studies at Virginia Tech. My desire to see racial equity, as well as an end to systemic racism in our country, has simmered within me for many years. As a relatively new member of this community (moved here in July 2018), I am excited about the opportunity to serve Sanford on this committee.

As a Christian and member of the faith-based community in Sanford (our family attends St. Francis Anglican Church, where my husband, Matt, is the Rector), I have a deep desire to see our community be a place that reflects God's Kingdom and love for humanity. As a follower of Jesus, I believe I am called to be a person who "does justice, loves mercy and walks humbly" in our city.

A passage from Isaiah 58 provides a picture of a community who values every person - caring for the outcast and the oppressed. And it is why I want to be part of the Equity Initiative Taskforce - to heal, rebuild, and restore what has been broken by inequality and racism.

"I'll give you a full life in the emptiest of places— firm muscles, strong bones. You'll be like a well-watered garden, a gurgling spring that never runs dry. You'll use the old rubble of past lives to build anew, rebuild the foundations from out of your past. You'll be known as those who can fix anything, restore old ruins, rebuild and renovate, make the community livable again."

(Section Break)

CONFLICT OF INTEREST DISCLOSURE

If appointed, do you anticipate any conflicts of interest? No

If yes, please explain: NA

(Section Break)

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

E-Signature Katrina Garrison

Date 9/24/2020

Email not displaying correctly? [View it in your browser.](#)

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Monday, October 12, 2020 12:17 PM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

The Equity Initiative Taskforce will consist of nine (9) members from a diverse sector of the community and three (3) At-Large members. A facilitator will be provided.

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(Section Break)

Please check the box for the Economic Development sector you wish to represent:

(Section Break)

APPLICANT CONTACT INFORMATION

| | |
|--------------------------------|-----------------------------|
| Full Name | Jimmy Randolph |
| Street Address | 3405 Windmere Drive |
| Mailing Address (if different) | <i>Field not completed.</i> |
| City | Sanford |
| State | NC |
| Zip Code | 27330 |
| Home Number | <i>Field not completed.</i> |
| Cell Number | 9199353578 |

Email Address jrandolph@growsanfordnc.com

Do you live in Sanford? Yes

Do you work in Sanford? Yes

Are you a registered voter
in Sanford? Yes

If you are a registered voter
in Sanford, what is your
ward? Ward 1

(Section Break)

APPLICANT BACKGROUND INFORMATION

Why are you interested in
this committee? Please list
your experience that
qualifies you for the above
sector.

I was born in the old Lee County Hospital, and grew up right next door in western Harnett County, where we rural residents considered Sanford our "town". I moved to Sanford with my wife, Julie, in 1991, and Sanford has been our home ever since. I have extensive economic development experience, having served previously as president of the Sanford Area Chamber of Commerce, owner and operator of a small business, and currently as CEO of the Sanford Area Growth Alliance. As a citizen of Sanford and a member of the Sanford community, I believe I have a responsibility to participate in civic affairs and support my fellow citizens and city leaders in making Sanford the best possible place to live, work and raise a family. As a leader of the business community, and an economic development professional, I believe that increasing the local tax base and giving citizens access to quality jobs at good wages should be a priority for the City, and I'm proud to come to work each day with that mission. For a variety of reasons, some of our citizens do not have the same level of access to economic opportunity, and I would like to help this task force examine those reasons and explore ways to improve outcomes for all our citizens.

(Section Break)

CONFLICT OF INTEREST DISCLOSURE

If appointed, do you
anticipate any conflicts of
interest? No

If yes, please explain: *Field not completed.*

(Section Break)

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

E-Signature

Jimmy Randolph

Date

10/12/2020

Email not displaying correctly? [View it in your browser.](#)

bonnie.davis@sanfordnc.net

From: noreply@civicplus.com
Sent: Monday, October 5, 2020 7:09 PM
To: bonnie.davis@sanfordnc.net; vicki.cannady@sanfordnc.net
Subject: Online Form Submittal: City of Sanford Equity Initiative Taskforce

City of Sanford Equity Initiative Taskforce

APPLICATION FOR CITY OF SANFORD EQUITY INITIATIVE TASK FORCE

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(Section Break)

Please check the box for the Real Estate sector you wish to represent:

(Section Break)

APPLICANT CONTACT INFORMATION

Full Name Vernadette Williams

Street Address 824 Stoney Brook Drive

Mailing Address (if different) *Field not completed.*

City Sanford

State NC

Zip Code 27330

Home Number *Field not completed.*

Cell Number 919-721-0825

Email Address vbwilliams1@msn.com

Do you live in Sanford? Yes

Do you work in Sanford? Yes

Are you a registered voter in Sanford? Yes

If you are a registered voter in Sanford, what is your ward?

1

(Section Break)

APPLICANT BACKGROUND INFORMATION

Why are you interested in this committee? Please list your experience that qualifies you for the above sector.

I am interested in this committee because I care about Lee county and the people that live here. I feel that everyone's life in our community has value. I think it's a great idea forming this committee because when we all pull together, we can come up with ideas & strategies to better improve the lives of the people in Lee County.

Experiences:

I think I have a good perspective on the real estate market here in Lee county. I am a full time license real estate agent that have been servicing Sanford, Lee county for 26 years. I work closely with buyers & sellers. I also have experience with the rental market. I have assist sellers with property management & I own a few rental properties that I currently rent out.

(Section Break)

CONFLICT OF INTEREST DISCLOSURE

If appointed, do you anticipate any conflicts of interest? No

If yes, please explain: *Field not completed.*

(Section Break)

By my signature below, I understand the information I have stated above shall be considered public record and may be used in news releases and other materials to identify me if selected to serve on a City Committee.

E-Signature Vernadette Williams

Date

10/5/2020

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